

his church-going habit he is preaching home to the conscience of all the non-church-goers who may be living along that road. If everybody followed the example of the non-church-goer there would be no churches, no Sunday schools, no ministers and no organized benevolences in the land. The loss sustained under these circumstances anyone can imagine."

MR. KAYE.—Some of our friends remember Mr. A. C. Kaye, once pastor of South Caledon, then of Turnberry. It may interest some to know that he is now pastor of an active Presbyterian church in Jefferson, Iowa. Entered with the New Year a new church building, commodious and handsome; was, ere the old year passed, made the recipient of a gold watch and chain from a sympathetic people, and, with Mrs. Kaye, enjoys the blessing of a happy and growing home. Much blessing, brother, to you and yours, though you have crossed the line and entered with the blue.

GRANBY, QUE.—We extract from a private letter:—"Here we keep the flag flying at the masthead, and still claim to be the *Model Church* of the country Congregational churches in Canada. Nice church and parsonage, all paid for; minister gets his salary right on the *tick of the clock*! could stand a little more spirituality among us. Had a very successful Christmas tree and festival for the S. S. scholars, the day after Christmas. Held our annual church meeting second Monday of January, of which somebody will likely send you a report. Wishing you God's blessing on your work, I am yours very truly."

REV. M. M. GOLDBERG, late pastor at Brooklyn, N. S., and resident for a few months past in Ontario, has accepted service under the Anglican Bishop of Huron, and is at Lucknow, Co. Bruce, Ont. Mr. Goldberg complains that Mr. Hall "closed everywhere the door against him," among the Congregational churches. We know nothing of the cause of want of harmony between these brethren; we only know that the testimonials Mr. Goldberg brought from England were very full and warm, and eminently satisfactory; and we hope he will find good friends, and plenty of work where he has gone.

LONDON.—On Sunday 16th Feb., Rev. H. D. Hunter preached his farewell sermons to large gatherings. He took for the evening's discourse Matt. ix: 21—impressive and deeply earnest. Our new pipe organ is not yet quite completed, but will be in a few days. It is quite an improvement to the church. You will perceive that they have re-elected me as Church Secretary. As for a time we shall be without a pastor, and many who

may wish to correspond may not know the Secretary's name or address, it may be well to state it. J. B. HICKS, 223 Dundas St., London, Ont.

GUELPH.—I notice in your last issue, a statement that the Rev. Robt. Aylward, of Cobourg, had received a call to Guelph Congregational Church; and would likely accept. This is to say the least a surprise to us here. It is totally incorrect, and calculated to place both this church and Mr. Aylward in a false position. Kindly correct. Mr. Aylward is very highly esteemed here, and we feel pained that some brother who has been wrongly informed should have rendered it necessary to ask this favor. Yours truly, S. R. BAILEY, Sec. Cong. Church.

HAMILTON.—The annual entertainment and tea in connection with our Sunday School was held on Friday, Jan. 31st. The scholars to the number of 250, assembled in the school-room at 6.30, where they partook of an excellent tea, after which they repaired to the church (which was already well filled with their parents and friends), and a programme of more than usual excellence was gone through with, each and all of the scholars taking part and acquitting themselves creditably.

On Wednesday evening, Feb. 5th, we had a visit from our Missionary Superintendent, Mr. Hall, who gave us a very encouraging report of the work being done in the various missionary stations throughout our Dominion. Of course, the deficit in the funds, and the necessary reduction of missionaries salaries was deplored by all. Several remedies were suggested; but the one which met with general approval, was that of *systematic giving*. Let each member and adherent give as the Lord has prospered them, to one general fund, to be used for all purposes in connection with our church and denominational work, thus obviating the necessity for special collections, subscriptions, levies, etc. It was urged upon Mr. Hall to earnestly recommend this method to the various congregations with whom he would come in contact.

On Sunday, Feb. 2nd. the Rev. J. P. Gerrie, of Stratford, occupied the pulpit of our church. His efforts were highly appreciated. In the evening he preached especially to young men. His text was: "I speak unto you young men, because ye are strong."

At the last meeting of the Mutual Improvement Society, the subject taken up was electricity. Mr. J. C. Bale had charge of the meeting, and read a well-prepared paper on the subject, illustrating by experiments. There were between 60 and 70 members and friends present.

The Rev. Thos. Bone, Welland Canal Missionary paid us his annual visit on Sunday evening, February 9th, giving us a review of the work done