The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—Bar of the rest.

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TORONTO. THURSDAY, MAY 4, 1899.

PRICE FIVE CENTS.

INSTALLATION OF RCHBISHOP O'CONNOR.

Arrival in Toronto on Tuesday—Met by Clergy and Laymen
—The Ceremonies and Addresses of Wednesday—Many Archbishops and Bishops Assemble-Distinguished Laymen-The Papal Letter of Appointment.

Most Rov. Donis O'Connor, Archahop Elect of Toronto, arrived in the type travelled by the Canadian Paci Pacific Research of the Control of th

arroll.

ARIIVALAT TORONTO

the Union Station, the Arcubishop met by a considerable number of grand laymen who informally somed him to Toronto. The staylond him to Egan, Rev. Janes Washi, You, Yicar-Gonoral Laurent, Linday, You, Toronto, Toronto, Linday, J. M. Gridge, Rev. J. L. Liand, A. O'Malley, Rior, L. Liand, A. O'Malley, Rior, L. L. Liand, A. O'Malley, Rior, L. L. Liand, A. O'Malley, Roy, P. McCall. hot followed progenities by P. McCall. hot followed progenities for the following the staylond him the following the staylond him the following the staylond him the following the following the staylond him th

the day.

THE INSTALLATION.

The ceremonies of Wednesday morastending the Installation of Hiscope the Most Rev. Denis O'Connor.

Thishop of Toronto, were very imselve. St. Michael's Cathedral was reded for a considerable time before beginning of the Solem Pontifical h Mass. There were represented hierarchy of Canada and the clergy ive or six discoses; the administration of the Cathedral was the discoses of Toronto and the clergy ive or six discoses; the administration of the Cathedral for the discoses of Toronto and Loudon. The Archbishop-elect attended by prelates and visiting clergy, was sived at the Cathedral door by dry will be a supplied to the cathedral door by dry in the sanctar door had not be cathedral door by dry in the sanctar his place in the sanctar thingston in place in the sanctar thingston and he colobration of the cathedral door and Rev. Her Stillian descens of lonor the colobratic Very descens of lonor the colobratic Very Latter McCann and Very Rev. Father McCann and Very Rev. Latter McCann and Very

(IRO PARA DECIMISTRATUS) urabilis Frater salutum et apostobenedictimum, Apostolatus officium is licet imparibus Nobis exalisam, quo ecclosiarum omnium indivius providentis praesidenum, solliciti cordo reddimur et solortes, solliciti cordo reddimur et solortes, solliciti cordo reddimur et solortes, um do ecclesiarum ipsarum regimiagitur committendis, tales eis in res praedicoro studeamus, qui popu suae curae traditum, scnat non id dostrina verbi, sed citam exemplo operis informate, commissasque

abio ecclesias in statu paoifeo et tranquillo velint et valeant auctore Domino alubriter regero et feliciter gubernare. Dudum suquidom provisiones ecclesiarum ominum vacantium et vacaturarum ordinatiomi ac dispositiom Nostrae re servavimus, decernentes ox time irritum et mane, si secus super lus, a quoquam quaris auctoritate senente rel ignoranter contigerit attentari. Jam vero cum Archiepiscopalis ecclesia Torontium in Canada cui bouso memorina Jeanues Walsh ultimus illius Antsites dum viveret praesidobat, per jusdem Joanues Oitum extra Iomanum aurism defuncti. Pastoris solatio dostituti; Nos ad ejistomi provisionem, in qua neumo praeter. Nos as potest potentive immuscore, reservationem, in qua neumo praeter Nos as potest potentive immuscore, reservationem, in qua neumo praeter Nos as potest potentive immuscore, reservationem, in qua neumo praeter Nos as potest potentive immuscore, reservationem deceroto supraeticia obsistentibus paterno ae soliticito studio intendentia, post deliberationem quam hac super recum Venerabilis Frater qui obunda dostrinaco, pietatis, aliarumque virtatum dodisti testimonia coulos mentis Nostrae conventinus de la vincio que Ecclesia o describante de a vincio que Ecclesia de la contenta de la vincio que Ecclesia de la vincio que esta elementa de la vincio que esta elementa de la vincio que elementa de

costimona ocutos mentis Nostrae convertimus
Quaro te a vincuio quo Ecclesiae
Loudenonsi adstrictus detineris, de
Apostolicae potestatis Nostrae pleutitudius solventes, et a quibusyis ecclesiae
ticus sontentiis, consuris of poenis si
quas forte incurreris, hujus tantum rei
gratia absolventes et absolutum fore
censeutes, ad supradictam sedem Torbntinam eadom Nostra autoritate y
praesentium promovemus, teque illi in
Archiopiscopum praeficimuset Pastorum,
curam, regimen et administrationem
ejusdem ecclesiae, tam in spiritualibus
quam in tomporalibus, tibi plenarie
committendo, in Illo comis qui dar
gratiam et largitur dona, quod dirigente
Domino actus tuos, praedicta ecclesia
per tuam industriam of studium utiliter
dirigatur et magna in ipsis spiritualibus
ace temporalibus suscipiat incrementa.
Non obstantibus Benedicis Papas Dociniquarti Praedicessoris Nostri super
constitutione materiarum alieque unnibus etiam speciali ac individua mentico,
ac derogatione dignis u contrarium
faciantibus quane sund canchum Petrum
anno Piscasoris die septimo
Januari auno millesimo- ectingenosimonona gesimo none Pontificatus Nostri
auno vigesimoprimo.

Acotsus Cardinatus Maccut.
Translativo or porte Roy Ettritte of
Venerable Brother, Health and Apostolic Benediction.—Called though unvertily to the erated effice of the Suprence Apostolate of Christ's Church upon
earth, we feel it our duty to be ever
solicitous and watchful over every portion of Onist's Flock committed to our
keeping, and especially to provide with
the aid of God's providence as occasion
may call for, worthy pastors, who may
rule the people entrusted to their care
in tranquillity and peace, duly encouraging them both by word and work. It is
well known that from earliest times,
the right to appoint Bishops to vecant
dioceses has been reserved to this Apostolic See; this right we mantain, and
wo therefore assort that any attempt by
any other atthority whatsoever, to appoint Bishops in the Christ's flock were coninterior of the provide of our
ve

At the conclusion of the Mass the clergy of the Archdiocese gathered round the throne, and Yory Rov. Dead Exan, of Barrie, read the following address to the Archbishop.

ADBERS OF THE OLERBY.

TO His Grace, the Most Rov. Donis O Connor, D. D., Archbishop of Toronto.

O Connor, D. D., Archbushop of Toronto.

Max Ir Please Your Grace.—We, the clergy of the Archducese of Toronto, have assembled to day to give Your Grace a heartfelt welcome, and to assist at the solumn coromony of your iestalistion as Archishop of this Metropolitan See. When, in the macrutable designs of Providence, our late beloved Archbishop was called by the Master to his well-carned reward, we foll for a moment in our sorrowing love, that his place could not be easily filled, and that we should not soon look upon his like again. But the Divine Ruler of the Church on earth, over "wise in heart" as He is "mighty in strength," knowing how to comfort His afflicted priests and people, has sent us, by the voice of His Vicar, one in overy way overly to secceed the great Prolate whose loss was universally deplored.

It is true, indeed, that Catholic obed.

has sent us, by the voice of His Vicar, one in every way worthy to succeed the great Prolate whose loss was universally deplored.

It is true, indeed, that Catholic obed ince and loyalty will always accept with the surface of the department of the Apostolic Roman Sec. Yet, it is a gracious and gratifying thing that a native of the diocece, a gifted uppit and distinguished Professor of St. Michael's College, a second founder and eminently successful Superior of the great College, a second founder and eminently successful Superior of the great College of Saudwich, one thoroughly acquainted with the ducational conditions and needs of our country, an esteement and torished friend of our late beloved Archbishop and his worthy successor in the Sec of London, should be now destined to continue his wise, firm, paternal rule in this, Archdiocese of Toronto.

Therefore, Most Rev Father, it is with soutiments of profound respect and filial love, that we, the priests of this Archdiocese, promise Your Graco our loyal obedience and unfaing support in everything that appertains to the good of the Church, the salvation of souls and the greater glory of God.

And perhaps Your Graco will kindly permit us here to give public and formal expression to the deep appreciation and grateful esteem wo feel for our Very Rev Administrator, Vicar General McCaun, who in his wisdom, prudence and gentle firmness, has so successfully discharged the duties of his most important officers and support of a united and devoted priesthood, and earnestly praying that God may grant you lought of days to rule this great Archdiocese, Wonmully subscribe ourselves, Your Grace's faithful servants in Christ.

Signed by the priests of the Archdiocese of Toronto.

Mor It Planes Your Graco the loyal address.

ADBRESS OF THE LAHIY.

To the Most Reverend Denis O'Connor, D. D., Archbishop of Toronto.

D. D., Archbishop of Toronto.

May Ir Pleases Youn Grace.—Vonerable usage gives encouragenent to the duty that falls to us, as members of the lay body, when, upon the portals of this Cathedasis, which you now enter for the first time as Metropolitan of our ecclesiastical Province, we participate with the clergy in heartily bidding you "welcome back to Toroni."

Whilst in the enzecise of so high a privilege as this, the primary purpose is to prociaim the most willing obedience to the Holy See with respect to any appointment that might have been announced to as after the short interim of widowhood through which the Diocose has passed, yet there are causes that inspire our address to Your Grace with peculiar satisfaction, and infuse with the most lively iny our loyalty as Catholics to the polity of our ancient and universal Church.

It is very well known how carnest is your personal desire to shut applause under all circumstances; but may we not be permitted to say that, upon this peculiar satisfaction of gratitude, delicht and prido with which the Catholic people of Toronto witness the account of the dioces. The content of the archiepiscopal chairs and price with the most investment of the principle of Toronto witness the account of the dioces. The content of the principle of Toronto witness the account of the dioces and the content of the principle of the princi

in Western Ontario and the neighboring States of the American Union owes to your twenty years of clear sighted and forceful administration at Assumption So fruitful was it in the training of candidates for the priesthood, that Rome heraol in recognition of consumants morit is your achievements, conferred upon you, more than a decade age, the high distinction of Dector of Divinity. If was the natural success of such abilition, employed by you set the See of Chindro the natural success of the warring justice in the case of Help Church, that called you can improve the convergence of the convergence

egan. The Archbishop replied to both ad-

Tronton; Rev. C. Leccq, S.S., Montreal; Ray T. Conway, Norwood, Ont.; Rov. R. E. Meltrady, Hamilton; Very Rev. P. J. Ward, C.S.S. R., St. Patrick's, Toronto, Rov. P. Langloa, Tilbury; Rov. N. D. Saint Cyr., Rev. Michael J. Corbet, S.J., Dottott, Rev. Father Erancis, O.S.F., Chatham; Rev. A. J. Patont, Kent., Rev. Jause Crumley, Rev. James C. Carberry, Schomberg; Rov. James C. Carberry, Schomberg; Rov. J. M. Mahoney, Hamilton, Vory Rev. Archdeacon Laussier, Cayuga, Rev. John Mahoron, Hamilton, Vory Rev. Archdeacon Laussier, Cayuga, Rev. John Mahoron, Prescott; Rev. John S. O Connor, Marysport; Very Rev. Frid. J. Bunngartner, chancellor of the ducese of Datroit; Rev. J. M. Dublin, C.S. L. Toronto; Rev. T. A. O'Brien, Kalamaco, Mich. Mgr. Laflamme, rector of Datroit; Rev. J. Datonin, C.S. L. Toronto; Rev. T. A. O'Brien, Kalamaco, Mich. Mgr. Laflamme, rector of Laval Culversity, Oueboc S. S. Toronto; Rev. J. Queller, S. Montreal; Rev. W. Dockett, S.S. Montreal; Rev. W. Dockett, S.S. Montreal; Rev. W. Dockett, S.S. Montreal; Rev. D. Chockett, S.S. Montreal; Rev. J. Cravcu, Hamilton; Rev. P. A. Twohoy, Westport, Rev. D. Cushing, Assumption College, Sandwich; Rev. F. H. Grandifield; Rev. P. L. Henreux, Loudon; Rev. Brother Odo Baldwin, De La Salle, Rev. M. J. Ferguson, Assumption College, Sandwich; Rev. M. D. Whaleo, Wildfield; Rev. P. L. Henreux, Loudon; Rev. Brother Odo Baldwin, De La Salle, Rev. M. J. Ferguson, Assumption College, Sandwich, Among the clergy of the city and archdiocese were Very Rev. J. J. McCann, Very Rev. Deather; Rev. D. Cherrier, Rev. M. J. Ferguson, Assumption College, Sandwich, Rev. F. P. Teney, Rev. F. Headyn, G. S. R., Toronto, Rev. F. Schotdan, Rev. S. Columban; Rev. B. George O'Connor, Whitby; John A. O'Connor, Whitby; J. Quarry, Mount Carmel; were present.

Among the judges were: Mt. Justice Robertson, Chief Justice Meredith, Mr. Justice Ooler.

THE DISHOP OF ST. JOHN, N.B.

St. JOHN, N. B., April 19, '99.

VEN REV. DEAR SIR.—I have to acknowledge the receipt of your kind invitation to assust at the installation of His Grace the Mest Rev. Dr. O'Connorto on Wednesday 8rd May next. It would give me much pleasure to accept but the distance and my age preclude my undertaking the journey. With prayers and best wishes for His Grace and yourself.

I am dear sir faithfully yours in Christ.
J. Sweeny.

Bishop of St. John.

The rish P O' Rochester.

Rochester, N. Y., April 25, '99.

Bished of St. John.

THE BISHOP OF ROCHESTER.

ROCHESTER, N. Y., April 25, '99.

DZAR FATHER MCCANN.—I have to be in Philadelphia on Thursday and it is possible that business in New Jersey and New York may keep me away so long that I shall not be able to be in Tronto according to promise But if disappointed now I will make up for the disappointenent by being on heard for the conferring of the Pallium. Express my regret to His Graco mabeliere me.

Yours truly.

Bernand J. McQuato.

Regrets for inability to be present from Most Rev. D. O'Brien, Archibiatop of Hallfax; Rov. Dr. Macdonald, Bishop of Charlottetown; the Bishop of Chevoltini, ith Archibiatop of St. Boniface, Bishop Blairs of Rimouski.

Letters of regret from the American clergy included the memes of itov. Denus Mulchy, Beston Harbor, Mich., Right Rev Henry Joseph Altcher, Bishop of Grand Rapids; Right Rev. Dr. McQuaid, Bishop of Rochester Regrots from Canadian clergy meluded the names of Rev. L. F. Nadeau, Quebec Sommary; Rev. J. Corcoran, Tooswater, A. McKeop, Strathroy; Rev. T Flüstrault, S.J. St. Mary's College, Montreal; Rev. L. A. Jasmin, Seminatre do Ste Therese, Quo., Rev. J. V. Tobin, London, Rev. Dr. Murphy, Halifax.

(SERMON BY VICAR GENERAL MCCANN.)

(SERMON B) VICAR GENELAL M. CANN.)
The Sunday night services at St.
Mary's were of an unusually britisant and
interesting character. 'Fraud musical
vespors was given and the members of
the city branches of the C M. B. A.,
attended in a body making a fine showing. The celebrant was lev. Father
Dollard, assisted by Rev. Wm. McCavn
as deacon and Rev. Father Sheridau as
sub-deacon. The church was full to
vove flowing by the pious congregation

Guelph Catholics and the Coronation Oath.

The following is the report of a special committee regarding the communication received from the Catholic Truth Society of Ottawa.

Moved by Chancellor Purcell, seconded by Prof. Dohorty, That, whereas, at a public meeting held in Ottawa on the 16th February last the following resolution was passed unanimously:

That the Roman Catholics of the Strict that there are the committee of the Prof. That the Roman Catholics of the service of the Strict that there are the compression of the service of the State;

That they believe that the removal the service would determine the service of the service of the service of the State;