

verberates among the everlasting hills, dying away in sweetest melodies beyond their utmost bounds.

But more glorious than all is One in whom meet all the unsullied beauties of man and the unfathomed glories of Divinity. He smiles, and heaven is filled with radiance. He raises those once pierced hands to bless the adoring throng, and saints and angels join in one joyous burst of acclamation: "To Him that sitteth on the throne be power, and riches, and wisdom, and strength, and honour, and glory, and blessings, for ever and ever."

FRANK DANN.

Religion and Education.

BY A TEACHER.

MANY seem in some way to have acquired the notion that there is no very close relationship between these two things, and that the two need not, and perhaps ought not, to be imparted by the same persons. It is held by some, that the *State* should provide for the intellectual training of her sons, and *perhaps* of her daughters, and that religious people should voluntarily provide for the spiritual wants of the people. It is believed—and we think with reason—that the State cannot provide for the religious wants of a people, without interfering with the religious liberty of a large portion of the community. In regard to this whole subject, there are great diversities of opinion, and though we cannot expect to bring all to our own views, yet we may give our opinion and some may be led to endorse it. None but Infidels deny the benefits of religious instruction in connection with mental training. Man is a religious creature, and his wants must be met in some way. The great question is when, how, and to what extent must they be met?