## 

## DASY'S REASON.

Oox Daisy lay down
On her litlo nikhtitgown,
And kiwed mo maina nud gasin,
On forohond and oliook,
But found thonsodios slut, to thoir gain.
Then foolish, absurd
To ufter a word,
I saked har the question 80 old,
That wife and that lover
Ask over and over,
As if they wore surer when told.
Tharo close at her side,
"Do, you love mo q" I criod;
She lifted her golden-crowned hoad,
A puzzled surpriso
8uone in hor gray oyes-
"Why, that's why I kiss you," sho said.

## NAKE YOUR MOTHER HAPPY.

Caildere, make your mother happy; Mako her sing instoml of sigh. for the mourniul hour of parting May be very, very nigh

Children, make your nother hepps; Many griefs she lias to bear: And she wearies 'nerth her burdens, Can jua not theso burdens aliare?

Children, make your mother happy; Prompt obadionco cheers tho heart; While a wilful disobedience
Pierces like a poisoued dart.
Children, mako your mother happy; On her brow tho lines of cara Deepen daily, don't you seo them? While sour orn aro smooth and fair.

## "BIDDY-SKIN."

"MAMMA, mamma, see my arms; they are all biddy-skin," cried little Ellen Wilks, one cold, frosty morning; and she pulled up her sleeves, and displayed her little fat arms, all covered with little fine points.
"Goose-flesh, you mean," said mamma, laughing heartily at her little girl's mistake. "It always comes when we are cold; do you know what makes it?"
"Will it always stay so?" asked the child, ready to cry.
"No, indeed, dear; when you are warm your little arms will be as smooth as ever. These little points are the ends of the nerves; and when the nerves are suddenly affected by the cold, or, as they sometimes are, by fright, they start up, and make the skin look rough, jike the skin of a goose or other fowl. That is why we call it goose-flesh."
"What are nerves, mamma?" asked little Elleñ, looking up from her play that same forenoon.
"The nerves are the little fine telegraph wires that min all through the body, to carry messages back and forth, between the thinking F ut, which is up here in the head, to the ears and eyes, the arms and legs, the fingers and toes, and every part of the body. If you stick a needle into your finger, you would not know it but for the little nerve that at once carries the message up to the brain. Then the brain sends word back, 'Take it out, take it out.' You see a pretty picture, or smell a flower, or hear lovely music, and the nerve of the cye, the nose, the car, tells about it to the brain, and the brain says, 'How sweet! how charming!' And if you want to move your arm, or your foot, to sew, to play the piano, or to walk, you can't do it till the order comes
down by the littlo nerves. Theso littlo messengers aro very, very busy all the time."
"Do they go to sleep "when I do ?"
"Most of them do," said mamma, "but some of them have to bo busy all the timo. You must talke good care of your little telegraph wires, dear, for if thoy get broken or lame, it is very hard work to mend them."

SHIN/NG.<br>Jxsus bide us shino,<br>With a pure, cloar light; Liko a litito candlo Burning in tho night. In this world of darknose, So wo must sline, You in your nmall corner, And $I$ in mine.<br>Jesns bids us shine First of all for Him; Wull ho seon and knows it If our lights grow dim. He looks down from heavon To seo us slineYou in your ninall corner, Ald I in mino.

## GO AWAY SATAN! GO AWAY!

ALITTLE girl sat upon the large stone door-step of her father's house, and beside her was a boy of about the same ago. He had been eating a fresh, rosy apple, and had thrown the core into the gutter boyond the walk, and watehed it as the muddy water carried it from his sight; then turning back to his playmate, who seemed absorbed in the pictures of a new book, he said:
"Give me your apple, Katie; ming's all gone."
"Not now; wait a little," was the reply.
But the greedy little fellow, not willing to wait, took the apple up, turned it round and round, smelled it, and then tossed it up lightly in his hands, each time catching it again. I expected his teeth would go into it; but he was too honest for that.
At last it dropped from his hands, rolled into the gutter, aud was borne away.
His cry brought the eyes of the little girl upon him. The blood mounted to her brow; she was at once upon her feet, with one hand raised, apparently to strike the shrinking form beside her. But the hand did not fall; and as she stood, her face and form shewing the struggle within, I prayed that she might not be too strongly tempted.

A moment more, and her voice fell on my car-
"Go away, Satan! go away!"
The mother within the door heard the words too, and coming out asked what they meant. A blush was upon the brow of the child, but it was humility and shame that caused it, while with drooping head she'answered: "Satan wanted me to strike Freddic; but I didn't."
The mother drew her within her arms, and kissed her, saying: "That is right, my child; resist him, and he will flee from you."
Would that all might learn in childhood to resist the power of temptation by the help of the Holy Spirit!
Truly, the world would be better for it.
"He that hath no rule over his own spirit is like a city that is broken down, and without walls."-Prov. xxv. 28.

HOW FRANKIE SAYMO PRAYED.

ONE night, when Frankio was threo years old, he said his prayers, and went to bed. Ho was not sleopy, so his sistor began to talk. "If you did nat speak your prayer right out of your hoart truly, it was not any prayer at all," said sho. "Wasn't it ?" asked Frankie. "Well, then I have not prayed. I'll begin now." So Frankie folded his hands, and "spoke truly" to "henvenly Jesus;" for so he called the Lord. Now, Frankic had been a very wilful child. His high temper had made his friends afraid. But, only think 1 from that time he became good and gentle; and ho grew up to the as sweet as ho was bright and checrful. Jesus helped him as soon as he prayed truly. Try that way of prayer. It is the one right way, which God answers.

> Frox " only ono word" many quarrels begin
> And "only this once" leads to many a sin.
> "Ouly a penny" wates many a pound;
> "Only onco more," and the diver was drowned
> "Onls one drop" many drunkards has mado
> $\begin{aligned} & \text { "Oniy a play.", many gamblurs havo } \\ & \text { "Oaly "a cold," opens unauy a grave, }\end{aligned}$
> $\begin{aligned} & \text { "Only " cold," opens many a grave, } \\ & \text { "Only reaist," many ovils will savo. }\end{aligned}$

JOHNNY loves to do riglit," said Mrs. Hale. "I can always trust him."
What kind of a man do you think Johnny will make? An upright man, like the good king who "did that which was good and right." Yes, Johnny will make such a man if he keeps on loving to do right, and it is a great deal better to be such a men as that than to be a king.

## WORTH TRYING TO DO.

IWILL always obey my mother and father.
I will try to have my lessons perfect.
I will try to be kind, and not get cross.
I will try to behave like God's child.
I will ask God to help me to live thus.

## "I ansor do much," said a little star,

"To Liake the dart world bright!
My silvery beams cannot struggle far
Through the folding gloom of night!
But I'm only a part of my Maker's plan,

## MASMA, ARE YOU A CHRISTIAN?"

$A^{N}$ inlluential lady, the wife of a prominA ent lawyer in C - who had beer. under deep conviction for several days, gave the following account, at a prayer-meeting, of her conversion:-
"Last evening my little girl came to me, and said, 'Mamma, are you a Christian?'
"' No, Fannic, I am not.'
"She turned and went away, and as she walked off I heard her say, 'Well, if mamma isn't a Christian I don't want to be one.' And I tell you, my dear friends, it went right to my heart, and then and there I tried to give myself up to Christ."
Mothers who read this, in the language of that little child, "Mamma, are you a Christian?"
"A fool's mouth is his destruction, and his lips are the snare of his soul"-Prov. xviii. 7.

Early to bed and carly to rise
Is the way to be healthy, wealthy and wise

