

Blaylock, F. G. Scott, Secretary, L. C. Wurtele, W. J. Curran and D. Horner.

On the arrival of the Clergy, Evensong was intoned by the Rev. Jas. Hepburn and an appropriate Sermon preached by the Rev. T. Blaylock, from St. John, XVII. 3. A large congregation was present.

On Wednesday morning there was a Celebration of Holy Communion, at 7.30. Afterwards all adjourned to the Rectory for breakfast, and Mattins followed at 9.30. At 10.30 the work of the day commenced. The first subject taken up was, "How best to gain a better response from our people to the Epiphany and Ascension-tide appeals for Missions." This was introduced by the Secretary in a short speech. Afterwards there was a general and very practical discussion, which it is to be hoped will lead to the desired result, and that all will be reached, whether present at Church when the appeals are read or not. It was resolved that a short letter be printed, to be signed by each Clergyman and sent, through the older Sunday School scholars, to every family in the parish, during the week after the appeal has been read, urging all to contribute the following Sunday. Mr. Hepburn was appointed to draw up the letter and get it printed in time for Ascension-tide.

Afterwards the XIX Article was considered until 1 P.M.

In the afternoon the subject of Parochial self-support was taken up. It was felt that the subject was a pressing one and would in the near future have to be strongly brought home to the people of the country Parishes.

Great regret was expressed at the absence of the Venerable Archdeacon, and the following resolution of heartfelt sympathy on the death of his daughter, was sent to him and Mrs. Roe:

Moved by the Rev. L. C. Wurtele, M.A., and seconded by the Rev. James Hepburn, M.A., "That the members of this sub-deanery desire to record their regret at the absence of the Venerable Archdeacon Roe, D.D., and also to express their sympathy with him and Mrs. Roe in the great sorrow that has fallen upon them, under the good providence of God."

In the evening the Clergy left for their homes, strengthened by mutual counsel and prayer, and feeling that they had enjoyed a profitable and happy day. Mr. and Mrs. Scott's hospitality was unbounded.

MAGOG.

The Rev. R. C. Tams reports:

Mrs. LeFrenaye, President of our W. A., is in receipt of the following letter from the Incumbent of the Indian Mission of "Black River," Manitoba, dated January 17th:—

DEAR MADAM.

I have the great pleasure of acknowledging the receipt of a box and a barrel filled with good things for our poor people. In their name I would thank you most heartily for the very welcome gifts which were altogether unexpected. You will be pleased to know that through your kindness we were able to treat our School-children here to a Christmas Tree. As it is only the second they have ever had, you can readily imagine what pleasure it gave them. Besides this, they will now be better able to withstand the cold when going to school.

I am,

Yours gratefully,

(Signed) B. McKenzie.

"Hospital Sunday," January 19th, on behalf of the new Protestant Hospital, Sherbrooke, was observed with appropriate Sermon and special Offertory (\$27.40.)

On Wednesday, January 22nd, we were favoured with a visit from the Ven. Archdeacon Tims, of the Diocese of Calgary. In the morning he addressed the assembled scholars and teachers of the Model School to the number of ninety-five, giving a graphic and animated account of the manners and customs of the Black-foot Indians and his twelve years work among them. His address which lasted an hour and a half was listened to with the keenest attention and liveliest interest. In the afternoon he was shown over the Dominion Cotton and Print works, and in the evening, at St. Luke's, after shortened evensong, told his story and made his appeal to a Congregation of about a hundred. No notice had been given of an offertory but a collection was taken of \$8.51, and children's collecting cards distributed. Mr. William Melrose of Georgeville drove over to be present, his interest in the occasion being great because he had himself worked among the North-West Indians as a Lay Missionary. Mr. Melrose says no-one, who