with the point, presently sketched upon the bark a plan of the country, its hills, woods, rivers, morasses, and roads, a plan which if it was not as neat was for the purpose required fully as intelligible as if Arrowsmith himself had prepared it. Pleased with this unexpected talent in Tecumseh, also with his having, by his characteristic boldness, induced the Indians, not of his immediate party, to cross the Detroit, prior to the embarkation of the regulars and militia, General Brock, as soon as the business was over, publicly took off his sash, and placed it round the body of the chief. Tecumseh received the honor with evident gratification; but, was the next day, seen without his sash. General Brock, fearing something had displeased the Indian. sent his interpreter for an explanation. The latter soon returned with an account that Tecumseh, not wishing to wear such a mark of distinction, when an older, and, as he said, an abler, warrior was present, had transferred the sash to the Wyandot chief Round-head. Such a man was the unlettered "savage" Tecumseh, such a man it was on whose mangled remains the Kentuckians exercised their savage propensities. Ingersol writes, "when his (Tecumseh's) body was discovered after the battle of the Thames, known as he was to General Harrison, and recognized from other Indians among the slain, by pock marks, and a leg once broken and set, pieces of his skin were cut off by some of the Kentucky soldiers, to be kept by them." By way of excuse Ingersoladds, "Indignities to the dead are common to every field of battle. Refined military men, who might condemn these Kentucky spoils as barbarous mementos, would sack cities, during days of authorized horrors and licentiousness, which would prove that war is a ferocious departure at best from the laws of humanity." One writes, on the subject, after describing the scalping of Tecumseh. and the cutting of his skin into narrow slips for razor straps, is graceless enough, in the next breath, to lavish oncomiums upon the humanity of "the Volunteers of Kentucky." These are his words, "History can record to their honor that, not merely professing to be Christian people, they gave a high example of Christian virtues. For evil they returned not evil. For cruelty they returned mercy

paragraph, observes, "had we taken up Dr. Smith's book, for the first time, we should have pronounced this an excellent piece of irony." We have, however, produced quite evidence enough to show that whatever atrocities the Indians might have committed, the Americans, as participes criminis, should not be the first to cast stones.

Before returning to the Niagara frontier, it

Treatment of Prisoners.

Will be necessary to
enter on the subject of
the treatment of prisoners, especially as about
this time a question arose which not only affected the comfort, but was of grave import
to the lives, of many persons on both sides.
First, however, as to the treatment of pri-

Could the statements of American writers be received, the impression would be conveyed, that, in losing their liberty, the captured British took leave, at the same time, of all the privations and sufferings incident to a state of warfare. A few extracts from the narrative of one of the prisoners taken at the battle of the Thames will show how far this was the case, and whether more credit should be allowed to American claims for liberal conduct towards their prisoners, than as we have just shown, in Tecumseh's instance, they are entitled to when claiming, for the Kentucky volunteers, the character of setting forth a high example of christian virtues and magnanimity towards the dead.

"To describe the fatigue and privations which we endured during our tedious journey would require time and space. The rainy season had already set in, and scarcely a single day passed by without our being literally wet to the skin. Our route lay through an inhospitable tract of country, consisting alternately of gloomy forest and extensive savannah, the latter often intersected by streams fed from the distant mountains, and swollen by the increasing rains.

next breath, to lavish oncomiums upon the humanity of "the Volunteers of Kentucky." thing, as well by the followers of the division, as by the enemy themselves, and although their honor that, not merely professing to be Christian virtues. For evil they returned us of having anything washed, so that in a not evil. For cruelty they returned mercy and protection." James, when noticing this which gave the finishing stroke to our cala-