

individual Bishop in whose Diocese I might have occasion to officiate! with so much of 'pomp and circumstance' are Colonial Bishops hedged round in England.

My next step, the same day, was to call on the excellent secretary of the S. P. G. the Rev. W. H. Tucker, and obtain the Society's passport and endorsement. In the Ecclesiastical, as in the social life of England, an introduction is a "sine qua non." In the present case, however, I must introduce myself, and that in the pulpit and on the platform; and so I readily assented to the advice given me, viz., to do some deputation work for the 'S. P. G.' and while pleading its cause, "advertise" Algoma as a specimen diocese, not for by any peculiar excellence possessed by her over any other but simply as furnishing a good illustration of the nature and variety of the Society's Missionary operations among English settlers in the Colonies, and also among heathen races. A programme was accordingly mapped out, embracing sermons and Missionary Meetings, organized by the local Secretaries at Cambridge, Ipswich, Tunbridge Bath, Aldsworth, Farmington, Northleach, Bury, St. Edmunds, St. Leonards, Hastings, Carlisle, and Hull.

Wednesday 24th, the Secretary of the Colonial and Continental Church Society was called on, and an appointment made for a meeting with the Committee Nov. 7th. I also called upon the Secretary of the Religious Tract Society, with a view to a formal application before long for a grant of their literature for free distribution among the isolated settlers in Algoma; past experience having abundantly convinced me of the value of these little silent paper preachers in the absence of the voice of the living messenger. I am to meet the committee at breakfast, and give an address before long.

Friday 26th, the "S. P. G. programme was inaugurated by a visit to Cambridge, where I was most kindly received and entertained by the Rev. Canon Churton (a fellow of Pembroke) in his College Chambers. University 'Dons' are some

times regarded as differing little from Egyptian mummies, so completely buried in their classical and scientific researches as practically to belong to a dead and buried past, a very striking refutation of any such idea may be found on the Canon's table, covered as it is, with missionary periodicals (of some of which he is Editor) while in his Library, numbering several thousand volumes; one case is sacredly set apart in his innermost sanctum for the reception of general missionary literature, covering the entire field of the Church's operations, at home and abroad, and so systematically arranged that a glance shews where any particular pamphlet may be found.

The Missionary Meeting was held in the Hall at Pembroke, and presided over by the Rev. Dr. C. E. Searle, Master, who had made an admirable opening address. A goodly number of students and clergy were present, among the latter the Rev. G. Howard Wright, whom I had the pleasure, of meeting last summer on Lake Superior.

(To be Continued.)

Report of the Missionary Bishop of Algoma.

WOMAN'S WORK.

(Continued from our last)

Of associated effort, the "Church Woman's Mission Aid Society," of Toronto, an overflowing fountain of blessing. To it we owe an ever accumulating debt of gratitude for its increasing remembrance of our needs. A "Secret Society," in the sense of doing good silently, its praise is in many. If not all of our churches, for its generous, and judicious distribution of free will offerings of books, illustrated papers, clothing, Communion linen, and other church furniture, by which the scanty resources of needy individuals and feeble, struggling congregations have been liberally supplemented. In numerous instances, also, the children in our Sunday schools, and their teachers as well, have been encouraged and gladdened, at the happy Christmas season, by most welcome consignments, expressive of "peace and good will."

Engaged in the same work, only of more recent origin, the "Twenty Minutes Society" next demands the assurance of my grateful appreciation of their loving assistance. Branches of this Society (so named from the fact of their members pledging themselves to devote that time daily, in their own homes, to benevolent work for the Church), have been established in Ottawa, Toronto, &c, and are already