

on the Canadian Pacific Railway, and it is reached by stage from that town. Delegates in purchasing tickets will remember that Perth is the terminus of the railway journey.

We hope that a large delegation will attend the meeting both from the east and the west, and that increased inspiration for the year's work will be the result.

Further particulars will be given next month. In the meantime we do ask that in every auxiliary a deep interest will be taken in this meeting. Let us give it our thought and prayer. Let all who can possibly attend, even at a sacrifice, be planning to do so. May the Master of assemblies guide us in all our arrangements, and may we have a truly blessed meeting.

(MRS.) J. MACALLUM, President.

(MRS.) M. L. FREELAND, Secretary.

From Mrs. (Rev.) W. T. Currie.

AMERICAN MISSION,
Care of Casa Hollandza, Benguella,
Via Lisbon. W.C. Africa, Dec. 22, 1896

DEAR MRS. SANDERS,—Enclosed is a letter of grateful thanks from the elders of the church at Cisamba. They are all so pleased with the Communion set, as, indeed, they may well be. We think it is beautiful. The bowl was first used last Communion Sunday to baptize Njangelo, a bright, intelligent girl; she is the thirtieth member. She was married last week to Kangombe, who was also chosen by the church as fit for baptism, but he was then away at the coast with one of our caravans. However, next Communion service (D. V.) he will be admitted. Three new applicants have entered the Catechumen class. We are extremely busy just now getting ready for Christmas. The people around are looking forward to the annual feast; it is becoming quite an institution. An ox or two will be killed. The women in the villages are already pounding corn as their contribution.

The boys' letter was composed entirely by Ngulu, with the sanction of the others. He sat up till late to finish it and then roused the others out of bed to sign it! This may account for the shaky signatures. What is written is exactly as they all feel.

This letter is to the ladies of the Women's Board and all who helped to send the Communion set to this church, Cisamba:—

[TRANSLATION.]

ONDONA SANDERS,—The letter of this church which we propose to write to you all, by our hands, and with pure love.