

he willing to lay his talents, his ambition, his all, at the Master's feet? Could he go?

Two days afterwards, the May sunlight fell through the hospital windows on Alec's dying face. With his little hand clasped tightly in that of the young Doctor's, he lay quietly, a sweet, peaceful look on the white face, as he turned to meet the eyes of the little group around his bed.

Softly he spoke, and the Doctor bent to listen as the blue eyes opened wide.

"I am too tired to go," he faltered, "but tell them I would have come, only I couldn't, so I have sent you—and you—will tell them about—heaven—"

More broken yet the whispers—"about heaven—"
"I will go, little Alec, in your place, and tell them about heaven."

"And that I was too tired to go—and Jesus wanted me—"

Yes, Jesus "wanted" him so much that in the pause following his words, He drew him gently to Himself, to be forever in that heaven he longed so to "tell the heathen about."

Helen Morris is a woman now, strong and useful in her Master's service. Dr. Marshall's name stands foremost in the ranks of noble workers for Jesus in a distant land. In a quiet country graveyard stands a little white stone, and under Alec's name and age are cut deeply the following words:

"AND I SAW A NEW HEAVEN * * *
"AND THE NATIONS OF THEM THAT ARE SAVED SHALL
WALK IN THE LIGHT OF IT."

MARJORIE S. HENRY.

CHINA.—The emperor has sanctioned the building of a railroad from Peking to Hankow on the Yangtze River, a distance of seven hundred miles.—The general conference of Chinese missionaries will meet at Shanghai, May 7, 1890, and continue for ten days. Rev. J. R. Goddard of Ningpo is the secretary.—"The Chinese Recorder" gives a table of statistics of missions in China at the end of 1888, with the following totals: 39 societies, 523 male missionaries, 337 wives, and 280 single ladies; total missionaries, 1,123. 162 native ordained helpers, 1,378 unordained, 34,656 communicants in the churches, and 14,847 pupils in school. \$44,173.39 were contributed by the churches during the year, and the net increase in church membership was 2,295.—The most recent overflow of the Yellow River is subsiding, and the Chinese government is doing what it can to relieve the sufferers, but great distress will inevitably prevail this winter.—Six missionaries of the Southern Baptist Board in China, three men and their wives, have voluntarily decided to accept as salary only three hundred dollars for each person, with fifty dollars a year allowance for medical purposes, to be used if needed, and one hundred dollars a year for each child.

INDIA.—Four million natives of India are attending school.—It is stated that a Hindu gentleman has called a congress of Brahmin priests and learned men for the purpose of incorporating the Christian scriptures among the sacred books of India, and officially recognizing Christ as the last and spiritual Avatar, or incarnation of Brahma, the supreme deity. This is in strict accordance with the principals of Hinduism. It would not be singular if Christ should be admitted to the Hindu Pantheon.—The original religion of the natives of Ceylon was demon worship. They have accepted Buddhism formally, but the worship of evil spirits is still the real religion of the people.

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

Receipts from Feb. 23rd to March 17th, 1890, inclusive.

King City, M. B., \$13, towards the support of Merta Achemno; Aylmer, M. B., \$17, for the support of Chilla Meshao, \$10 of this is to make Miss Mary Arnold a life member of Bands; Miss Leslie, Dundas, \$100 towards sending a medical lady; Paris M. C., \$27.05; Paris M. B., \$8.21; Chatham M. C., \$10, half-yearly payment for Veeramma, Bible-woman at Akidu; Izt Houghton M. C., \$3; Selwyn M. C., \$2; Selwyn M. B., \$8; Toronto (Walmer Road) M. C., \$9; Pembroke M. C., \$7; Scotland M. C., \$13, towards the support of T. Marian, No. 2; Durham M. C., \$5; Dundas M. C., \$16.88, towards the support of Rebecca, Bible-woman at Coccanda; Attwood M. C., \$8; Port Colborne M. C., \$11; Mrs. A. Wolstead, Montrose, \$2; Calton M. B., \$24, of this \$10 is for the support of R. George Mason, Samulotta; Lakefield M. B., \$9, towards the support of Paras John; Miss Jeannie C. Hendrie, Guelph, \$25, to make Mrs. W. C. Weir a life member, to be used to support a student at Samulotta; Toronto (Parliament Street) M. C., \$13.25; Mrs. Jessie Kennedy, Broadview, N. W. T., \$1; Baptist sisters in Cannington, per Mrs. L. Bullen, \$2; Toronto (Bloor Street) Miss Buchan's S. S. class, \$20, towards sending a medical lady to Akidu; Wolverton M. C., \$5.05; Listowel M. C., \$3.30; Maple Grove M. B., \$6; Hamilton (Westworth Street Mission) M. B., \$12; Orillia M. C., \$2; Oshawa M. C., \$2; Alisa Craig M. C., \$8.20; Owen Sound M. B., \$25, for the support of M. Chinnia Cassie; St. Catharines (Lyman Street) M. C., \$3.16; Lings Church, Smith Township M. C., \$10; Malahide and Bayham, \$10.50, from the Circle, \$2.50 part of collection at Anniversary Service, total \$13; St. Mary's M. C., \$4; Daywood M. C., \$0.50. Total, \$353.50.

VIOLET ELLIOT, Treas.

109 Pembroke street, Toronto.
March 17th, 1890.

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Miss A. E. Johnstone, of Dartmouth, N.S., is Correspondent of the LINK for the Maritime Provinces. She will be glad to receive news items and articles intended for the LINK from mission workers residing in that region.

TO THE W. M. A. SOCIETIES OF THE MARITIME PROVINCES.

Please remember that all money is to be sent direct to Mrs. Botsford Smith, Amherst, N. S.; and also, that the money should be sent to her quarterly, in order that all our obligations may be fully met.

The Canadian Missionary Link.

PUBLISHED MONTHLY AT TORONTO.

Communications, Orders and Remittances to be sent to Mrs. Mary A. Newman, 110 Yorkville Avenue, Toronto.

Subscribers will find the date when their subscriptions expire on the printed address labels of their papers.

Subscription \$5c. per annum, strictly in advance.

Dudley & Burns, Printers, 11 Colborne St., Toronto.