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AND MISSION NEWS.

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NOTICE.

This magazine is sent till an order is given to discontinue it, which may be done by sending a post card to the editor, Rev. Dr. Mockridge, Windsor, Nova Scotia.

The figures after your name on the label indicate the number of the magazine up to which you are paid.

The following table will show what each number means:—

	1887.	1888.	1889.	1890.	1891
January.....	7	19	31	43	55
February.....	8	20	32	44	56
March.....	9	21	33	45	57
April.....	10	22	34	46	58
May.....	11	23	35	47	59
June.....	12	24	36	48	60
July.....	13	25	37	49	61
August.....	14	26	38	50	62
September.....	15	27	39	51	63
October.....	16	28	40	52	64
November.....	17	29	41	53	65
December.....	18	30	42	54	66

Suppose 36 is after your name on the label: It means paid up to and including 36; and 36, as you will see by reference to the above table, is June, 1889.

If in arrears kindly remit to us. Hundreds neglecting this keep us out of hundreds of dollars—a serious matter to us.

BACK NUMBERS.

We are now in a position to supply back numbers of the CANADIAN CHURCH MAGAZINE, AND MISSION NEWS from its first number. Vol. I., July, '86—Dec., '87 (18 numbers) \$1.50. Vol. II., 1888, \$1.00. Vol. III., 1889, \$1.00. When bound these make handsome volumes. Handsome covers in blue cloth may be had for these volumes for fifty cents each by applying to the Editor. If by mail, send 5 cents additional for each volume to cover postage. These three volumes contain portraits of all the Bishops of British North America, past and present.

ALGOMA.

The Bishop of Algoma appeals earnestly for help. His funds are overdrawn to the extent of about \$2,000. Why should our only missionary diocese be allowed to languish in any way for want of funds? The devoted bishop should be upheld by the Church people of Canada.

REV. E. F. WILSON is obliged to find \$300 a week for the support of his Indian Homes. This must be a heavy tax upon the rev. gentleman's faith and energy.

FREE CHURCHES AGAIN.

Following upon the release from the thralldom of pew rents of St. Paul's Church, Halifax, and St. Martin's, Montreal, are St. Luke's, Halifax, and St. Paul's, Woodstock, Ontario. The latter was carried by a vote of 23 to 13 after an animated debate. We are satisfied that this is a move in the right direction, and that the true ground work of active and healthy parochial work is to have a free church, supported by the voluntary gifts of her members! It is cause for much congratulation that this movement is taking a firm hold, not only upon the clergy but upon the people.

THE Bishop of Rupert's Land (Dr. Machray) reaches the end of the 25th year of his episcopate this year.

A SERIES of studies in the religion of the Incarnation, called "Lux Mundi," and edited by Charles Gore, M. A., Principal of Fusey House, London, is but another of the many attacks periodically made upon the inspiration of Holy Scripture, especially the Old Testament. It will probably arouse much controversy, but as the points raised in it have been answered hundreds of times before, there need be no apprehension as to its result. The Bible will still go on in its might and the Lux Mundi, like the writings of Bishop Colenso and others, will be left behind and forgotten.

MANY will regret the unexpected death of Mr. Alexander Marling, Secretary of the Department of Education, Toronto. Mr. Marling was a devoted churchman, and will be missed especially in the Bishop Strachan School, to the advancement of which he gave much of his energy and time. How continually are the workers in Christ's Church dropping out, leaving us only the hope that others will be found to take up and continue their labors?

A NATIVE of Africa, Cecil Majaliwa, once rescued from slavery, was lately ordained a priest, and has commenced missionary work among his own people. It is impossible to estimate the importance of this event to the East African Church,