

## CURRENT WAR CARTOONS.



—Maybell in the Brooklyn Eagle.

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—Russia and Japan (to Korea)—Now remember that you're not in this, you're neutral.

—Russia—No fair! I wasn't ready!

## WHEN HORACE GREELEY WAS AN APPRENTICE

MANY LEGENDS OF THE EDITOR AS A LAD IN POUTNEY.

As I was walking through this quiet, half-somnolent burg (Poutney, Vt.) I passed a small potato field, right by the road, says Will Carleton in Everywhere. A man was digging some of the subterranean fruit; maybe the descendants of those which Mr. Bliss was planting one morning, 77 years ago—not caring to depend upon subscribers bringing big ones for notices and small ones for subscriptions for his paper, the Northern Spectator.

A white-haired, freckled boy, 15 years old, came along that morning and asked for a "job" as apprentice to Mr. Bliss' office. He had walked 11 miles; his shoes were dusty and worn, his stockings a negative quality, his hat a mere round box of felt, with scarcely any rim, and drawn over the back of his head.

Everybody laughed at the new apprentice, until finding that he had been during his few years read and thought more than most old men. Everybody ridiculed him for a few days, and then found out that to call him a fool, was to demonstrate one's own foolishness. Unwise he no doubt was—for his appearance and little for his health—that which is so important in all careers.

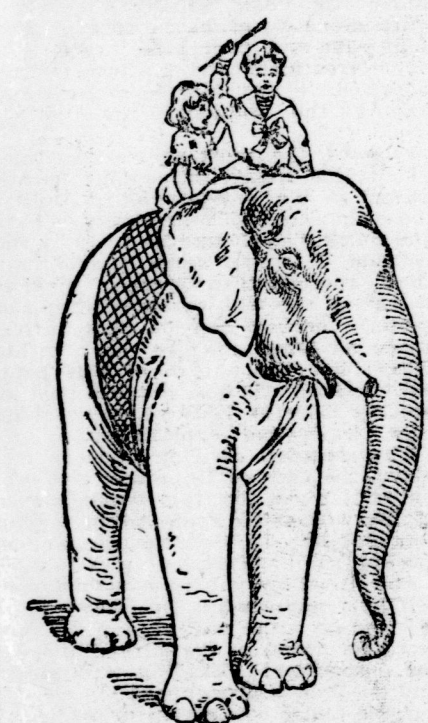
But he was an encyclopedia and an argument upon legs. Nobody dared contradict him whenever he made a positive assertion—not from fear of him, but of the truth, which was in it. Cases out of 20 upon his side. His exterior was forbidding—even ridiculous; for he would make no effort to repair the defects of nature with the affectations of art—which is the very first and foremost effort of people in general; but everybody had to own that he carried an ample lot of brain, and his empire of mind and heart within him was bound to make its way and conquer as it went.

After four years and a month, was a learner and a teacher in that little town.

Many legends are still life in the little village concerning the queer ways of this young lad. He seems to have been a head ending a body under compulsion. His clothing and his most primitive kind, his meals were taken without any regard to order or discretion, and he evidently resolved himself into a great fact emporium. At the same time his heart was right, for he gave his spare earnings to his father, and twice during his apprenticeship traveled 600 miles on foot and by canal boat to visit his parents who had lately removed to Pennsylvania.

After four years and a month at East Poutney, the printer boy found himself out of work, for the Northern

## Two Little Ones Born in India and Raised on LACTATED FOOD.



The mother used this Best of Foods in Canada for two other children. Lactated Food makes the baby strong, hearty and happy.

REGARDING OUR SLEEP. A proper amount of sleep is, of course, absolutely essential to continued good health; but if dietetic habits are correct, it is a matter which will regulate itself. If a rule is needed, one will follow naturally from the fact that almost everyone feels languid on waking and is disposed to take another nap, no matter how long he has been sleeping. This is a morbid sensation which it would take too long to explain here. It is enough to say that lack of sleep should be made up, if possible, at the beginning, and not at the end. The best general rule is to rise at a given hour every morning, whether tired or not, and go to bed when sleepy. —The Century.

**Hop Purity**

Poor hops spoil ale—make it dead, sour and cause biliousness to the consumer.

Hops used in Carling's Ale are chosen by Carling's hop experts from certain localities where only the best hops grow.

Are gathered at just the right time and kept in cold storage until used.

Ask for Carling's Ale—accept no other because no other is quite so good.

**Carling's Ale**

The Ale that's Always Pure

## STRAIGHTENING OUT THE TIME

NEW-YEAR HAS BEEN STARTED TOO EARLY BY TWENTY-SIX SECONDS.

Why the Ten Days Between Oct. 5 and 15, 1582, Were Dropped—Mending the Calendar.

Thirteen hundred and seventy-one years ago, although millions of the world's inhabitants had become Christians, the expression Anno Domini was as yet unheard of. It was not until the date we now should term 522 A. D. that a monk named Dionysius Exiguus, a Scythian by birth, suggested that all Christians should adopt the epoch of the birth of Christ as a starting point for counting time.

At that time the precise date of the birth of Christ had actually been forgotten. Dionysius made researches, and eventually decided that it occurred on the 25th of December, in the 753rd year from the foundation of Rome, and to this date the Christian world has ever since adhered, though it is now well known to be incorrect.

YEAR A. U. C. 2656.

At first it was suggested that the Christian year should commence from that day—Dec. 25. But this was found inconvenient, and eventually the ordinary Roman usage of commencing the year on Jan. 1 was adopted, so that our calendar dates from New Year day of the 754th year from the founding of Rome. If, therefore, we still dated our letters according to the usage at that time prevalent, we should write not A. D. 1904, but A. U. C. 2657 (A. U. C. stands for the Latin words "Ab Urbe condita," meaning "from the founding of the city").

Astronomers and chronologists do not find the epoch of our existing calendar suitable for technical purposes, the birth of Christ being comparatively speaking, too recent an event. They have, therefore, adopted the so-called Julian period. This period contains 7,980 years, and is reckoned as having begun on Jan. 1, 4713 years before our era commences.

The Julian period of 7,980 years was not chosen arbitrarily, but is formed by multiplying together the lunar cycle of nineteen years—the moon's changes occur at about the same hour after each nineteen years—the solar cycle of 28 years, and the Roman cycle of 15 years. The nearest date at which all these cycles began together was B. C. 4713. The present year is, therefore, 6616 of the Julian epoch.

THREE SACRED RECKONINGS.

Many have suggested that the date should be counted from the year of the foundation of the world, but this is hardly the time of Adam. Unfortunately, hardly any two authorities agree. No fewer than 129 different epochs of creation have been enumerated, which range from 5,854 B. C. to 4,000 B. C., making the present year Anno Mundi 5904. Even the three sacred reckonings are very different. The Jewish, Samaritan and Septuagint reckonings:

Period.	Jewish.	Samaritan.	Septuagint.
Adam to Noah....	1656	1307	2262
Noah to Abraham....	1200	1056	1456
Abraham to Christ 2044	2044	2044	2044
Creation to Christ 3262	4262	5262	5262
Present date.....	5856	6318	7132

None of these dates corresponds with the Jewish calendar. The Jewish year 5664 began on Oct. 2, 1903. According to this creation was 5769 B. C. Curiously enough, the Moslems use similar chronology, but put the creation 4000 B. C. Up to the fifteenth century of Jewish reckoning, the Mohammedan era, which dates from 311 B. C. Some of the Arabians still do so.

The Christians reckon the birth of Jesus, however, Mohammedan, and their era is that of the Hegira. This began A. D. 622, when the prophet Muhammad fled from Mecca to Yathreb, afterward called Medina, and there was received as a prophet and a prince. The Hegira dates from July 16, 622; but, owing to differences between Mohammedan and Christian reckonings, the Mohammedan year 1321 commences on April 10 of the present year. The Mohammedan era, therefore, begins on that date.

The Hindu chronology, as well as that of all the other Buddhists, the eastern world is fixed, like that of the Mohammedans, from the date of their great event. This era commences B. C. 543. The present year is, therefore, 2447 of the Buddhist era.

WHAT EXCAVATION PROVED.

The oldest epoch of accurate chronology are those of the Chinese and Babylonians. This is because these two nations were the first to attain any accurate knowledge of astronomy. Ptolemy, in the reign of Sargon I., King of Agade, 2300 B. C., about 2400 B. C., discovered the foundation stones of a temple to the sun god. The finder of the stone was Nabonassar, King of Babylon, and he has put it on record that Naram Sin reigned 3200 years before his time.

In 1862 Sir Henry Rawlinson dug up the famous Assyrian Epiphyon Canon, which gives the date of the foundation of the first European country besides Turkey, that of the Gregorian calendar. But the difference is not a matter of years—only of days. It exists because the old style is not the style of the new. The old style calendar is that inaugurated by Julius Caesar in B. C. 47. But the mistake should be rectified. The Gregorian calendar was drawn up. The ten days between Oct. 5 and 15, 1582 were dropped, and it was ordained that centennial years should be leap years only once in four centuries. That is why 1900 was not a leap year. The last year of the present century, however, will be a leap year. It may be news to some, but it is not a matter of 25 seconds in this year, which amounts to a variation of temperature. This country adopted the new style in 1752, 170 years after its institution—London Advertiser.

USEFUL AT ALL TIMES.—In winter or in summer Parmelee's Vegetable Pills will cure the digestive organs which change of diet, change of residence, variation of temperature may bring about. They should be always kept at hand, and once their beneficial effects are known, no one will be without them. There is nothing nauseating in their structure, and the most delicate can use them conveniently.

In the matter of wine the citizen of the United States has never been a large consumer. In 1850, the per capita average was but a gally, 27 of a gallon, and in 1902 it had risen to only 33.

Minard's Linalum Cures Dandruff.

## BOVRIL

### THE CHEF'S RELIANCE

There is no single food product that comes into the kitchen that saves so much time, waste and trouble as Bovril. It makes delicious Bouillon and rich tasty gravies, and adds flavor and strength to Stews, Hashes, Entrees, etc. When next making soup or a stew add a spoonful of Bovril and note the difference.

**For Impromptu Meals**  
**Bovril is Invaluable**  
**NO HOME SHOULD BE WITHOUT IT.**

## SOME GRUESOME THINGS WOMEN DO WITH IMPUNITY.

How She Risks the Possibility of Racking Coughs and Pneumonia So as To Be in Style.

When she got up in the morning she put on a dainty pink silk breakfast gown, and as something was wrong with the furnace that morning she almost turned blue with the cold while she was breakfasting. The gown was cut rather low at the neck and frilled around with lace, and the underwear was also cut low. Her husband had his usual thick business suit and he felt somewhat chilly.

About 10 o'clock she donned her heavy tailored suit, her fur boa and her muff and went down town shopping. She wore open work stockings and low shoes. When her husband started out he had on heavy shoes and rubbers, but she, being a frail member, of the feminine sex, didn't need such footwear. She got her feet wet, but when she returned she just had time to get into house dress before some friends called. She didn't have time to change her shoes.

For dinner that evening a silk waist and heavy skirt was worn. Then she went to bed. Her husband's bedtime consisted of white crepe de chine, with yoke cut very low of the gauziest lace, a pair of thin patent leather slippers and openwork stockings. A beautiful pale gray opera cloak with the collar edged with fur was her wrap, which she wore to the theatre. Her husband, however, allowed a draft from the back of the box to strike the back of her head and neck.

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