

that this isn't their opinion (it certainly isn't), but "it's the sign."

Here are two characteristic quotations from the speech in question: "You are always saying that women are on men, and that women who hate men are man-haters! Is it or not it changed?" "Can you not see that the sphere of man, you will have revolution in society, and changed altogether the relationship of man and woman? The wife is dependent on her husband. He brings her responsive dependence (learned hereby) and she could hardly be the home which he does many things in part of their burden to do himself. It matters they shall be dependent on each other. The man who never was dependent on a woman never had a wife; she could never had a mother. The relationship of man and woman is changed."

oman suffrage. They will go on caring for each other, and being dependent on each other.

usually we are told that woman is a creature of the moment, and politics a vile slum, but Mr. Hayden means to have no novelty in his collection of antiques. He is "not aware that there is any particular necessity for refining manners in this country," and he is simply glorified at the disputatious behavior of the ladies under Mrs. Potter Palmer's management in Chicago.

used because a meeting of the British  
man's Temperance Association was

exciting character. O why is it that women do not always agree, and are always tranquil, when political gentlemen are such a beautiful example to them in these respects?

After speaking of the power and influence of the male sex, Mr. F. says that in our country life it is said that the demand for man suffrage is a blow at this power. Can it possibly be anything of the kind? Are the vast body of men who vote beyond of their homes, less devoted to their wives and children than the vast

not vote? Does the fact of possessing a voice in the making of laws induce the

...to forsake his work, neglect his family, lose all interest in those dear to him, bid good-bye to his ordinary behavior, and shake his fist in the face of the other sex? That is the sort of thing which, according to this M. P. P., no man who desire to vote are capable, and it did not be more rational to suppose that women, like men, are human beings, with character and conduct are not materially altered by a political privilege more than men?

ne is woman's sphere, but home was  
for man also. The interests and re-

...nities and joys of home equally  
the man and woman who rule over it,  
he would feel outraged if he were  
a share in the affairs of his own  
The world is man's sphere, but  
the world belongs to woman also." Its  
effect her well-being and the well-  
of her children, and she has quite a  
right to a voice in the affairs of her  
as man has to a voice in the affairs  
home. The assertion that if women  
tranted the affairs

led to vote, whether they wished to or not, is pure bluff. As to Mr.

an appeal to all men to "defend from the degrading results" of woman's sphere, it is as monstrous as an appeal to all women to secure the doors of their homes, and thus husbands, brothers and sons from degrading results of effecting an entrance into woman's sphere."

terminator is pleasant, sure and

dr. your urgent has none in him to procure it for you is a house without a baby?" dy writer, and an old bachelor replied: "It is comparatively the pains and aches cured with rapidity with Dr. Thomas' Electro-magnetic. The young are expected to it, and the desirability of a family remedy is enhanced by it is admirably adapted to

above aliment, but also to the disorders of the bowels, and affections of the stomach, to which it

throat, to which the young are subject.

Q.—Are you going far? Second A.—I intend to spend the summer on New York's Corn Cure a trial. It has cured corns from one pair of feet and relieved the pain. What it has done once again.

Q.—What as it may seem, it is always credit to pay cash.

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for the radical cure of that

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