Charlottetown

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 1, 1916

VOL. XLV., No. 44

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon on Friday, the 24th Nov. 1916, for the conveyance of His Majesty's Mails, on a proposed Contra for four years six times per week

Over Rural Mail Bonta No 4 from Wellington Station, P. E. Island, e Postmaster General's pleasure formation as to conditions of propos Contract may be seen and blank form Office of Wellington Station and route offices, and at the office of

Past Office Inspector Office Ch'town, Oct. 12th, 1916 Oct. 18th, 1916-3i



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of namily, or any male over 18 years old, svailable Dominion land in Manl:oba Sankatchewan or Alberta. The appli cant must appear in person at the Do minion Lauds Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain

Daties-Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 agree sulely owned and occupied by sim or by hie father,

In certain districts a homesteader in good standing may pre-empt a quarte section slongside his homestead. Price

Daties-Must reside upon the bome each of six years from date of home-tend entry (including the time required a homestead patent) and cultivate the acres extra.

his homestead right and cannot obtain a pre-emption may enter for a purchas ad homestead in certain districts. Price \$3.00 per acre. Duties .- Must reside six months in each of three cultivate fifty acres and erect a worth \$300.00.

W. W. CORY. D puty Minister of the Interio

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequalely protect yourself

against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS. Charlottetow

Water Street, Phone 521.

June 30, 1915-3m

JOB WORK

Executed with Neatness and Despatch at the HERALD

Charlottetown P. E. Island

Check Books Dodgers

Note Books of Hand

Letter Heads

Receipt Books

Posters

Tickets

Bill Heads

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT OCTOBER 2nd, 1916.

Trains Outward, Read Down.							Trains Inward, Read Up			
				ANTIC STANI	DARD TI	ME.		AND THE		1
P. M	A.M.	A. M.					A. M.	P. M.	P. M.	1
3.45	11.50	7.35	Dep.	Charlottetown	Ar.		1.40	10.15	Carlot Marie	
5.00	1.15	8.30	"	Hunter River	46	1	0.36	9.20	APP THO	
5.45	2.06	9.02	"	Emerald Jet.	46		9.59	8.48	6.15	
6.22	2.49	9.27	"	Kensington	u		9.27	8.23	5 30	
7.00	3.30	9.50	Ar.	Summerside	Dep.		9.00	8.00	4.50	
8.10		P. M.	• 5				844	-	o obsesse	
0.10		12.15	Dep	Summerside	Ar.	-		5.05	Kanna Street	44
9.87	THE PARTY OF THE P	3.32	- 4	Port Hill	"		7.48	3,31		
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& Sat	Fri.	& Sat	1 1 P				17.4	& Sat.		
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6 m			THEN 3				- r	P.M.		
8.55	8.55	6.30	Dep.	Emerald Jet.	Ar.			8.35	10 To 10 E	
9.30	9.50	7.25	Ar.	Cape Traverse	Dep.	-	The form	8.00		
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3.00		6.50	Dep.	Charlottetown	Ar.	्डमे	9.45	5.50		
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4.36		9.17	and the same	Morell	"		8.07	3.24		Į.
4.57		9.47	to dome	St. Peter's	"		7.44	2.50		
6.00		11.15	Ar.	Souris	Dep.	al	6.40	1,25	0	
7.10			Ar.	Elmira	Dep.		5.30		4	
		A. M	a Consulta					7000	the preside	
4.15		8.50	Dep.	Mt. Stewart	Ar.		8.35	3.50	goeth th	
5.04		10.00	HO A PEC .	Cardigan	"		7.40	2.39	di on	635
5.25		10.30	T THE THE	Montague	**		7.16	2.10		13
6.00		11.10	Ar.		Dep.		6.40	1.30	ages lain o	
A. M.	P. M.	mail ora	1978	ON OF THE REAL PROPERTY.				A.M.		1.63
8.10	3.10	1 719114 #	Dep.	Charlottetown	Ar.			9.45		
9.50	4.25	er Harris .	"	Vernon River	"		12.1	8.31	9	
11.45	5.55	4	Ar.	Murray Harbor	Dep.		E-S	7.00	Phin	
		anlong off		ed, run daily, St				a company		200

We have a large supply of

On hand which we are selling at lowest possible prices.

Bran, Middlings, Oil Cake, Cracked and urge 1 His disciples to have Corn, Cornmeal, Linseed Meal, Calt Meal, Cotton Seed Meal, Molassine God is the consoling and en-Meal, Shorts, Feed, Flour, Cracked Mixed Grain, Wheat for Feed, Hav,

Poultry Supplies

Wholesale and Retail.

P O. Drawer 38.

Oats' etc.

The Our Father.

In the ninth chapter of St. words of the Lord's prayer is a Luke it is related that one of lesson of absolute confidence in His disciples said to Our Lord, God's love for us. Humble, yet "Lord, teach us how to pray, as not cringing or awestruck, we very one the words of none Father. reason that the Our Father is

pre-eminently the great prayer of the Christian, No other petition, whether of man or been given the form and words

of proper prayer by their divine absolute dominion over the world and all things earthly. Then follow seven separate petitions. truth, which is above all others in importance and vital necessity for ourselves, i. e., that God must always hold first place in our thoughts, words and actions; kingdom of God and His Justice.' It brings home to us the lesson that the world obout us refuses. through malice or indifference, to external glory greater, by reasonother considerations are secondry. Our health, our talent, our position in society must be subservient to the increasing of the glory of our Maker, else we shall mar the beauty and har-

mony of the plan of creation. The introduction to the Lord's rayer is the petitioner's acknowedgment of the eternal majesty and power of the Almighty. And yet it is an acknowledgment prompted by love and confidence rather than by awe and P. F. M., and he says that on fear. For Our Saviour taught ecourse to their God as a Father and not as a tyrant. We address the Omnipotent not as our King, our Judge, but as Our Father, and this realization of the beneficent Fatherhood of

Grimard and some faithful followers set to work and made ouraging idea of our religion. bricks, cut down trees and got All the care, solicitude, tender sympathy and paternal feeling together practically all the material. Now, there is waiting for the magic touch that will increased in Our transform it into a chapel. This either-dollars, and workmen will fall on the bricks and timful ruler. We are not His ber and make of them a structure slaves, but His children, weak, to delight the hearts of Fr. prove ourselves forgetful and dents. It seems a pity to be ungrateful. He is not our Master, we are not His slaves, good end. It is affection and confidence Christ would inspire in us by Unique Gift to Judge these first words of the most excellent of all prayers. Even as the little child trusts and relies upon his human father for reief and assistance in all troubles, anxieties, needs and necessiceived a kodak book with leaves

Who is in Heaven.

The wonderful lesson that is A Curious And Oseful A Sluggish Liver taught us by the introductory Praver-Book

Longmans, Green & Co. have John also taught his disciples." are to depend upon Him Who just sent out a prayer book And He said to them, "When clothes the lilies of the fields which has everything in its favor you pray, say, 'Our Father,' etc." and numbers even the insignifi- but its name. "Mysteries of the The Lord's prayer was at that cant sparrows, not one of which Mass in Reasoned Prayers" is a moment composed and recited for falls to the ground without the title which perfectly disguises a the first time by the Son of God Creator's knowledge. Surely prayer book. It sounds like a Himself. In its origin, there our prayer should never lack re- heavy theological treatise. When it is divine. It was conceived in the liance upon God's care for us, if you open the small book, another mind of Jesus Christ: spoken by we but remember the address surprise awaits you! the text the lips and tongue of Our taught us by the Son of God looks like poetry; so there is Blessed Redeemer; its words are Himself: "When you, say Our nothing to do but read the foreword in which Rev. W. Roche he tried to do. In substance he

Our Neighbor.

we could have helped him

Chinese Seminary.

account of their age the build-

made out of wasps nests. It was

Judge Bazille as a gift.

to throw ourselves upon the made by Sister Serena, botanist,

divine compassion, tolerance and Academy of Our Lady, Long-

paternal affection of Our Father wood, Chicago, who sent it to

The state of the s

not poetry or verse of any kind, but continuous prose, printed in You know that a great deal of broken lines, to remind the readthe trouble of your life does not er to go slowly, to pause frequentcome from the major trials at all, ly, to break up and as it were to but that a great deal of the punctuate his thought in order downright misery of your life that each idea may have its duecomes from petty trials. You Forthe most part they are only eacher and Saviour.

We may divide the Lord's fore you begin the day's work, of the prayers in the Misal, and a carping and insolent letter, and they embody enough matter for prayer, the dignity and penethe poison goes into your blood meditation and even for doc- tration of it, and that will not production which enables us to and makes it sour all day. You trinal instruction. He composed pause a little here and there over wrangle at the breakfast table and arranged them? chiefly be expressions so fine and strong throne, about some arrangement of the cause the prayers, ritual uses and that they seem to have the meat fore Him, acknowledging His day, and go fretting to the day's symbols in the Mass are so num- of the ages in them. Father work. A friend passes you on erous and of such variety that to Roche deserves the heartiest the street, and you believe he some minds they are distracting congratulations on the form as saw you perfectly well. Some worrying even, in their multi- well as the contents of his book foolish meddler brings you a plicity, of changes and quick suc- of grayers. God's greater glory, and the last criticism. Such little things! cessions; lay-folk often cannot But they mount up into evil keep pace with the priest, and temper darkened outlook, sore devotion suffers in the attempt heart, and bad blood. Not one to secure exact dorresponder of those little trials would ever of their prayer, point to point have happened if you had some with his. He wrote this book to common sense, and with com- help such people, but he sugmon sense kindness towards gests that even people of a more Harry's turn, she asked:

says that these prayers are

manners, it is the prin-pricks of brisk in devotions as in other our conversation, it is our regard, things, may yet find their pray essness of other people's feelings ers improved by the art of lingthat darken our neighbors' lives, ering on the meaning of what Well, then, is not life heavy they say. All this is Father enough for you and me? If there is anybody that says it is not book. But to it may be added Milburn's Sterling Headache heavy enough for him and he most emphatically that he has Powders give women prompt redoes not suffer from unkindness, produced a very helpful, very de-lief from monthly pains, and rule him out of court. He may lightful, interesting and original leave no bad after effects what go home boasting and rejoicing. book of prayer, which will be ever. Be sure you g welcomed by people of every con- Price 25 and 50 cts. and me without all this addition dition, who have familiarity with of vexation and irritation? their own tongue. The average Why should you and I spoil our English prayer-books a horrent neighbor's temper? Why should thing in its form, grangement, we lessen the poor little joy he matter and style, its paper, print we lessen the poor little joy he and binding its editorship and we make his life rougher, when illustration, its take and its theology. Father Roche's book is beautiful in all these points, The Story of A Little

it is refreshing and illvigorating and it looks like a book, not a deformity. It would take a long time to describe its beauties, and we must be content with commending it heartily to the Fifty years ago Mgr. Faurie whole world, and with P. F. M., founded at Kouy cheou, China, a seminary which just one prayer from its pages. has gained distinction from the

FOR PEACE WITH GOD. fact that, it has given martyrs between me and Thee, my God, Jesus who brought peace to earth is Rev. Eugene Grimard,

whose presence here is its bond and pledge and whose peace-giving Resur ings are falling to pieces. The rection I now see typified in the un-

ion and co-mingling of th sacramental species. Give me, O patient tranquil God Thy peace through this Sacrifice, Thy peace better than any

pleasure, profound and strong safe and secure n every loss and pain and dis appointment. Thy peace that passeth the world's under

no man can take from m and no man give, since it rests not on fickle fortune nor on human friends. nor on esteem and recognition, nor yet upon myself. Thy peace, my God, I ask and

standing,

beg-The peace which follows the par don of my sins and is breathed into my inmost

rock and trust in Thy caressing care as infants trust their parents.

Let me then be to Thee as little child, contented and uncritical, and from moment

CAUSES LOTS OF TROUBLE.

adjust my life and submit my choice to thy Will and Thy permissions.

Amen. It will be a dull and unapprethe beauty and sweetness of this

MINARD'S LINIMENT CURES DIPTHERIA.

on the value of foreign money in

Harry smiled and answered; "A dollar and a half a day."

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites, Price 25c.

A mother sent this somewhat satirical note to the teacher of

"Pardon for calling your attention to the fact that you have pulled Johnnie's right ear until it is getting longer than the other. Please pull his left ear for a while, and oblige his

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache, and Bilious Spells without griping, purging or ss. Price 25 cts.

MINARDS LINIMENT CUI

BURDOCK **BLOOD BITTERS** CURED DYSPEPSIA.

Unless the stomach is kept in good shape your food will not digest properly but will cause a rising and souring of food, a feeling of rawness in the stomach, pains in the stomach or a feeling as if a heavy weight were lying there.

heavy weight were lying there.

Burdock Blood Bitters cannot be surpassed as a cure for dyspepsia and all its allied troubles.

Mr. James R. Burns, Balmoral, N.S., writes: "About two years ago I was badly troubled with dyspepsia, and could not get any relief. I tried most everything, not even the doctors seeming to do me say good. One day a friend told me to by Burdock Blood Bitters, as he had seen it advertised. I did so, and by the time the first bottle was gone I felt better, and after taking three bottles I was completely cured. I highly recommend it to all sufferers from dyspepsia."