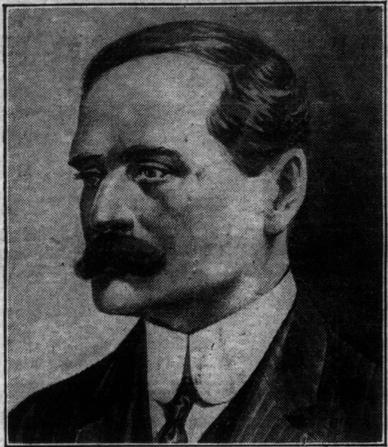


KIDNEY DISEASE CURED BY "FRUIT-A-TIVES"

Father And Son Both Owe Their Good Health To The Healing Qualities Of The Only Medicine In The World Made Of Fruit Juices.



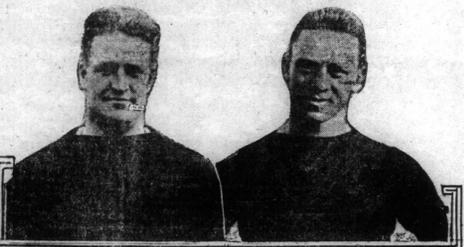
H. DORLAND, ESQ.

For about 40 years, I was troubled with Lame Back brought on by Kidney and Bladder Trouble. I was never confined to my bed with the trouble, but it affected my spine and I had to rest for a time. I took advertised remedies that did not do me any good. I saw "Fruit-a-tives" advertised and decided to try them. They did me more good than any other remedy. I would advise anyone suffering from Kidney or Bladder Trouble, to use "Fruit-a-tives".

"Fruit-a-tives" acts directly on the kidneys and bladder, relieving inflammation and stopping the pain. But it does more. It prevents the formation of an excess of uric acid, by restoring the Kidneys, Bowels and Skin to healthy action. When these three great eliminating organs of the body are working in harmony, there can be no uric acid to poison the blood and irritate the nerves. "Fruit-a-tives" sweetens the stomach, regulates the bowels, clears the skin and cures every trace of Backache, Kidney Trouble, Rheumatism, Sciatica, Lumbago, Neuralgia and Chronic Headache.

See a box, 6 for \$2.50, trial size, 25c. At all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

TWO BROWN UNIVERSITY STARS.



CAPTAIN S. K. MITCHELL '15 CENTRE, BROWN. JAMES P. MURPHY '17 QUARTERBACK, BROWN. Brown University is building high hopes on these two masters of the gridiron, when the Brown eleven meets the Cornell formation on Saturday next in New York city. They are at present playing in veteran style.

Children Cry for Fletcher's



The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Dr. J. C. Fletcher and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhoea. It regulates the Stomach and Bowels, assimilates the Food, gives healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of Dr. J. C. Fletcher. In Use For Over 30 Years. The Kind You Have Always Bought. THE CENTAUR COMPANY, NEW YORK CITY.

USE "COURIER" WANT ADS.

A SUNDAY SERMON BY PASTOR RUSSELL

EARTHQUAKES IN BIBLE SYMBOLOGY

Symbolic Earthquakes--Revolutions.

CLOSING OF THE GOSPEL AGE

Significance of Earthquakes--The Part They Played in Nature--In Grace--Their Association With the Reign of Sin and Death--Grand Results to Be Expected--Stability of the New Order of Things in the Messianic Kingdom--Dark Hour Preceding the Millennial Morning of Blessing.

October 18.—Pastor Russell's text to-day was, "There shall be great earthquakes in diverse places, and famines and pestilences; and fearful sights and great signs shall here be seen from Heaven." (Luke 21:11.) He said: It is far from our thought that our physical earth has not yet attained the grand perfection which the Lord designs that it should have, to be fit for the blessed ones whose home is the Paradise of God, it shall be throughout all eternity. Be it noticed that the Scriptures clearly point out that the Little Flock, called out during the Gospel Age by the Bride of Christ, are to experience a change of nature from human to spirit, which will prepare them for Heavenly conditions, spiritual companionship and the remainder of mankind God's provision, according to His Word, is not the change of nature, but a restoration to the perfection of human nature and the development of the earth to that perfect condition which will make it a whole the antitype of the Garden of Eden--the Paradise restored.

We have already called attention to the fact that the flood of waters in Noah's time was called by the breaking of the last of a series of rings that surrounded the earth, and that the breaking of the ring of planet Saturn, foreknowing the wickedness that would develop amongst mankind and the power that would be exercised amongst men by the Satan of Genesis 4:7, God had so timed the breaking of this last ring that the flood of waters would serve the purpose of overthrowing that order of things and making ready for the inauguration of the Divine Program, the present order, which began after the Deluge, upon the coming of Noah and his family out of the Ark.

The Scriptures teach, God has reserved for the appropriate time in the end of this Age certain great physical disturbances necessary to the development of the earth and its preparation for the Reign of Righteousness and blessing of mankind, so that the troubles incidental to this change will come upon the world in the very near future, and will co-operate in the bringing of mankind into sore straits and trials of faith and patience, which will result in anarchy and the complete shaking of the physical earth, but also of the social earth and the ecclesiastical, or "heavenly," institutions, in order that all unstable things may pass away and that new order may be ushered in on a permanent basis, having the Divine approval, and meaning ultimately the grandest blessing for our race.

From this standpoint a certain class can read the signs of the times intelligently and with confidence; and this class the Scriptures call the Lord's Little Flock (Luke 12:32), counted out by the world, but counted of the Lord as "the wise" who are to "understand." (Daniel 12:10.) To these the Master Himself addressed these words, "There will be signs in the sun, and in the stars; and upon earth distress of nations, with perplexity; men's hearts failing them for fear, and for looking after these things which are coming upon the earth; for the powers of heaven shall be shaken." And again, "When these things begin to come to pass, then will your deliverance draweth nigh."—Luke 21:25, 26, 28.

The Lord's consecrated people, possessed of His Spirit, cannot in any manner draw the word of rejoice at the tribulation which is coming upon them; their rejoicing can be only in respect to the glorious things which they hope to experience, and which they know to be near by these outward signs. Their rejoicing is not merely on their own behalf, but also on behalf of the whole world; for they have the assurance of the Scriptures that beyond this Time of Trouble, which looms up as a dark cloud to cover the whole social world, there is a silver lining; and that shortly the glorious Sun of Righteousness will blaze forth, dispel every cloud and all the shadows of ignorance and superstition, and bring to the world of mankind the rich blessings of Divine favor secured through the precious blood of Christ.

From this standpoint the news of destructive earthquakes here and there appeals to us as incidental corroboration of the prophecies of Scripture, which are being fulfilled very near the long-threatened Time of Trouble. True, there may be a lull for a brief period; but we have confidence in the Lord's prophecy as recorded in our text has a meaning, and that the time for its fulfillment must be very near at hand. We are well aware that the natural man will not understand the facts of our day with the words uttered more than eighteen centuries ago as very foolish. We are aware that they will say, as Peter declared, "Peter declared they would, that 'all things continue as they have been from the foundation of the world,' and that such changes have been going on,

and will continue to do so, without any relationship to our Lord's Second Presence and the Time of Trouble with which this Age will end. (2 Peter 3:3, 4.) This is their view—the reverse is ours.

The Word of God teaches us that at the close of the transition from the Gospel Age to the Messianic Age we are to expect wonderful contortions of nature and some radical changes in the earth's condition, in order that it may be the better adapted to the wants of man throughout eternity.

The Word of God teaches us that at the close of the transition from the Gospel Age to the Messianic Age we are to expect wonderful contortions of nature and some radical changes in the earth's condition, in order that it may be the better adapted to the wants of man throughout eternity.

Evidently great and wonderful changes will be effected, some of which will be brought about gradually by the gradual change of the temperate zone—its extension further and further toward the poles. We notice also the increasing number of earthquakes. Those who recognize the Power of God can have full confidence that He is able to perform all the glorious promises of His Word in the Revolution and in our Lord, when quoting this prophecy, adds, "No, nor ever shall be."—Daniel 12:1; Matthew 24:21.

So far from the anarchy, which we are to expect, the present order of things is the most peaceful and most perfect form of government is superior to anarchy; and in all sympathy and kindness we counsel these people to tend toward Socialism, that they are unsuspectingly "hatching cockatrice eggs"; for under present conditions Socialism is absolutely impossible. The rich will not give up their advantages without a struggle to the death; and this, as soon as Socialism shall have gained the power which it is seeking, will spell anarchy for the world.

How often by our blunderings we hinder people from hearing the gospel! It may be by untimely zeal or by some inconsistency or some un-Christlike word or deed suggested by the devil.

In following lessons we will take up the story of Jesus and Peter and Jesus before Pilate, but now we are asked to continue the story of Judas until the end of his earthly career as recorded in chapter xxvii, 3-10, this portion of the record being found only here. The seeming change in Judas was when he saw that Jesus was actually condemned. It is possible that, having seen so much of the power of Jesus Christ and remembering the day when He quietly slipped away from the hands of the people of Nazareth and perhaps recalling His words that no man could take His life from Him (John 8:18), he did not believe that He would ever let His enemies kill Him? He could make a little money and then look the high priests and others by seeing Jesus take Himself out of their power.

I cannot tell what His thoughts were, but I cannot forget the words, "It had been good for that man if he had not been born" (Matt. xxvii, 24). The pieces of silver remind us of the money received by Joseph's brethren when they sold him, and also of the prediction in Zech. xi, 12. Verse 9 of our lesson is a little perplexing, as it is said there that the words about the pieces of silver were spoken by Jeremiah the prophet, yet we find them written in Zechariah, not Jeremiah. Our lesson does not say they were written, but spoken, by Jeremiah. If Jeremiah spoke them and Zechariah wrote them, that would clear it all up. Some day we will know, if necessary.

The words of Judas in verse 4, "I have sinned in that I have betrayed the innocent blood," are to my mind one of the strongest testimonies on record to the holiness of the Lord Jesus—the testimony of one possessed by the devil, who was in a sense one of the twelve and knew the inner life of the little company and would have seen any flaw in the life of the Lord Jesus if there had been any.

I have often wondered if he was chosen that he might leave this testimony on record. The elders and high priests seemed glad to have dealings with him when he offered to betray Jesus, but now that he seems to have changed his mind they throw him out with the words: "What is that to us? See thou to that!"

Salvationist Song Popular. The story of a Salvation Army song carried on the fighting line by members of the corps, which are such a familiar scene in every big city, comes in the news from the front. These are the words: "I'm a child of a King, I'm a child of a King, With Jesus my saviour, I'm a child of the King."

They were sung by a wounded soldier going to the rear in an ambulance, taken up by a few of his comrades and gradually the chorus swelled until a whole army joined in.

After the chorus had been sung twice over I heard it taken up by other salvationists, and presently from many parts of the camp came the old salvationist song.

An Amateur. Briefly defined, an amateur is one who is less skillful than a professional.

SUNDAY SCHOOL

Lesson IV.—Fourth Quarter, For Oct. 25, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. xxvii, 47-50; xxviii, 3-10—Memory Verses, Matt. xxviii, 3-5—Golden Text, Matt. xxviii, 24, Commentary Prepared by Rev. D. M. Stearns.

Here is another instance of God and the devil face to face, as in the temptation in the wilderness (chapter iv), there it was the devil in his own person, while here it is the devil in Judas Iscariot. First the devil put the thought into the heart of Judas, and later he entered in himself (John xiii, 2, 27). If we would be overcomers we must resist the thoughts that are evil. It is encouraging to know that if we resist the devil he will flee from us (James iv, 7; 1 Pet. v, 8, 9). We must bear in mind that our great daily conflict is not so much with the visible in the form of people or circumstances as with the rulers of the darkness of this world, wicked spirits in the heavenlies (Eph. vi, 12), and we certainly need the whole armor of God to be able to stand against the wiles of the devil.

Some one has said that as this was the greatest piece of work the devil ever undertook he could not trust it to any of his followers, and so entered into Judas himself. It was a host of the devil's followers, including the chief priests, elders and scribes, who came with Judas as their leader, for our Lord had said to them earlier in His ministry, "Ye are of your father the devil" (John viii, 44).

It is written that the way in which the betrayer knew where to find Jesus was because He oftentimes resorted thither with His disciples (John xviii, 2). "The wicked (one) watched both the rooms, and he kept watch on the roof (xxviii, 32), and he seems to know our resorts and our weaknesses. Judas had told the band of followers that he would indicate the man they wanted by kissing Him. This he did, and Jesus suffered it, simply saying, "Judas, betrayest thou the Son of Man with a kiss?" (Luke xxi, 48). How much He bore for our sakes, but how little we seem able to bear for Him! Knowing all things that should come upon Him, He went forth to meet His enemies and said, "Whom seek ye?" They answered, "Jesus of Nazareth," to which He replied, "I am."

Then happened a wonderful thing, an instance of His power, an illustration of the fact that not all the soldiers on earth could take Him if He had not been willing. They went backward and fell to the ground (John xviii, 4-6). They would never have risen again if He had not permitted, but would have been like the army of Sennacherib, all dead men (II Kings xix, 35). He allowed them to rise up and come again and take Him. It was then that Peter in his zeal blundered with his sword and took off a man's ear, but our Lord gently rebuked Peter and healed the ear.

How often by our blunderings we hinder people from hearing the gospel! It may be by untimely zeal or by some inconsistency or some un-Christlike word or deed suggested by the devil.

In following lessons we will take up the story of Jesus and Peter and Jesus before Pilate, but now we are asked to continue the story of Judas until the end of his earthly career as recorded in chapter xxvii, 3-10, this portion of the record being found only here. The seeming change in Judas was when he saw that Jesus was actually condemned. It is possible that, having seen so much of the power of Jesus Christ and remembering the day when He quietly slipped away from the hands of the people of Nazareth and perhaps recalling His words that no man could take His life from Him (John 8:18), he did not believe that He would ever let His enemies kill Him? He could make a little money and then look the high priests and others by seeing Jesus take Himself out of their power.

I cannot tell what His thoughts were, but I cannot forget the words, "It had been good for that man if he had not been born" (Matt. xxvii, 24). The pieces of silver remind us of the money received by Joseph's brethren when they sold him, and also of the prediction in Zech. xi, 12. Verse 9 of our lesson is a little perplexing, as it is said there that the words about the pieces of silver were spoken by Jeremiah the prophet, yet we find them written in Zechariah, not Jeremiah. Our lesson does not say they were written, but spoken, by Jeremiah. If Jeremiah spoke them and Zechariah wrote them, that would clear it all up. Some day we will know, if necessary.

The words of Judas in verse 4, "I have sinned in that I have betrayed the innocent blood," are to my mind one of the strongest testimonies on record to the holiness of the Lord Jesus—the testimony of one possessed by the devil, who was in a sense one of the twelve and knew the inner life of the little company and would have seen any flaw in the life of the Lord Jesus if there had been any.

I have often wondered if he was chosen that he might leave this testimony on record. The elders and high priests seemed glad to have dealings with him when he offered to betray Jesus, but now that he seems to have changed his mind they throw him out with the words: "What is that to us? See thou to that!"

Salvationist Song Popular. The story of a Salvation Army song carried on the fighting line by members of the corps, which are such a familiar scene in every big city, comes in the news from the front. These are the words: "I'm a child of a King, I'm a child of a King, With Jesus my saviour, I'm a child of the King."

They were sung by a wounded soldier going to the rear in an ambulance, taken up by a few of his comrades and gradually the chorus swelled until a whole army joined in.

After the chorus had been sung twice over I heard it taken up by other salvationists, and presently from many parts of the camp came the old salvationist song.

An Amateur. Briefly defined, an amateur is one who is less skillful than a professional.

HOW'S THIS

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned have known F. J. Cheney for the past 25 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm. NATIONAL BANK OF COMMERCE, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all druggists. Take Hall's Family Pills for constipation.

Executors AUCTION SALE

Of Farm Stock and Implements. Welby Almas has received instructions from the Executors of the Estate of the late D. J. Standing, to sell by public auction at the farm on lot 8, con. 9, Township of Burford, 2 miles South and 1 mile West of Burford, on

Thursday, October 29th Commencing at one o'clock sharp, the following: Horses—One brown mare, 8 years old, weight about 1450 lbs.; 1 black gelding, 8 years old, weight about 1450 lbs.; 1 brown horse, 14 years old, good general purpose; 1 brown mare, 13 years old, good in any harness and safe driver.

Cattle—One Jersey grade cow, due to calve early in January; 1 Jersey cow, freshened during summer; 1 Jersey heifer, due Jan. 3rd; 3 grade cows, due in January; 1 Ayrshire grade, due in March; 1 yearling heifer, 3 spring calves.

Poultry—About 25 chickens. Implements—Massey-Harris binder, Deering mower, 5 ft.; Massey-Harris rake, 10 ft.; 1 tedder, McCormick Manure spreader, 3-horse cultivator, Noxon drill, 13 hoed; Iron land roller, 2 walking plows, 10, 21; Cockshutt, 1 Kangaroo 2-turrowed plow; set hay racks, 2 one-horse cultivators; 1 wagon with double box, 1 demoraat wagon, 1 top buggy gray make; 1 cutter, Gray, good; 1 cart, 1 set scales 1000 lbs. capacity; 1 fan, 1 set of sets, 1 set of bolleighs, food cooker, hay and hog racks, 2 iron, coltrons, hay fork and slings, a quantity of bee hives and other supplies, also some oak plank with other lumber; saws and tools, chains, forks, etc.; 1 De Laval cream separator, 1 Favorite churn No. 3; butter worker pails, etc.; 1 barrel vinegar, vinegar and pork barrels, 1 extension ladder, 1 turnip pulper, 1 anvil and vice, combined.

Harness—One good double set heavy team harness, 1 double set plow harness, 2 sets single harness, 1 horse net, some good horse blankets and robes.

Feed—About 15 tons clover hay also a quantity of potatoes unless sold previously.

Household—One bedstead, 1 single bedstead with springs, 2 dressers, washstands, 3 toilet sets, bedroom carpet, 1 wardrobe, centre table, 1 book case, lounge kitchen cupboard 1 wood heater, 1 coal heater, 1 organ, sewing machine, 2 clocks.

Terms—All sums of \$10.00 and under cash; over that amount 1 month credit will be given on furnishing approved security or 5 per cent off for cash.

Leased the Farm—Unreserved AUCTION SALE

Of Farm Stock and Implements. W. Almas has received instructions from Mr. S. M. Washburn to sell by public auction at his residence, situated on the south half of lot 24, South District of Burford, 2 miles north, better known as the Richard Wier farm, 1-2 miles from Glen Morris, on

Wednesday, October 28th commencing at 1 o'clock sharp, the following: Horses—1 Gray mare, horse, 9 years old; 1 Gray mare, 8 years old, supposed to be in foal to Oliver's Hackney, "New Finish"; Ayr; 1 bay mare 5 years old, 15-2 hands; 1 excellent lady's driver; 1 gelding, three years old, golden bay, from standard bred mare and Warwick; 1 broken single and broken double, 11 years old, seal brown, from standard bred mare and coach horse, a beauty.

Cattle—21 head—Comprising 13 head of high grade holstein milk cows and 8 spring calves, 1 cow due Dec. 1st; 1 cow due Feb. 7th; 2 cows due March 5th; 1 cow due April 20th; 1 cow due May 16th; 2 cows due May 18th; 1 cow due Jan. 25th; 1 cow due March 1st; 1 cow due March 15th; 1 cow due May 13th; 1 cow due May 17th; 5 heifers, spring calves; 3 steers, spring calves.

Hogs—Six shoats, 5 pigs, 3 months old. Hens—Twenty-five Plymouth rocks. The above stock are a choice lot of high grade holsteins and implements are comparatively new. Also a full line of farm implements.

Harness—Two sets double harness, 1 new and both with bridle, complete; 1 set single harness, grain, bags, bag truck, neckyoke, hay rack, turnip drill and stone boat and many other articles.

Grain and Roots—ten tons of oats, if not previously sold; 100 bus. of hay, about 500 bus. of manure, 20 bags of seed potatoes, "Canadian Champion".

Terms—All sums of \$10 and under cash; over that amount 1 month credit will be given on furnishing approved security, or 6 per cent off for cash, except hay, grain, manure and seed potatoes, which will be sold for cash. S. M. Washburn, W. Almas, Proprietor, Auctioneer Joseph Wrigley, Clerk.

LAST EDITION

FORTY-FOUR

OFFICIAL

ALLIE

But Germa Forced to Upon Raw ies of Troo

Account of E Operations October 20.

(By Special Wire to the LONDON, Oct. 27.—The bureau makes public to-day a story of an eye-witness, mentioning the narrative of 24, and bring the general operations in France.

October 20. The arrival of messages, it says, enabled the staff to assist in the action of the allies line, the enemy advanced from east and east, holding a tending from Mont D about ten miles northeast of Brout, through Metz miles south of that point on to Estaires, three west of Lille, which had The statement continues "South of the Lys his tended to three miles east than to Yvermaes. The countered resistance of the line on the 22nd and 23, the enemy's right fell back Baillieu, 12 miles north of a point five miles D cupped by the foe for six was abandoned, without being fired.

"On the 24th our left vanguard driving the east and on the night of the were in possession of all the way on the left bank of to a point five miles D from that town on the the river line to within distance of Frelinghen, our hands.

WERE NOT ORGAN "The state of the cross the Lys, indicated that the (Continued on Page

TERRIBLE CO OF THE G THE C

Ghoulis Facts of Mail Corresp Besides Hea

(By Special Wire to the LONDON, Oct. 27.—The pendent of The Daily Mail then France telegraphed date of Sunday night of the fighting on the River says: "There were 2,500 Germs in the Yser canal this after the fighting in the Many of them were drawn water were bayoneted, 7 others were bayoneted. Dismantle's streets were thick with the dead.

"These ghoulis facts all some idea of the savagery fighting, the desparation Germin attacks and the ness of the allies' resistar "The night was hell for to dawn. At almost eve of the time, man oppose some time at a few yards distance but more close grips. "Face to face even wrestled and died by ing each other in the cany. The Germans had ha to be through that night what it might.

"An officer of their's, captured, said that the more than a week in cross waterway, had incensed erratic military mind in G costs thousands of men. It must be crossed, the effect was the order gr the German soldiers, all of them, did their best.

"Probably 5,000 of the their lives last night. The not give more, yet they But not because the Germ not literally obey orders crossed the waterway and they were bid, but once they could not make good were mowed down with frigate return into human fragme