

# OF CANADA

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Co-operative Saving

is facilitated and encouraged by the opening of a Joint Savings Account in the names

of Husband and Wife, Father and Son, Brother and Sister, or any two or more members of the family. Either can deposit or withdraw money at will, and the Interest accrues to the credit of both. Ask the Manager for full particulars.

Celleville Branch ..... J. G. Moffat, Manage

Picton Branch . . . . . . . . . . C. B. Beamish, Manager

# STANDARD BANK OF CANADA

QUARTERLY9DIVIBEND NOTICE NO. 101

Notice is hereby given that a dividend at the rate of THIRTEEN cent per annum upon the Capital Stock of this Bank has this day bee g the 29th April, 1916, and that the same will be payable at the Head Office in this City, and at its Branches, on and after Monday, the 1st day of May, 1916, to Shareholders on record of 21st April. 1916.

By Order of the Board, GEO, P SOHOLFIELD,

BELLEVILLE BRANCH

JOHN ELLIOTT, Manager. annonville Branch, open Mondays and Thursdays. Roxboro Branch, open Product and Fridays. Rednersville Branch, open Wednesdays.



THIS is headquarters for all kinds of information concerning prospective homes. We can tell you what to avoid—what to look for-where to lock for it. At this office you will find listed the best opportunities in this section of the country for the right kind of

> Before deciding it will pay you to see what we have to offer and how we can help you. Call or phone to-day.



## **PERSONALS**

Miss Kennedy of Montreal is in the

Miss Hazel Leonard of Napanee is is in town.

Miss Marjorie Johnson is home rom Toronto.

Mr. and Mrs. Corin of Toronto are in town today.

ng Miss E. Way, Tweed. Miss F. Curry, of Trenton is the guest of Miss Sabra Bonisteel.

Miss Carleton of Belleville is visiting Miss E. Way.—Tweed News.

Mr. Henderson of the Dominion ank, Toronto, is visiting in Belle-

Miss Alice Sinclair of Boston was a guest at the Rice-Sinclair nuptials

this afternoon.

Mrs. Schuster of Belleville is visitng the Misses Effie and Jennie Wright -Tweed News.

Mr. and Mrs. Rice of Toronto are in Belleville today attending the

Mr. and Mrs. Victor Tully have re- said, in part: turned from Peterborough where they who accepted Jesus as the Messiah

Mrs. Schuster of Belleville is visiting the Misses Effie and Jennie Wright.—Tweed News.

Gerald Ferguson, son of Mr. and Mrs. James Malcolm Ferguson, Coleman street, died yesterday.

Mr. Kenneth Wright of the Prorincial Secretary's office, Toronto,, is in the city to attend the Rice-Sinclair ing life. wedding.

Mr. and Mrs. P. Sinclair of Madoc were guests at the Rice-Sinclair wed-that the Mosaic Law would be the ding this afternoon. The bride is schoolmaster to lead the Israelites to th ir grand-daughter.

Miss Fanny G. Curry of Trenton, tion, Toronto and Mr. A. E. Thrasher they considered it a foregone conof Belleville, his permanent firstclass certificate.

Mrs. F. A. Bartlett spent over the veek end in Belleville.—Tweed News. Lt. Lorne Foster, Trenton, left on Tuesday for the West to join Lt.-Col. ose to Calgary, Alberta.

Pte. George Wright of Marmora is today reported wounded.

don township, died at his home Tuesday at the age of 63 years.

Mrs. Margaret Morris and Mrs. Elizabeth E. Disley of this city arrived on Tuesday at Liverpool per Allan Liner Scandinavian.

Rev. W. D. P. Wilson of Belleville will conduct the services in the Col-borne Methodist church on Sunday Gentiles thus became members of Spiritual Israel, all of whom have

Mrs. B. R. Hepburn sailed from New York Monday night to join her husband, Major Hepburn of the For-nation was to be formed, composed estry Battalion. The Major is with his men at Windsor, England.

Rev. Dr. G. C. Workman. M.A., has been recommended for superannuation having been 43 years in the min-the work of the Gospel Age. The istry and being unable to continue in way opened to them has not been a e active work owing to ill-health.

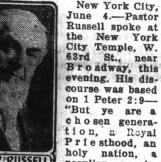
Mr. J. O. Herity, editor of The ing to attend the annual convention the new way to life. They keep the of the Canadian Press Association. On Saturday through the kindness of Christ's merit covers all the imperthe Canadian Pacific Railway Com- fections and biemisues which are unavoidable. pany the members will leave for a trip to Port Arthur and Fort Wiland by boat from that point to Port Arthur. Opportunity will also be side trip on the Canadian Northern. M.

Mr. W. S. Dyer, second son of Rev. Dr. W. P. Dyer has passed his third year in Honor Science at Toronto Un- who constitute this Bride class lose iversity, ranking 1st among those all their former relationships as men, alogy. He has been appointed assistant geologist for the summer by the Provincial Department of Mines, and has gone with a party of four to the

color. The one-cent stamp will be are strangers and pilgrims on the printed in green, and 'the two-cent earth. With their Head, Christ stamp in red, as in the past.

### Time For Their Reign 19 Near at Hand,

Miss Carleton of Belleville is visit- The New Nation Called Out of the World During the Gospel Age-Nearly Two Thousand Years Required for Their Preparation-Abraham's Royal Seed—Called From Jews and Gentiles—All Are Covenanters—A Covenant by Sacrifice—Time for Their Reign Near at Hand.



PASTOR RUSSELD peculiar people, that ye should marriage of their son, Mr. A. W. Rice show forth the praises of Him who hath called you out of darkness into His marvelous light." The Pastor

> with those who rejected Him. The word generation seemingly is used in this text to signify a race. God first called the nation of Israel to be His chosen people. His holy nation. (Ex-odus 19: 5, 6.) For over eighteen hundred years they were trained under the Law, to demonstrate whether they were worthy to be God's people. But God foreknew that even with their best endeavors they could not keep His Law, because they were imperfect. He knew that they could never thus gain the prize of everlast-(Leviticus 18:5; Romans 10:5.) He had arranged, however, for the redemption of Israel and of all the world through the death of Christ .- Galatians 3:24.

The Israelites hoped that God would make of them a great people, has secured her interum first class as God's Kingdom. Because they certificate at the Faculty of Educa- were the natural seed of Abraham, clusion that God's Promise to Abraham could apply to no others than themselves. themselves. They overlooked the fact that the true Seed of Blessing would have the faith, the heart obedience, of Abraham. The Jewish nation lacked this faith and obedience. When the Messiah came, long foretold by their holy prophets, they re-Arnott's Battalion. The Camp where jected Him and slew Him. Only a he Battalion, with others, will drill is few, "Israelites indeed," of humble, teachable heart, received Him. But God had foreknown the rejection of His Son by the nation, and had pre-

In Jehovah's Plan this Abrahamic Seed of Blessing was to be composed of 144,000, 12,000 from each of the welve tribes of Israel, under the headship of His Son, our Lord Jesus Christ. Hence when the 20,000 or more Israelites who proved worthy had been brought into the Christian Church, the Gospel Message was sent to take out from the Gentiles a ufficient number to complete what had the faith of faithful Abraham.

Spiritual Israel-A New Nation.

The Israelites having been reject-ed as regards the Gospel Call, a new and Gentiles. God then opened up a new way of life, through Christ Jesus. (Hebrews 10:20.) The calling out and preparation of this new failure, as was the way opened for Natural Israel. The Gospel Church is "not under Law, but under grace." Ontario left for Toronto this morn- those to succeed who are walking in God's provision in Christ enables Divine Law in spirit, and the robe of fections and blemishes of their flesh

Those who were chosen from amongst the Jews became dead to the liam going by rail to Port McNicoll Law Covenant, under which their nation had been bound for over sixteen hundred years. Those who were chosen from amongst the Gentiles begiven to visit Kakabeka falls by a came dead to their former sins and wrong conditions. Together these ecame espoused to Christ, the middle wall of partition separating them having been broken down. They are to be the Bride of Christ. Those taking honors in geology and miner- and become heirs of God, joint-heirs with Christ. They are now New Creatures .- 2 Corinthians 5:17.

The Kingly Priesthood.

It is to this class that St. Peter says, "Ye are a Royal Priesthood." Kowkash Gold Mining District, 300 The office of a king is to rule, to miles west of Cochrane on the Transcontinental Railway.

The office of a king is to rule, to our learning, our admonition. The spirit of God operates through the teach, to heal, and to bless. These inspired Word for the instruction of two offices are to be united in the work which this class is to perform In future all two-cent stamps mark- when they shall have been exalted in ed with the additional one cent for the Kingdom. "Ye are a holy nawar tax making them really three-tent stamps, will be printed in a new color. The one-cent stamps will be a postle. This class have become separated from all other people. They

Jesus, they are to constitute the New Government of Messiah's Kingdom, soon to be set up on the earth. It is

years these royal priests have been in process of training, developing the character necessary to make then 9, 14. worthy and capable rulers of the next Age. The character tests applied to this company of prospective rulers are very rigid. They must first learn to judge and to govern themselves before they would be fit to judge and govern others. They are placed in the School of Christ to be taught of Him. They are to learn lessons of meekness, self-control, patience, faith, gentleness, sympathy, Without these important characteristics this class would not be able to deal properly with the sinful, fallen world. But if they have these qualities well developed, they will, a Stepping Stone to God. the Apostle Peter tells us, have "an abundant entrance into the everlasting [age-lasting] Kingdom of our Lord and Saviour Jesus Christ."-2 Peter 1: 5-11.

Our Lord Jesus, who was perfect, learned obedience, we are told, by the things which He suffered. (Hebrews 5: 8, 9.) The finest quality of character can be developed in no other way. Therefore all who are to be associated with Him in the Messianic Kingdom work must suffer. If obedience were always easy, we could not learn what it really means. All who hope to be of the Kingdom class must divelop faith and obedience from the very first. There can be no real growth without these characteristics; and they must continue to increase.

Jehovah's Peculiar Treasure.

This loyal class are indeed a pe culiar people, and the Lord calls them so. This statement of our text has the meaning of an acquisition. The Lord has acquired these as something especially precious. To Israel of old He declared, "Now. therefore, if ye will obey My voice indeed and keep My Covenant, then ye shall be a peculiar treasure unto Meabove all people." We know that Natural Israel was a type of the Spiritual Israel of the Gospel Age; and that the Seed of Abraham who was to inherit the chiefest promises was to be his seed according to faith and not according to the flesh. This is clearly taught in the New Testament.—Romans 4: 14-16; 9: 6-8; Galatians 3:8, 16, 29,

Accordingly, the twelve tribes of Israel who are really God's peculiar treasure are the twelve tribes of Spiritual Israel. (Revelation 7:1-4.) These are the people who are keeping their covenant with the Lord. They are as dear to God as the apple of His eye. Nominal Christians are not included in this choice treasure. Saints alone are meant. Each one of this class has entered into a special covenant with the Lord—a covenant by sacrifice. (Psalm 50:5.) Their Lord and Master first made this covenant with the Father, and we are llowing in His steps.

All during the Gospel Age God has been gathering these, one by one. No many great ones, not many mighty ones, are amongst them, but chiefly the poor of this world, rich in faith.
(1 Corinthians 1: 26-29; James 2:5.) These are to be the heirs of arranged that when the faithful few the Kingdom which God has promishad been gathered from Israel, the ed to them that love Him. He is not call for this Seed class should go to gathering them to any sect or party, but to Himself. "Gather My saint together unto Me," is His command. He has not instructed us to gather the world to Him; for the world's time has not yet come. On the contrary, we are to seek the humble, teachable ones, those who hunger and thirst after righteousne

Those now gathered to the Lord are all covenanters. No one can beome a member of the Bride class who does not make this covenant by sacrifice and then live faithfully up to it. This covenant is an agreement to surrender our will fully to God, to consecrate to Him our entire life, with all that we have. Whoever co.aes to Him during this Gospel Age must come in this way. Whoever has not made that kind of covenant with God has not come into the Lord's family at all. God's terms are very definite. We are not to be afraid to yield ourselves wholly to God. His will for us is our very highest good. We are to remember that our Lord has said, "My grace is sufficient for thee; for My strength is made perfect in weakness." The Lord tells us through His Word that He knows that we are of the fallen race, that The Holy Spirit Essential.

After we have given our will to God and have taken His will, we are then to take up our cross and follow the Master in the narrow way. (Matthew 16:24.) The Lord's people are to be just as narrow as His Word. 'Strait [difficult] is the gate, and narrow is the way that leadeth unto ife"-the life now offered. If we walk with the Lord now, while sin is reigning in the world, we must walk narrow way. Of this way the Maser said, "Few there be that find it." -Matthew 7: 13, 14.

Those who will be of this class hat follow the Master now must be willing and glad to suffer the loss of riends, of social standing, of all earthly hopes and prospects, for the sake of the Heavenly hopes and All of this class will be guided by the Lord, by His Holy Spirit-not by hearing words spoken to their inner ear, not by impressions made upon their mind, but by the Word of God, the Bible, by the things written therein aforetime for His people in the Truth.-1 Corinth-

ians 10: 11; 2 Timothy 3: 16. Why do we need to have the guidance of the Lord's Holy Spirit-His influence, His mind-in order to understand the Bible properly? It is because if we go to the study of the Bible with our own unaided reason, or if we go in a wrong spirit, we are

sure to make a mistake and to get wrong views. But if we go prayerfully, in a spirit of meekness, gentlenot as human beings, however, that ness, patience, love, we are going in they are to reign, to teach, and to bless the peoples of the world, but as ly begotten of the Holy Spirit, we spirit beings, after their glorification shall understand the deep things of in the First Resurrection.—Revela- God. The Bible says that the natural man receiveth not the things of For more than eighteen hundred the Spirit of God, neither can be know them, because they are spiritually discerned .- 1 Corinthians 2

St. Peter points out the fact that to some who profess to be the people stumble at the Word, being disobedient." (1 Peter 2: 7, 8.) This class lack humility and teachableness;

Some Appointed to Stumble.

of Christ, these unfaithful ones stumble at His teachings in general. The Master taught His disciples to mind. Hence they are always in conflict with Him and with His Plans.

people, but who are disobedient and ly a bridal song. says, "Whereunto they were appointed." What does this mean? people shall stumble? We answer, God does not design that any shall understand His Word at present except those who are wholly loyal and chedient. He does not wish the guests present from Toron worldly-minded to see as yet. Un- treal, Boston, and Madoc. less one is in the right condition of beart, the Truth would do him harm; for it would greatly increase his responsibility. Of our Lord some said, "He hath a devil and is mad." The Master declared that if their eyes were really open to see, their sin would remain. (John 10: 19-21; 9: 39-41.) The whole world is stumbling and fighting against God; but being blinded by the Adversary and his sophistries and falsehoods, they are perhaps not so much to from Toronto.

For us who have been enlightened, it would be a terrible thing to take the position which is now taken by practically the entire world, includand sin. From this we infer that the to be and the ceremony was prompt-majority of people are not so culp-ly called off.

The man's explanation of the affair. what they are doing.

blame.

Parallels of Experience

whom there was no guile," into 12: Luke 13: 34, 35: 21: 5 6) They must await in the tomb the judgment of the Day of Christ, and take their place with the world of the ceremony was promptly called mankind, who are then to be dealt with under the great Mediator whom God hath appointed. Likewise the professed people of God to-day, Nominal Christendom, are now coming into a great time of trouble and ment of the Mediatorial Kingdom of

industrial-will go down forever. As to individuals, all must pass their judgment—some to be to come, under the Reign of Messiah. and to get back to perfection of hudestroyed in the Second Death.

We rejoice to know that through God's mercy like the wideness of the sea"; and that we can see His glorious purpose not only for the faithful front.—Havelock Standard. Church, but also for the less faithful and for all the world, when they shall REPORT OF S. S. 28, THURLOW have learned the needed lessons ternal destruction awaiting only the finally wilful and incorrigible. For us who see the Heavenly privileges Junior II.and glories, it remains to prove our faithfulness even unto death. There will be no disloyal ones in that Kingdom class beyond the veil. Then, when the Royal Priesthood shall have been installed in office, the work of the New Dispensation shall begin for Clifford Clare. the blessing of all mankind. We beseech you, brethren, as you

value the glorious hope set before you in the Gospel, that you apply yourselves with fixedness of puri to the one thing which you are called and privileged to do as prospective members of this Royal Priesthood. Let us never forget that we are "a senior Primar.—
peculiar people," separate from the Cecil Rutte, Albert Wallace.
great body of nominal Christians as Junior Primar. well as from the world; that we Muriel Huffman. have higher hopes, aims, and ambi-tions than they; that we have been favored with a clearer insight into the deep things of God.

#### June Wedding

(From Saturday's Daily) RICE—SINCLAIR

A very pretty wedding of much local interest took place this afternoon at one-thirty at the residence of Mr. and Mrs. D. V. Sinclair, 261 William street, when their eldest daughter, Agnes Jean was united in marriage to Mr. Albert Wesley Rice of the Dominion Bank, Toronto. The cereof God our Lord Jesus and His cross mony was performed by the Rev. E. become "a stone of stumbling and a | C. Currie, of John Street Presbyterrock of offense, even to them that fan Church, assisted by the Rev. J. T. Taylor of Mhow, India. The young couple were unattended and the nupthey lack loyalty to God, and prefer tial knot was tied in the presence of their own theories, which minister to near relatives and friends. The dintheir pride. They are blinded by their ing room was decorated with lilacs. own wrong condition of heart. To bridal wreath, and lilies of the valley, the humble and faithful, this Rock, which is a Stone of Stumbling to the rooms being banked with flowers. others, becomes a Refuge, a Support, The bride wore a travelling suit of navy blue taffeta and garbardine with small hat trimmed with roses and for-Aside from stumbling at the Cross of Illies of the valley and sweetheart roses.

Mrs. Sinclair, the bride's mother. received in grey crepe de chine, wearfaithful class do not wish to do this. ing sweet peas. The Lohengrin wedto the will of God, their minds to His ding march was played by Miss Ruth Sinclair, sister of the bride, and during the signing of the register, Miss Of those who profess to be God's Kathleen Thompson sang very sweet-

After the ceremony a buffet luncheon was served. Mr. and Mrs. Rice Does God appoint that any of His left on the 3.05 train for a short honeymoon trip, after which they will

take up their residence in Toronto. There were a number of outside guests present from Toronto, Mon-

The best of wishes are extended to the happy young couple for a happy and prosperous married life.

#### EXCITEMENT AT GRAFTON.

Considerable excitement was caused in Grafton over a marriage that was to have taken place between a young lady from Grafton and a man

All the preparations had been made for the wedding which was to have taken place in the church, the bride to be having been driven to ing the great majority of professed the church, and a number of friends followers of Christ. On the day of were there to see the interesting cere-Pentecost, when telling the Jews that they had been guilty of crucifying the Lord of Glory, the Apostle Peter declared that he believed that they had done it in ignorance, both they and one of the interested parties in a their rulers. They were largely blinded by the Prince of Darkness; and hence there would be mercy for as many of them as would repent when they came to see their error The facts were explained to the bride

The man's explanation of the affair were to the effect that he had been previously married, but that his wife During the Harvest of the Jewish had run away with another man thirage God permitted the unfaithful teen years ago, and since that time Jewish nation to stumble, and gathered the faithful "Israelites indeed, he had never heard from them, and he took it for granted as he had not the garner of the Christian Church, heard from her in all those years if leaving the remainder to go into an she was not really dead she was leappalling time of trouble and nagally dead to him, and he thought he was entitled to be married again.

As neither the bride to be or the clergyman could see it in that light off.—Cobourg Sentinel-Star.

#### PTE. CECIL DUKE KILLED.

The ravages of war were brought vividly before our citizens this week, God's dear Son. During this struggle when a cablegram came to Mr A. Walall present institutions and systems lar, announcing that his grandson, resolution in the colonial financial, and pte. Cecil Duke, had been killed in action at the front on the 19th of May Pte. Duke, who is the youngest som members of the Great Company who of Mr. and Mrs. Robert Duke, of are to stand before the Throne of Banff, Alta., was born in Havelock God and to serve in His Temple; about twenty-one years ago, his father at that time being the C.P.R. agent For a thousand years the great Medi- here. He enlisted at Calgary early in ator between God and men will be the war. He was a young man of many with the world, to help all the will- admirable qualities and the news of ing and obedient to rise out of de- his death in action came as a great blow to his friends and relatives here. man nature. But those who will then A memorial service was held in the either refuse or neglect the oppor- Methodist church on Sunday evening, tunities of Messiah's Kingdom will be where singularly enough, he received the call to duty for the Emthat Millennial Kingdom everyone pire from a sermon preached by the will have an opportunity to come into pastor, Rev. C. W. DeMille in the relationship with God, as at the first, fall of 1914. Mr. and Mrs. Duke had before sin entered the world. We re-joice that "there's a wideness in visited here last summer, and he is now also wearing the khaki at the

FOR MAY.

Arthur Walalce.

Senior III.— Harold Spencer, Olive Coulter, Mur iel Hutchison, Arthur Balcanquel. Mariam Hutchinson, Floyd Sheffield, Junior III.-

Anna Martin, Vera Sheffield, Freddie Wallace. Class II.-

Francis Huffman, Helena Balcaniue, Marion Wallace, Jessie Pope.

Senior Primar.—

M. W. Reed, Teacher.

Nineteen States in the Union now have prohibition laws.