

workers met in the cathedral on Monday and the discussion of There was a large g almost filled. His esided. There were Mr. Ingles, Rev. John J. Cayley, Rev. Dr. J. G. Lewis. Inter-re delivered by Rev. gles, which contained benefit of Sunday younger teachers.

ND VICTORIA.—Plan es:

Deputation.
n. Rev. C. H. Marsh.
Rev. R. Rooney.
n. Rev. W. H. French
Rev. J. S. Baker.
Rev. R. Rooney &
Rev. H. Burges
Rev. W. Farncomb
Rev. W. Rooney.

Rev. J. Creighton.
Rev. R. Rooney.
Rev. W. Farncomb

Rev. R. D. Allen.
Rev. W. Farncomb

Rev. R. D. Allen.
Rev. W. C. Allen.

sted to make the ing out the above erence.
Sec. R. D. D. V.

a 15th of October William Ince, Presi-ried to Mr. A. D. muir, of the Gen-performed by the Trinity, and the e very cordially appiness.

mer.—On the 15th Mr. Benj. Morton, Mr. Albert Heye ceremony was es, uncle of the Redeemer. The s English home, felicity.

ome Festival in Redeemer, Dunt, October 10th. reditable to the displayed good autumn leaves, ice, which was lev. J. C. Swal-looper, M.A., of low, of Caledon l. The sermon, ractical applica-harvest to the The musical i by the choir, the church of

—Programme.— ebration in all e in St. James' r, the Bishop

of Huron; 1.30 p.m., Public Banquet; 8 p.m., service in Holy Trinity church, (choral); Preacher, the Bishop of Western New York. Friday, Nov. 22nd, 8 p.m., service in St. James' Cathedral; Preacher, Rev. A. Spencer, (Diocese of Ontario). Saturday, Nov. 23rd, 2 p.m., Service of Song—Sunday Schools in St. James' Cathedral, St. George's church, All Saints' church, St. Ann's church. Sunday, Nov. 24th, 11 a.m., General commemoration of the Jubilee in all the churches of the five Dioceses of Toronto, Ontario, Huron, Niagara and Algoma; in St. James' Cathedral, 11 a.m., Preacher, the Bishop of Toronto; 7 p.m., Preacher, the Bishop of Nova Scotia. Monday, Nov. 25th, 8-6 p.m., Reception by the Bishop of Toronto at the See House; 8 p.m., service in St. James' Cathedral. Tuesday, Nov. 26th, 8 p.m., service at St. James' Cathedral; Preacher, the Bishop of Niagara. Wednesday, Nov. 27th, 8 p.m., Conversazione in the Pavilion of the Horticultural Gardens. Thursday, Nov. 28th, 10-12 a.m., and 2-5 p.m., Conference in St. James' School House; Papers on the progress of the Church in each of the five Dioceses:—Toronto, Rev. Henry Scadding, D.D., and Mr. J. G. Hodgins, L.L.D.; Ontario, Rev. A. Spencer; Huron, Rev. Canon Patterson; Niagara, Rev. Canon Read; Algoma, Rev. Jas. Boydell; 8 p.m., concluding service in St. James' Cathedral, Preacher, the Bishop of Algoma.

On Thursday, Nov. 21st, and Sunday, November 24th, it is desired that the Jubilee Offerings be made in behalf of the Building Fund of St. Alban's Cathedral. At other services the offertory will be devoted to the expenses of the Jubilee. At all services the Bishops, Clergy, and Choir will walk in procession, vested. It is proposed that a Jubilee Commemoration Medal shall be struck, and copies in bronze and in white metal supplied at a low rate to Members of the Church and Sunday Scholars. A Jubilee Volume containing an account of the Commemoration will be prepared. ARTHUR TORONTO.

Anniversary Services.—The services commemorating the forty-second anniversary of Holy Trinity church were held in that edifice on the 27th October, and were particularly impressive. The church was beautifully decorated and the musical arrangements highly creditable to the choir and Mr. Blackburn, organist. There was a large attendance at the morning, afternoon, and evening services. In the morning the rector, Rev. John Pearson, conducted the services, and in the afternoon the Sabbath school children were addressed by the curate, Rev. Mr. Natress. Canon Dumoulin, rector of St. James' cathedral, preached in the evening.

Trinity University.—The proceedings in connection with the third annual general meeting of Convocation commenced on the 28th October with full choral service in the college chapel. Rev. Dr. Langtry preached. On the 29th the business meeting was held, at which members and associate members were present. The proceedings were brought to a close by the St. Simon and St. Jude's dinner in Convocation hall in the evening, when the Chancellor of the University, Hon. G. W. Allen, D.O.L., presided. A good toast list had been prepared, and there was a large attendance. The Bishops of Toronto and Niagara were present.

NIAGARA.

MOUNT FOREST.—The annual Harvest Festival services at St. Paul's were in every way blessed by God. The church was tastefully decorated and spoke of God's goodness again vouchsafed in another abundant harvest. There were two celebrations of the Holy Communion at 8 and 11 a.m. The Rev. Professor Clarke, L.L.D., of Trinity College, was the special preacher for the day. His sermons were most able and brilliant, the congregations were large and everybody delighted with the church and services. The offerings were liberal, \$52. On Monday evening the Professor lectured in the Town Hall, on "Kingsley's Water Babies" to an appreciative audience. A most hearty vote of thanks was tendered to the Professor by the audience on motion of Mr. Hagarty of Mount Forest, seconded by the Rev. Rural Dean Belt of Harriston. Proceeds of lecture about \$25. Dr. Clarke's visit was thoroughly appreciated.

A very successful Harvest Home Service was held at the "Church of the Good Shepherd," Rivers-town. The Rev. Rural Dean Belt, M.A., was the special preacher, assisted by the Revs. C. Scudamore, Bennetts, Radcliffe and Mr. W. E. A. Lewis. Afterward the ladies of the congregation served up a splendid dinner in the basement. Too much praise cannot be tendered to Mr. W. E. A. Lewis, the earnest and clever lay reader of Mount Forest for the successful way in which everything was managed. Proceeds about \$50.

HURON.

GLAMWORTH.—The English Church of Glamworth was consecrated on Sunday, October 13th, by the Bishop of Huron. The Incumbent, church wardens and building committee met the Bishop at the entrance of the church, where the rector, the Rev. S. E. G. Edelstein, read a petition asking the Bishop to consecrate the building. The consecration service was then proceeded with which is very solemn and impressive. The rector, by the appointment of the Bishop, then read the sentence of consecration, setting apart the building from all common and profane uses, for the exclusive use of Divine worship and the administration of the Sacraments according to the rites and discipline of the Church of England in Canada. The usual service was then conducted, the Bishop and the Incumbent taking part therein. A very eloquent and intensely earnest sermon was then preached by the Bishop, at the close of which his Lordship congratulated the people on the beauty of their sanctuary and on their liberality in freeing it from the encumbrance of debt. The Holy Communion was then celebrated, of which a large number received. In the evening the church was filled to its utmost capacity, the Bishop again preaching in a most earnest and stirring manner. In the course of his remarks he said it was the largest congregation he ever saw at Glamworth. The collections for the day amounted to \$33.

BRANTFORD.—*Death of Canon Salter.*—By the death of the Rev. Canon Salter, the Church of Canada loses one of her scholarly, refined, earnest, self-sacrificing clergy. The deceased was educated at Christ church, Oxford, from whence he took his B.A. degree and M.A. at a later period. In 1839 he was ordained and took the curacy of Long Sutton, Lincolnshire, by whom he was up to his death at a very recent period, very highly esteemed. Canon Salter came out to Canada in 1847, and for eight years was engaged in missionary work in the county of Lambton. His parish was 60 miles long and on account of the bad roads or no roads at all, riding was the only means of moving from place to place. In those early days a clergyman was called upon for many duties outside of his accustomed labors. The late Canon was in the habit of drawing up deeds and even rendering the service of a doctor sometimes, for the benefit of his parishioners. It was no doubt the exposure in these rough days that laid the foundation for the acute neuralgia from which in after life he was such an intense sufferer. After leaving Lambton, the deceased divine was for 23 years rector of St. George's church, Sarnia, and three out-post missions in connection therewith. Owing to ill health the doctors insisted on Mr. Salter moving inland, and he accordingly gave up the living of St. George's and came to Mt. Pleasant, ministering in All Saints' there for two years. In 1872 he was appointed the first rector of St. Jude's in this city, succeeding the Rev. Mr. Moffat who temporarily filled the position. By his scholarly and earnest preaching and his active labors in the parish he endeared himself to all, and it was with great regret that in 1879 the congregation received his resignation owing to continued ill health. In 1850 Canon Salter married Miss Vidal of Sarnia daughter of Captain Vidal one of the first settlers in Sarnia, and sister of the present Senator Vidal. There are eleven children all living to mourn the loss of a kind father. For many years the deceased had been a great sufferer, and his demise last week was not unexpected. To his devoted wife and family much sympathy will be extended by the Brantfordites generally. The deceased Canon was a typical Oxford man, and his utterances were always marked by much polish and finish. Coming out to this country many years ago and entering actively into the ministry, he could not have but left an impress for good and an impress of greater refinement in the circles and communities in which he moved. Truly it could be said of him that the world was all the better for his living. Canon Salter was one of a noble type that seems likely to pass away in Canada. The idea is becoming popular that he who teaches and pastors the illiterate must be himself rude and uncultured. The Church of England has in this a dark cloud looming on her horizon, as in such men as the late Canon she had noble examples of the courage, zeal, and power of scholarly devotion. The bereaved have our sincere sympathy as they have also the consolation of bright memories and hopes of re-union when earth's shadows flee away.

LONDON.—The Ministering Children's League met in the school room of the Memorial Church Oct. 9th, when the founder of the order, Lady Meath, was tendered a reception, and made a short address to the children. The school room, as well as the other rooms opening from it, were crowded to their utmost capacity by an audience representing most of the denominations in the city. Rev. Canon Richardson presided, and expressed his regret that the Bishop was unable to be present and preside as he had

promised. He felt that their branch was honored by the visit of the founder of the League, and it was on account of their's being the first society organized in the city that they were so distinguished. He hoped that before long they would have many such societies in this city.

Mrs. Ford, the leader of the Memorial Church branch, then gave a few facts in connection with the work in this city. Just about a year ago the branch was organized with 12 members; soon they had 50 members, with nine associate members, and their membership now amounted to about 75. They had raised \$272 in cash, most of which had gone in the purchase of goods for their work, the furnishing of room in the Convalescent Home, the furnishing of their meeting room, bedding for the Home, and small general charities, besides which they had about \$80 in the bank. The objects of the society were not so much to teach the children to be useful, as to cultivate in them a kindly, unselfish, Christian spirit of charity, and the motto of the League to-day with out a deed to crown it, was fairly indicative of the motive of the institution. Mrs. Ford also told how she had desired to begin something that would be for the children, when a lady visitor to the city told her of this League, and as a consequence here they were. The children met on Saturday to sew, but they were taught more than that—to do something in the Master's name every day. Two branches had started from their root, one at Ailsa Craig and the other at Dundalk, and she hoped many more would follow.

At the request of the chairman; "Mrs. Boomer said that Lady Meath and herself had visited the Convalescent Home that day and the visitor had been shown and admired the stitches put into the work by the willing little hands. She desired to thank them again for the work they had done for that institution, and felt convinced that the enlistment of the children's help and sympathy in this direction must bring them closer to the Saviour, and the seed which they were now sowing, would in the fulness of time, blossom out and be sanctified in the full flower of a holy and acceptable offering. She read letters explaining the objects of the society, and expressed her disappointment that a year ago, when on a visit to the Old Country, she had not been able to call on the founder of the League; but she had learned since that God's delays were not always refusals, for was not Lady Meath, their founder, actually amongst them, in their own Memorial school room to-night? Mrs. Boomer also referred to a letter from the North-west in regard to the parcels sent up there by the children, showing how highly they were appreciated.

The motto of this beautiful little Children's League is, "No day without a kindly deed to crown it." And while it leaves a wide scope for loving little hearts, each to seek its own opportunity for deeds of love and kindness, at home and abroad, it permits the promoters of each branch to work jointly upon any lines which may seem good to them. As in Connecticut, where the little ones are affiliated with the organized association of the "Woman's Auxiliary to the Board of Missions," working none the less heartily for missions abroad, because they may also do many a kindly deed at home, so, in the Diocese of Ontario, Quebec and of Huron, where the Woman's Missionary Auxiliary is doing so large and wide-spreading a work, these little ones take a sincere delight in lending all the help their little fingers can give to further the cause of missions.

Mrs. Boomer spoke of the League as a nursery to the work of the Woman's Auxiliary to Missions, the initial class as it were to that grand organization which is making such rapid strides in growth throughout the Ecclesiastical Province. The rules of the League open the doors widely to any and every possibility of usefulness with which little hearts can sympathize, and for which little fingers could work. It aimed at establishing the fundamental principle, that young as they were, they were not too young to do something for Jesus, nor too young to deny themselves for the benefit of their fellow creatures, that, whether they worked for the sick and suffering at home, or for the heathens abroad, they were God's own little ministering children, very dear to His heart.

Lady Meath's beautiful address found an echo in all hearts, although addressed exclusively to the children. It was bright and earnest, and calculated to win and hold the interest of the little ones from first to last. To give a synopsis of it would be to rob it of its chief charm, and therefore we will not so mutilate it; other little ones will still have an opportunity to hear her in Ottawa, Montreal, Quebec, etc. We pray that a rich blessing may follow it and her, as she plants the precious seed on the wayside of this Canada of ours.

PETROLIA.—*Harvest Home Thanksgiving Services* were held in Christ Church on Sunday, Oct. 6th. The church was beautifully decorated with fruit, flowers and grain. The services, which were largely attended,