#### Le Fere Hyacinthe

Charles Loyson, otherwise Le Pere Hyacinthe, Superior of the Barefooted Carmelites of Paris and second definitor of the Order in the Province of Avigron, is just now the object of much attention throughout the Christian world. Perhops the readers of the Wesleyan will be gratified to have placed within their reach ? brief connected statement of facts concerning this remarkable man. Charles Loyson was born in 1827, at Orleans. When quite young he distinguished himself by the exhibition of decided poetic telent. He completed his literary education at Pau. He commenced the study of theology in his 18th year at St. Sulpice, and was ordained four years later. For some time, he taught philosophy at Avignon, and theology at Nantes. After ten years ministry in the Church of St. Sulpice, he became a member of the Order of Carmelites. He removed to Paris in for its position on this Continent. By birth he 1864, preaching first at the beautiful Church of was an Englishman; by adoption an American Cathedral Notre Dame.

fect. For five years he drew immense crowds and he stood confessed the chief orator perhape of the R man Catholic Church.

From the first, he was noted for a certain in-

dependence of thought and breadth of sympeby its manifest sympathy with liberalism gave letter to a Paris club decidedly in opposition to the views of the ultramoutane party of his Church. favor of a policy in harmony with the progress of the age that startled his brethren and the authorities of his order He had been often cautioned to leave debateable questions untouched. them to prosecute his mighty undertaking. and a imonished to hold his liberal sympathies in check ; but after his famous speech at the Peace Meeting, he was addressed in a letter, dated Rome, July 22, 1869, by the Superior General of the Carmelites, in which, after his many indishe was forbidden in the future to print any letter or speech ; to speak cutside the Churches; to be present at the Chambers; to take part in He was advised to retire for a season to a Con-

To this admonition from the General Supeappealed as well as to the Lord Jesus.

the date of the Superior's mandate.

expresses no doubt concerning the doctrine of people must be met.

day. In some one or other of these propositions about twenty miles from Frederickburg, he was way the Conference should mark its sense of the tamble. almost every shade of liberal thought is describ unable to proceed. For two days he lingered in impropriety of Mr. Hughes' conduct, in publish- IV .- The Gospel had seen hard times in coming southward, we visit Seal Islands, Hawk's place, in this city, on Tuesday evening. Oct.

rirgin to be proclai ned an article of faith. real manhood in Father Hyacinthe's scul he 31st of March, 1816. must cease to be a Roman Cattolic; for every iberal opinion and aspiration which that elofurther pursue the matter this week.

Methodism is indebted to the honored ma

No. 2. FRANCIS ASBURY.

whose name stands at the head of this fragment he stands to Methodism in this new, much as Coming to the brilliant French metropolis in Wesley stands to it in the old world. He was the senith of his powers, he rose at once to the born near Birmingham in August, 1754. Of revery first rack as a pulpit orator. He is de- spectable parentage, of sensitive disposition, his scribed as being rather under medium height, paren's designed to give him a good educationwith a dignified appearance, finely formed head, Owing to the tyranny of his school teacher, he well chiaelled features, an expressive eye, a very persuaded his father to bind him apprentice to graceful manner and a most musical voice. His a tradesman. Naturally intelligent, possessing harbinger of the second advent. oratory appears to be of a bold, impassioned a superior mind, he might, but for that oru-lty and lofty order. His imagery is often graid of his teacher, have had as good an education as and majestic, his descriptions remarkably vivid Wesley or Fletcher. Serious at an early age; and graphic, his appears pointed and striking, his baving heard of the Methodists, he asked his mopathos, deep and tender and his electrion per- ther who they were; and received a favorable account from her of them. He went to Wednesbegan to speak in the meetings held at his fa setarted as it had been, by the action of your cel-small, in comparison with their deserts; but ther's house. At the age of 19 he relinquished ebrated country woman, Mrs Stowe, demands at they are almost as sure as the Bank of England his trade of buckle-making, and entered on the least a passing notice. The excitement in all umbrage to his superiors. Last year he wrote a more men, and at the Bristol Conterence, Mr. a perfect godsend, in this, 'the ailly sesson.' ters. Wesley called for volunteers. The youthful As- But apart from the last of exciting political topbury, who had for some months a presentiment ice, during the Parliamentary recess, the nature And not long since at a Prace Meeting he ex- that America was his destiny, immediately off re- of the story was sure to excite no small etir. pressed himself with a freedom and boldcess in ed himself. Mr. Wesley and the whole Confer- The opinions which have been expressed as to nce appeared convinced that God had designed the advisability of the publication, have varied him for this service. He went home to bid his very much. Many 'literary' persons have asparents farewell, and then, their only child, left sailed Mrs. Slowe, with a violence which the The American Colonies at that time were no | -but on the other hand the great mass of per-

cretions of tongue and pen were enlarged upon, roads; the bridle-path marked by blazed trees, all the grace and delicacy pors be. As to the Rev. gentleman is not in very good health, as sparsely settled villages. The rivers were pears to be no doubt, although there are not a returned to St. John by the Empress this mortbridgeless; and often fordless, and the hardy few who have endeavoured to throw doubt on it. ing. the Peace League or any other meeting which traveller had to swim the swollen streams of But the admissions of some of Byron's most vent in the Province of Arignon, to meditate by Methodism. They often made a bed of forest deed of Mrs. Stowe's assailants, says in so ma- indication of its style and import. rior, Le Pere Hyacinthe replied in a letter dated some, but charge, and they, with plenty of saddle worship of which as naturally produced impuriremain longer connected with h s convent. He persons they sought to save; denied shelter in did spology for and a defication of just. And philosopher or genius or prophet, its tuins had in its refinement and charity has entombed bealso protested against the doctrine's Roman but the storm, they travelled till some one less rude though, for a time, these poems will be read with ere now been its only epitaph.

turn to his Convent in Paris within ten days of Conference it was resolved to enforce the rule; son was elected President, though not by a hea- amid dungeon dens. Sixce he landed in New York he has expressed and only relaxed it by absolute necessity in Scot- pressing and maintaining his own opinions- tors and reformers. This lowly Jesus and His comfort. bimself with great precision on certain points. land. But why in the colonies where all were and with all its members on the mest frank and the splendid image. The writer obeyed the order of the Newfound-showing a readiness to do what it could to meet widely executated. The present edition is in-

speaks of the Holy Spirit and the Lord Jesus any who were suspected of favoring the royal where delight to see.

It is useless to speculate much on the probable character of Father Hyacinthe's future

that something must be done for their permathis side the water.

Weil, this gentleman pubthis side the water.

Weil, this gentleman pubthis side the water.

Weil this gentleman pubthis side the water.

Weil this gentleman pubthat something must be done for their permathis side the water.

Weil this gentleman pubthat something must be done for their permathis side the water.

Weil this gentleman pubthat something must be done for their permathis side the water.

Weil this gentleman pubthis side the water.

The Presbyterian speaks as follows of this vethis side the water.

In E. gland, Mr. Birney is well known as
the L. rd poured out his Spirit in a most renot himself knew what course he may be led King's 'Ir quiry into the Constitution of the lished a book, written in language which was offic and the rude wanderer of the torrid zone. Wesleyen hymne in a Protestant Episcopal church markable manner; that ever since the good among the foremost in every good work, and a finally to pursue. He proposes to go to Rome Primitive Church," that bishops and elders were the good among the constitution of the work, so an appropriate the proposes to go to Rome Primitive Church, that bishops and elders were the proposes to go to Rome Primitive Church, and was very affect the nasal organ of a Me-work, so an appropriate the proposes to go to Rome Primitive Church, and was very affect to the nasal organ of a Me-work, so an appropriate the proposes to go to Rome Primitive Church, and the proposes to go in a few months during the session of the Œ:u- one order, he as elder of the English Church, sive. In it he assailed, as unscriptural, narrow and many wire, nations strong, and communities thousand that while one successor of forward successfully by Bro. James and Bro. menical Council. If the action of the Council with the action ahould be other than is generally anticipated, Coke and Mr. Creighton, ordained Whatcoat its centre—in the words of another, the cresand if he should be dealt with somewhat tender- and Vassy elders for the M. E. Church of Ame. in class. This has been with us the rule from cent was waning before the cross.' All systems should use schismatical hymns as a part of Distanding divisions have been healed, one rumly, and a moderate degree of liberty of discusserica. Mr. Wesley now appointed Dr. Coke and the beginning to be shattered vine Service! Evidently they are both playing seller converted to God who has cheerfully ion vot. for the pastor, the superintendent, the sion be allowed him on certain points not fund. Asbury superintendents of the Methodist Church from circumstances around us, than from its by its might. The kingdom of Jesus was sap- on the High Caurch instrument, and both tryamental in the creed of the Papal Church, the of America. But as Coke never resided on this probability would be that after a while he would Costinent, only visiting it occasionally, on Asbury fell the care of all the churches. And his bas been manifested considerable distaste for sus 'came to destroy the works of the Devil,' destinction in their fingering. As you see them justified. The good work extends yet more and ANECDOTES OF THE Wesleys, Il ustrative It is expected that in regard to doctrines, subsequent career just first the class meeting; and not a few have cherish- and he would do it. The principles of heaven place their fingers on the Roje, you would say more. Let all who lave Zoon take courage to the decrees will be agreed upon at the spenone ever more faithfully, more energetically, proaching Couci'.

In a principles of neaven that the decrees will be agreed upon at the spenone ever more faithfully, more energetically, more perservingly discharged his numerous dunce and that members and the spenone ever more faithfully, more energetically, more perservingly discharged his numerous dunce and that members are great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce to be the want of our Church, and that members are great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce to be the want of our Church, and that members are great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce the same master; but reflect, this little outward variation is inten
and ne would do it. The principles of neaven were to be planted on earth, and there would be a rebeta great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce. Let all who there would be a rebeta great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce. Let all who there would be a rebeta great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce. Let all who there would be a rebeta great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce. Let all who there would be a rebeta great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce. Let all who there would be a rebeta great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce. Let all who there would be a rebeta great gled harvest of holy happy souls gardent more perservingly discharged his numerous dunce. Let all who there would be a rebeta great gled harvest of holy happy souls gardent more perserving the perserving happy souls gardent more perserving happy souls I - O e declaring the personal infallibility of ties. His discusse reached from the S u h to the ship would be granted to all who would take thered home smid angels' songe. Here the ded to promote one purpose—the creation of 'a may speedily be experienced in every Circuit. North; from Charleston to Lynn. It continued the Lord's Supper in Methodist churches, with-II.—One declaring the S liabus issued by the to enlarge; till be found the work too much for out insisting on membership in a class. The with the blessings and joys of the future. Pope in 1864, a law of the Church. The Syl- him. Jesse Lee had returned into New Eng. Conference therefore felt that there was in.

The gospel triumph would not only be gra- with the church. labus embraces the principal errors censured at land; he had faced cold-iron Puritanism on its volved in Mr. Hughes' case, a much wider questions times by Pope P.ous IX. It compresses of the fastnesses of the f the design propositions, all of which are decidedly condemned. The propositions comously by the stern divines, who feared rather the

the Scientificest and the Marshalest are often we sie propositions, and of which are decidedly condemned. The propositions comously by the stern divines, who feared rather the

the Scientificest and the Marshalest are often we sie propositions, and on the whole, a promising dicated (D. V.) next Lord's day.

Setmon are to be presched by the Rev. John prise a leged errors respecting Partheism, Natbreaking up of their despotism, than the saving ed to a second session. Between the two a
contain empire, of the Roman empire, were but features in the mission life of a Labrador misLathern of Saint John. in the morning at 11, and braism, and Absolute Rationalism; Moderate of the souls of their prople, he nevertheless per-

have been erected that could he visit, he would damental part of our Constitution.

GLEANER.

London Correspondence. (From the Central Christian Advocate )

Daily News very just y characterizes as brutal

Communitm, Secret Secreties, Bible S cieties, the rearest approach we believe be ever made Hughes' opinions. The view of the Conference ven, and the Devil would never be seen shulk. Spotless Queen, of Nova Scoties. After a short Cherico-Liberal Societies; Natural and Christ- toward us. These labors be continued for for- was perfectly unanimous against Mr. Hughes' ing among its thrones. Once in heaven we need tarry at the above place, we find ourselves at an B'hios; Christian Matrimony; the Roman ty five years, and the time drew near to cease proposal, and in favor of abiding by the old fear no fall, for there were no gaps in its wall or Cape Charles, and, leaving this, we succeed in Pontiff's Princedom and the Libersliam of the his work. Travelling toward Baltimore, when landmarks. The only question was in what holes in its flows through which we could reaching Indian Tickle, the northern limit of our

HI .- The phantasy of the assumption of the -x-reises had been performed, he leaned back in dism while continuing a Methodist preacher. tried to butcher it and failed. Julian a wily Island, Triangle, Dead Island, Square Island, until Thursday evening, when the tustess of his chair, his head on the hand of his attendant, In the end, the mildest possible course was man had tried more insidious means than steel Fishingship's Hartor, Merchantman's Harbor, the session closed. If on these subjects the Courcil should de- and without a sigh or a struggle fell asleep in adopted, which was consistent with protesting or fire and failed too. Although tyran's have Williams' Harbor, Indian Bight, Little Harbor. side as anticipated, if there is one particle of Jesus. So closed a most remarkable life on the egainst the heresy. Mr. Hughes was removed tried to cut its head of, and atrange priests to Mesklenburg, Spear Harbor, Potty Harbor: from the superintendency of a circuit, and was choke it with bigotry or immure it in bastiles and, on the 8th of September, sight sgain the engaged heartily in the important business in-What changes have marked the course of allowed twelve menths for consideration of his and bury it amid the dust of superatition and commanding heights of Cape Charles. All along cumbent upon those who attend such meetings. events since that day. His beloved church has opinions. What the twelvemonth will accom- ritualism, it is healthy and strong still. The this line of coast the travelling has to be accomquent man professes to hold dear would be con- been torn in twein, and the wounds refuse to plish for him I know not; but there can be red hand of Madagascar had helped the Gospel. plished in small fishing boats; a mode of ad- except the Conductor C. H. Harrington. emptously trampled under foot by the entire heal. The land has been dotted all over with little doubt that the Conference will refuse to Those deeds and edicts that rolled over Europe, vancement perhaps slightly inconvenient to The entire session was characterized by governing body of his Church. But we cannot Colleges and Institutes and Seminaries, for tolerate in the racks of its ministry any man Vatican thunders, and fired Smithfield, added individuals of fastidious tastes and delicate great unanimity and brotherly courtesy. which he seemed to labor in vain. Churches who is not prepared to accept heartily, this fun- flame and fuel to the gospel. The philosophy constitutions; but affording agreeable adventure The reports of the G. Worthy Patriarch and

coast, and the nations of Europe are sending for a definition of Methodism; and that the its stones, astionomy is stars, history its facts, opportunity of learning from two intelligent. The public meeting on Wednesday evening their thousands to find homes there; that Church reply was, "Repentance, faith, holinese, a antiquity its treasures, not to overthrow but to Spaniards the feeling of their nation towards was not largely attended, owing doubtless to may become the civilizer and evangel zer of the penny a week a shilling a quarter." There can establish the gospel of the crucified. The gos. Popery and the revolution. One said, "Me no the fearful storm which was raging that night. surplus population of the world. And that fu. be no doubt that the systematic weekly and pel smiles at the shaking of the warrior's spear, go to mess. Priests no talk about God, politics. There were however sufficient both of speakers ture we leave to time, and events; but it must quarterly contributions through the classes have modestly defies the phi osophies and wits of Inbe all glorious, a prophecy of the millenium, the harbinger of the second advent.

formed the financial strength of Methodism.—

At this moment I question whether there is a coarms and scattering blessings and life and good things. Revolution good things. Revolution good things. minister from John o' Groat's to the Land's harmony and love all round the world. End who has not received every a xpence of his ance: made to ministers. Many of your mini-Although I had intended to devote this letter sters receive stipends considerably larger than Dame. His fame rapidly became world wide, seek salvation. He sought and found, and soon Hull, the rise and rage of the Byron controversy, and so the Byron c

You may possibly in American papers are ex- it the germs of success. inerant work. In 1769 came the call from New in elligent circles which has been created by tracts from the pastoral address of British Conthy not usual with Roman Cathodic orators. As York to the Conference at Leeds to send help the publication of Mrs. Stowe's article, has been ference of this year. It is a document of unlong as six years ago he made a speech which to them, and Boardman and Pilmoor were sent. unequalled by any literary event for some years usual brilliancy, and is from the pen of Rav.

> T. l'OWMAN STEPHENSON London, England, S-pt. 17, 1869.

Report of a Sermon by the Rev. Charles Pitblado. [From the Windsor Mail.]

We had the pleasure last Sunday evening o visiting the Wesleyan church, and listening to a desirable field; and the stories of herdships, of sons who care for purity of life and morals, sermon from our esteemed friend, the Rev. C. through the telescope of the B.ble, his eye do good; the fullness is associated with the final sufferings, of care were no untruthful tales. One think that Mrs. Stowe has rendered a great ser. B. Pitblado, who was on a visit from St. Anunbroken wilderness spread around the villages, vice to the world, and that on the whole, she has drew's, N. B., where he has been stationed since often ensconced amid the hills. Destitute of performed an exceedingly uppleasant task, with the last conference. We regret to learn that the and away to God and glory. was the only way of communication between the damning fact of this sad revelation, there ap- his station does not at all agree with him. He

was not exclusively Catholic and religious: of spring and autumn. The saddle-bags be- auttoritative and earnest apologists, leave no sermon, and though these will full to do justice This phrase, so common in transatlantic news. came synonymous with the preachers of ear-doubt on the minds of thinking men. One in to the discourse, yet they may form some faint papers and tociety, is vely expressive; if emand pray. Said the Superior to him. "Ask light leaves, or if they had a skin of bear or deer it ny words, the fact as been long known to ma- He took his text from Diniel ii. ch. 81 to 35 would care to chemicle. Connected with it, we

from heaven with a contrite and humble heart | was dignified by the name of bed. Their study, by,' and then he goes on to assail Mrs. Stowe verses, and spoke of the empires represented by picture to our imagination scenes famous in hisair they suffered no lack. Their food was whole- vice. A popular idol has been shattered, the tive good. His subject was the Gospel the only as places of high resolves and noble schieve-

Rationalism, Indifferent sm, Latitudinar a ism; severed. He pushed into the province of Maine, search and in its relation to the Church; Socialism Methodism there. Asbury visited that parish, and in its relation to the Church; Socialism Methodism there. Asbury visited that parish, and appointe Astronalism, Moderate of the souls of their province of Maine, severed. He pushed into the province of Mai

much distress, and when on Sabbath religious ing an attack upon on essential part of Metho- the world. Nero and Caligula and others had Harbor, Styles' Harbor, Wild Bight, Venison 26 h and by successive adjournments continued and lore and rhetoric that were to crush, had and health ul recreation to "Young Newfound. the Grand Scribe were able documents, not be startled at modern innovations. Distinguish- The decision of the Conference has been hail- only strengthened the cause of Jesus in the land." Not being favored with a buffalo skin or however as encouraging as those of some form. Fugitive Fragments of Biography ed men guide the effirs of the accieties, equal to ed with general satisfaction by our people — world. From Celsus with his slander to Porany for ability in his day. The gigantic Book For, in this country, ministers and laity alike phery with his pretentions, down to Payne with rug as the next best thing; and it must be from many divisions, so that the figures in the Concern is a power, second only to its ministry, feel that the class meeting is inseparably bound his malice, and Hume with his philosophy, and affirmed, to the credit of Rug, that he performed Grand Scribe's report do not give a correct for the propagation of a sound and Christian lit- up with the life and prosperity of Methodism. Voltaire with his wit, and Spaftesbury with his his duties in a most satisfactory manner. erature. And if Asbury could visit his once ex. With us, it is not only a guege of the spiritual rhetoric and Gibbon with his learning-all had At Merchantman's Harbor and Little Harbor however rests not with the Grand Scribe tensive parish, he would certainly say, "What life, and a promoter of that life, unequalled tried to crush the gospel and all had failed - Sabbath schools have been in operation during but with delinquent deputies. For the reason hath God wrought." And the past is certainly amongst the means of grace, but it is the germ And while he spoke, the religion of Jesus, in the summer. At Little Harbor a Sabbath school just given we report no increase of numbers. the Madeleine and afterward at the splendid Combining the elements of the two nationalities, a guarantee of the new fangled Infidels with their talk Treat was te'd; a thirg not common on the We seem to be standing still, if such a thing the East is pouring its hordes on the Pacific effect that a statesman once asked Dr. Bunting about physical science, geology was bringing coast. At the latter place the writer had the

> V .- The Secret of this triumph. The adopta need no comment. last year's atipend; and the tendency of things tion of the atonement to the necessities and Toe services held at Labrador were in most presided, Rev. G. O. Huestis, Rav. L. Guez, amongst us is to a regular increase of the allow- constitution of man. Without this the stone cases " seasons of grace and sweet delight." J. F. Parsons, T. W. Hutchings, Dr. M. Robert, would crumble-the stream would cesse to flow We often felt God was not confined to the popu--the seed would rot. The golden dreams of lous city, the ep'endid sanctuary, or te any other Cock. The election of officers for the ensuing and speculations of the ancients had failed to rocky formations, with the waves of ocean rollsheke sin and Satan down. The gospel had in ling forth their accents of solemn psalmody, with

> > brightens, at the prospect, and he dreads not to gathering of the Lord's amointed, their eleva- of October, "We are getting along tolerably well take the death-angel by the hand and soar up ion to a celestial sphere, and their participation on our Circuit. We have just held a Bezaar and

#### Labrador Mission

In the British Islands individuals often speak of friends and acquaintances 'travelling on the We give below some rough notes made of the continent,' meaning the continent of Europe .braces in its small compass more than many Address yourself to the Holy Virgin, to our of not under some tree, sheltered by the leafy because she has thought proper to make the this image of the kingdom represented by the tory and celebrated in song; werks of nature father Saint J. seph and to our Seraphic mother boughs, was a room in a log cabin so comfort- fact known to the public generally. My own 'atone,'-of the two antagonis ic forces in the and art that may be classed among the world's boughs, was a room in a log cabin so comfortless, that if a clear brain was needed by fresh feeling is, that Mrs. Stowe has done a great serless, that if a clear brain was needed by fresh feeling is, that Mrs. Stowe has done a great serworld—sin and holiness. Evil was not a negawonders; haunts of dissipation and vice, as we life at least of the public generally. Buy own
feeling is, that Mrs. Stowe has done a great serinfeations, he has nothing to fear, but much to re-Fior, Le Pere Hyscinthe replied in a letter dated some, but coarse, and they, with plenty or saddle worship of which as naturally produced impuriseptember 20, 1869. In this now celebrated exercise suffered not from that bane of modern ty as did that of ancient Aphrodite. For By.

I. His first general idea was the transhuman nent, covers many a wasted life, blasted repudocument the writer expressed his determination refinement and luxury, dyspensis, with its at ron's poems, with the exception of Childe Har- nature of the Gospel-stone. Had it not been tation, blighted prospect, and dishonored grave; not to preach with a fettered tongue, and not tendent blues. Often rudely repelled by the old and a few minor ones, are simply a spien- from a mountain higher than the intellect of the great day only will reveal all that the world

of the Ecumenical Council, to which however be night. But they never complained; content, if light. The fact, now universally known, will be pared with the mightiness and splendor of the Newfoundland for Labrador, purposes travelling in progress at Sambro. souls were saved, and churches established to a commentary on the poems, which will bring image of sin. The stone was small and unpo- on a continent; but if he At this place as also at the other end of the A copy of this letter Father Hyacinthe sent

A commentary on the poems, which will bring out all the baseness and grossness of their spir
lished, while the image was of burnished gold have any poetry in his composition, there is a Circuit, (Margare 's Bay) there was many years

Circuit, (Margare 's Bay) there was many years

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At this place as also at the other than the diving martyrdom. The servence of out all the baseness and grossness of their spir
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A copy of this letter Father Hyacinthe sent

A copy of this letter Father Hyacinthe s to the F. ench Protestant Journal Le Temps. saffering made them men of iron if their constities and adamantine iron. The probability that upon sighting Labrador, it will ago a flourishing Society but partly owing to On the 26th of Sept. following the Superior tutions were good; or else prematurely sent them a most destroyed. I quote this after somewhat Gospel was tiny both in its prophetical and the want of a regular Conference supply and Horne's INTR DUCTION —To the critical stucareful scanning of the papers, and after con- evangelical representations. The Gospel Author ber most forbidding aspect, her features expres- partly because of other reasons needless to men-General of the Carmelite Order answered this letter, deploring the attitude assumed by the letter, deploring the a pauper's babe, and died a death as ignoble as viewed from the rea, is a most expressive pic- among the sheep left without a shepherd, family work for clergymen, S. S. Teacners, and stuindiscretions and requiring him under pain of two years he was general superintendent, preach- two years he was general superintendent, being stripped of his charges in the order of ing, visiting and administering discipline; till the recent Conference is a very pleasant charge. left in the storm and the blood-shot night, out that living beings can procure from those tower the church was broken up, and the labours of the overestimated; but Barefooted Carmelites and being placed under Mr. Wesley sent out Thomas Rankin a rigid distribution on the dreary wilds of opposition, was fed upon it is offered at the recent conference on a very pleasant course or it is offered at the recent conference on a very pleasant course or it is offered at the recent conference on a very pleasant course or it is offered at the recent conference of the most remarkable British on the dreary wilds of opposition, was fed upon it is offered at the recent conference of the most remarkable British on the dreary wilds of opposition, was fed upon it is offered at the recent conference of the most remarkable British on the dreary wilds of opposition, was fed upon it is offered at the recent conference of the most remarkable British on the dreary wilds of opposition, was fed upon it is offered at the recent conference of the most remarkable British on the dreary wilds of opposition of the dreary wilds of opposit the ban of the greater excommunication, to re- ciplinarian, who took his place. At the first Conferences held for many years past. Dr. Job- the crust of penury, and sent to sob itself to rest fort. But this first impression, like many of the ly lost. kind, soon rasses away, and gives place to a For the bonour of Methodi m and the sake of that the preachers should not administer the sate vy vote. He was not an able presiding file-r; III. The triumph of the gospel-stone was the We do not know what written response Fa- craments, but that the people should be advised but his excellent opinit and temper carried him next general idea. Here some made to and to a philosophical resolve to adapt onesself and that neither here nor ellewhere a purely Mether Hyacinthe made to his Superior on receipt to go to Episcopal churches and receive them through. The Methodist Conference is one of show that the tiny often proved itself the mighty. of this mandate; but within a few days after it Standing at this day with light and liberty the most cifficult assemblies on earth to manage. Here also sacred and profane history was made headlands are many warm hearts, many kind, especially after giving evidence of a disposition of this mandate; but within a few days after it reached him, he embarked for New York, at received him and poor men's tons of God according to its had been among the world's greatest benefaction of two respectable church.

land District Meeting to sail for Lab-ador, by the preacher's allowances, will be left as this proved in the following particular: 1. Sevitends to remain so. He gives no indication of any change of sentiment respecting the main perience of the past to those days, but all the mode of conducting its business, which, at times.

The Gospel triumphed over sin gradually.—

The Appendix on the iterature of the chapters are extended with additional mater. 2. The Appendix on the iterature of the chapters are extended with additional mater. 2. The Appendix on the iterature of the chapters are extended with additional mater. 2. The Appendix on the iterature of the chapters are extended with additional mater. 2. The Appendix on the iterature of the chapters are extended with additional mater. 2. The Appendix on the iterature of the chapters are extended with additional material periods are constant. doctribes and pretensions of that Church. He facts of history show that the demands of the almost amounts to unruliness. But though the Jove were dying away, his allers becoming lone After a pleasant passage, the anchor was drop-shameful retrenchment One wanted.' Conference was perhaps one of the least orderly and desolate, his fanes forsaken and hymniess, ped in Red Bay, Stratt of Bellis'e, June 21st, if a want of means lie at the root of this matthe sacrifice of the mass, transubstantiation, wor
For five years Mr. Rankin continued in his that I have seen, it was certainly one of the bestter and I fear that has had something to do with the sacrifice of the mass, transubstantiation, worship of the Virgin Mary, invocation of the saints generally, Priestly absolution, purga ory or England. Asbury was in Maryland, when a the infallibility of the Roman Catholic Course. messenger come along, breathless and alarmed, gious services, which in that great Methodist be new Gospel of the Nazarene was beginning for three successive Sabbaths, and on several mitted to them this year, and by their genous labors, and from a general examination, we Yet it is noteworthy that in his famous letter in with the news of the battle of L-xington. Vio. centre excited unusal interest, and were accom. to influence the millions mighting. In course of the people of Red erous belp in bearing the burdens of the lare well satisfied that he has well developed the making his appeal to God and man—though he lent antipar by and hatred were nourished against panied by the results which Methodists every time, when Antichrist was getting drunk with Bay the bread of life. The settlement is a thriweak endeavour to take away our reproach The Presbyterian. martyrs' blood, the Reformation spoke out in ving one, boasting of two churches, one Wes- and if possible prevent the reensciment of such familiarity with previous labors in this departand good men upon earth; there is not a splin. The most important topic of debate during thunder, a half-murdered Christianity aprang leyan and one Epicopal; and in addition to scenes as have been lately common at Sambro; ment, and a correct appreciation of the autject. ble addressed or referring to the Virgin Mary when Mr. Wesley entered into the contest, and this Conference was the Class Meeting as a from her gory coffin. Again, when the bright he yearly visitations of a Wesleyan missionary, if a want of ministers be the occasion of the dif. or St. Juseph or St. Theresa or any other de. wrote his questionable tract: "A Calm Address Test of Membership in the Wesleyan Metho. Puritan stars were going out, and the pall of inparted Saint. In his conversations too in New to the American Colonies." It added fuel to the dist Church. It was brought up by the action differentism was falling thicker and blacker of a gentleman in the apostolical succession; of men in the true opostolic succession, then let Work, he has expressed himself quite strongly fire of passion; it directed hostility to the Preach of Rov. Thomas Hugher, who during the year around the heart of humanity, anon the Whiteas to his belief that Protestantism is a true re- ers known to be in connection with him; it was had written a book attacking the present sysligion as well as Roman Catholicism. It might better suited for the politics of London than the tem. Mr. Hughes, is a Welshman, of consider- ed athwart the moral night like living thunder- in connection with his public ministrations.— forth, &c. be supposed that his belief in Protestantism passions of Philadelphia. Accordingly every bolts, leaving a startight splendor behind that is written primarily.

Today the gold that his written primarily. springs from a sort of latitudinarianism, which Englishman left America except Asbury, and he greatly lessened by the intense peculiarity, of more splendid to-day. To-day the gospel-light walks of life, and that they do not accuple to more made "the wilderness rejoice and the for his own denominational brethern, he has prorecogn ses the validity of all religions. But had to hide himself at the honse of Thos. White his mental constitution. He would have made was glinting through the clouds of every land. break stones by the wayside, if they can, by ... seert \$0.," it must suffice this week to say, duced a book deserving the attention of all wayside. against that conclusion mi itsess the fact that he in Delaware. Preaching as often as possible, an admirable Pope, for he would readily have To-day it was gradually washing the sin-stained thus associating themselves with the illiterate, that Bro. F. M. P.ckles has been labouring usehas emphatically professed faith in the inspira. imperilled by his work, the time came when believed in his own infallibility. With all this, robes of humanity in the blood of the Lamb.— make procedures to their system. This ishumition of the Christian Scriptures and the Divinity he was guarante-d freedom by the laws of the he is a man of undoubted piety, and highly The gospel-stone was rolling far away amid listion for a purpose; humiliation warranted by regional year under the superintendence of the From Seventeen to Thirty —The town life valued by the people to whom he ministers.— snow-huts and royal pavilions, over sunny isles the old heathen idea, that the end just fied the writer; that a fortnight ago in the absence of The revolution changed the relation of the so- Still he has not been a man of any connexional and archipelagoes, across sacred rivers and seas means. There is reason to fear that some minis- the ord nary supply the Superintendent of the ing to produce sounds in accordance with the to favour with God, and some accres of persons and senior scholars, By Rev. ERVIN House, A from their delusions, and promote their union

line of operations, on July 21s'. From this

in Spain now all free men." Such utterances dience with instructive, pleasing and earnest

a tab e for our pulpit, and the weather bearen The sermon concluded with a description of sens of Neptune for our auditory, we could rethe spread of the Bible. It was no longer bar- joice in the presence of him who hath said, "Lo, Two years later, the expanding work demanded past. To the editors of newspapers, it has been Samuel Coley, one of our most popular miniied in dead larguages, or confined to the rich. I am with you alway." The spiritual good acmight be found in the lone cottage of the mounthose things which God only can determine. taineer, in the cabin of the sailor on strange far We have cast " the bread of life " upon the seas, in the chest of the wanderer in burning waters; we trust it will benefit some voyager lands or icy climes, in the knapsack of the sol- upon life's ocean, to as to " be seen after many dier boy lying in the gory trench. In the hov- days." If, through our instrumentality, one el and ball, in the pocket of the sage and be- priceless spirit has been drawn to see beauty in, neath the pillow of the dying, the book-the and to pursue a religious life, our labors will not bible might be found. The sinner wakes from be unrewarded. There is seme measure of rehis dull dream of ind fference and gazing ward in the consciousness of having sought to

> in the lofty services of the triumphant state. The question is sometimes monted. Is the La. brader mission worthy of the continued attention are living in rented rooms not the most commoof Conference? We say it is. A great and dious. We intend to take steps to build a house good work is wrought by the yearly visits of the which I hope will be ready for my successor. mi sionary; a work, ind fference to which, would Our congregations are good and attentive; and be a blow at the genius of Wesleyan missions. there is a good prospect of extending our work A large number of the summer settlers are ad- We are praying, laboring and looking for the hereats of our Church and members of our So- outpouring of the Holy Spirit. May the Lord c'ety, while the permanent residents favorable to of the harvest bless the seed sown in tears. Methodism are not a few. Let then the am-

## Revival at Sambro.

not Christian, and against the probable action or more hospitable gave them shelter for the a renewed interest, they will be read in a new II. The dittleness of the Gospel-atone com
The missionary, as he leaves the shores of gad to learn that quite an extensive Revival is

Halifax, Nov. 1st. 1869.

Halifax South Circuit.

#### Grand Division, Sons of Temperance

TWENTY FIRST ANNUAL SESSION.

The annual meeting of this organization took

Lirge numbers of representatives, from various sections of the Province were present, and

view of the strength of the order. The fault

addresses, P. G G Patriarch, S. Creelman who Wm. Cumminge, Mr. B-attie and Seigeant J.

G. W. P., Rev. L Gaetz., Pictou. G. W. A. G. G. Grey , Helitax. G. Scribe., P. Monahan , Halifax.

G. Con , J .- Shean , Haifex. G. Chap. Rev., J. O. Hueseis., Lunenburg. G. Sent., Wm Comming., Truffo.

The places for holding the quarterly sessions for the year 1870, were arranged as follows :-January Session, Gore, Hants County. April. - Bridge'own. July .- Sydney C. B.

Oct .- Halifax. We are hoping for a prosperous year in connection with human effort and the blessing of

#### Kingeclear Circuit.

Rev. R. O'B. Johnson, writes un ter date, 22d Tea meeting, to purchase some furniture. There being no parsonage belonging to the Circuit, we

### Literary Notices.

We have received THE NEW DOMINION MONTHLY: THE LADIES REPOSITORY AND HOME MAGAZINE: HARPER'S MONTHLY: THE ATLANTIC MONTHLY; AND GOOD HEALTH .-We need only say of them, one and all, that they present most inviting tables of contents and variety of interesting and excellent matter.

# New and Standard Books

der that it might be placed within the reach of

lustrate the true theory and practice of preac . ing the Gospel. By Daniel P. Kidder, D. D. We have just issued a revis dedition of this

This is an excellent book. The author shows

of a youth from the country Its trials, tem;

of their Character and personal history. By Rev J. B Wakely. With an Intr duction by J. M'Clintock, D. D., L L. D., price \$1. The new work is meeting with great favor

from the press and is much admired by those wao have read it, and it is circulating rapidly. Mr. Wakely has been happily inspired in the conception of this book of anecdote. The ex-ecution of his task is also felicitous. The puble will owe him a debt of gratitude for this conribution not merely to their entertainment, but their instruction. - Dr. M Clintock.

We venture to affirm that the Church at

Book S

We publish PERIODICALS dently comme We ask all to selections and vance' payme PROVINCIAL the others a's persable for religious cuit throughout the to find that to in the ministry a very deep e greatly subser God generally but also prom comfort and w dividuals if the were greatly n fore, to be su

to our lists. Those t considered as hear to the contr all see that the as well as anyt o e stoud resc 1869. THE MOUNT

TUTION .-- We I of the Academic and encouragem meuts of this Ins by all interested ( the last the week-Toursday time for new Str that then there w the Academic F. in every respect perity for this mo who are its avowe should in laboring to it, and as earn they might, and it A Sermon of Newfound and

paper. Through t griend in Bermade eral papers by the should have been a our columns-to overcrowded. Note -The Lie Wesleyan crowded

Parsons A Meeting of the age Aid Fund will try of the Wesleyan needsy, 10th Nove

n our next issue.

All applications. Meetings, should signed on or before By order of the

Moneton, N. B.,

The President, Cothe Conference, R. Rev H Pickard, D.1 Rev E Brettle, R. M Trueman, James Auestis, E.qrs.

New M We would call the to Professor Linton's

vertised in this pape THE TOCALIST, 313 Tunes Anthems the Chair and singi of music are syste questions and anse In this respect sing to be superior to any ket. In addition are four chapteas dation, Versification jects which all stou are to become thorough

Busic.

'THE UNION CHIME and Tune book for 8 Meetings, and the Soc naged with the four syle, and such as hildren. The author has supplied a defect bath School music ! mitable hymna for Ter tiverseries and Funers for the first line of th the tunes. Toe tenor ste staff, and the hymn We notice that the last on National Anthem. bath School music boo of the National bymn. LINTON'S INDUCTI hor's last production. nethod of teaching V board exercises, question Mructions to the ter he use of Singing teach

For sale at the Prov. Ralifex, N. S. SORE THROAT. ind simi ar troubles, if in t in serious Pulmon hmatic affections, often

ach Day School teacher

is singing. It is the or

be market. Send for

tre componede i so as to of the distase and give Toe I ROCHES are offe dence in their officacy; oughly tested and main bey have justly acquire tre, Singere, M.litary er-tax the voice, the he firstated Torost, an rosed their efficacy by sob year fi d. them in parts of the world and ally pronounced better OBTAIN Only BROV HES' and do not take mtations that may be o Nov. 3.

The reason for coughs Moaching, and every one theck the first symptone between now and Chr s vinter. There is no bett throat and lungs, it se ad externally.

Lung fever, common and assal discharge of horses, may be checked a of "Sheridan's Cavalry