Tratty -- I'm newest Mission of the Society is remarkable as being carried on in a Popish country, at Milan, Naples, and other centres, and reaching to the gates of Rome itself, which will soon open, it is anticipated, to the humble successors of the apostle of the Gentiles, who

Protestants of France and Switzerland have for more than forty years. The results of those labours are wide-spread, among Romanists as

thankfulness beyond the bounds of the Societies under the care of the French Conference. GERMANY .- The reviving influence of Mathodism has been accepted among the Lutherans of the kingdom of Wirtemburg.

SCANDINAVIA.—The results of the labours

spreading in Sweden, Norway and Lapland. TRELAND .- The Missions in Ireland are con ducted and mainly supported by the Irish Con-

THE WEST INDIES. WEST INDIES .- Modern Missions found the

West Indies occupied by a population chiefly pagan. Whether any remains of Obeahism and idolatry still lurk in secret corners of Jamaica or the other islands, we do not know ; but, outwardly, the whole population professes Christiwho remembers John Baxter, the Minister first appointed by the Rev. John Wesley to labour in that island, in 1786. Baptism, marriage, the or more widely made known among the people Missionaries; and, although their place is now the Missionaries still linger and labour in the prominent place in the annals of Methodist Mis-

While we glorify the grace and mercy of God, made by the Missionaries, have been printed in successive editions by the British and Foreign Bible Society.

that similar success, on a much larger scale, has colonies of Australia have declared themselves the support afforded to their own institutions they have supplied Eight or Ten Thousand Pounds annually towards the expense of carrying on the Missions in Polynesis. A like-minded liberality has been found among the Metho dists of Canada, since their forms ference; and the same may be said of the Conference of Eastern British America. The native churches of the colony of Sierra-Leone comiquired little or no further help from the Home Funds, but for certain authoritative fiscal regulations, and the extension of another ecclesiastivate contributions, but by the public resources of the islands.

MODERN MISSIONS SUGGESSFUL

From the brief survey now taken it may be have not been confined to small communitie and in them have only been successful, as sometimes asserted. But had the success been A hundred years ago the population of the

West Indies was nearly all pagan and idolatrous; it is now all professedly Christian. The converted Indians of North America are

a numerous people. The Kaffire are a nation; so are the Ness Zealanders, all Christianized. The Friendly Islanders number perhaps ten thousand. The Christian Fisians are ten times

The mixed people of Sierra Leone form a

listened to the "God-palaver" for a whole half-

But there remains unevangelised the largest portion of the human race. Italy is a grand field for evangelical effort a so is India : so also is China.

We wait with awe and interest the result of the operations now carried on in these seats of Saran; where Antichrist and the devil have long

These and other Popish and Pagan countries vet to be evangelized, by their numbers their political position, or their advanced civilization will give modern Missions opportunity to put forth ail their powers, and to show themselves equal to the highest national demands. Shall we content ourselves with our present share of the work? or shall our zeal and liberality rise with the occasion? Our fathers had to make opportunities, and to force themselves into doors which opened with difficulty, and they were suclence has made our way plain be-

Brobincial Coleslepan.

WEDNESDAY, FEB'RY 1, 1865. The Methodist Class-Meeting.

well as Protestants, and are acknowledged with

of the Missionaries in the West Indies, that one aged saint, at least, still survives in Assignation and the same found the same for th faith in our Lord Jesus Christ, were introduced faith in our Lord Jesus Christ, were introduced sering strongly on this point, is famillar to every Bible reader, showing the favour serine and lofty region where they have no sore to be stirred and roused as with the sound of a Missionaries; and, although their place is now to be conferred upon them at the great day:

superseded by the new-born vigour of the They they that form they superseded by the new-born vigour of the They they that form and they are they superseded by the new-born vigour of the They they that form and they are they supersed the Lord analysis of the service.

He recommended that a person be appointed in but no slips or stumbles. The consequence, Have you heard of a revival anywhere? They rejuice together. superseded by the new-born vigour of the Established Church of England in those islands, to another; and the Lord hearkened and heard Leader. There are no frank, genuine, tender a prophet,) are beginning to speak often one to the Missionaries still linger and labour in the it; and a book of remembrance was written before arens of their early sufferings and happy tri
Him for them that feared the Lord, and that one in word, in temper, in purpose,—of being their hearts, and they cannot but speak. The umphs. The West Indies will always occupy a thought upon his name. And they shall be mine, "overtaken in a fault." Then the new member, servant is being sent up to the top of Carniel.

chip; they have supported their own schools, gard to this part of our ecclesiastical economy; pathy and earnestness, mental individuality and and the training-colleges for schoolmasters and and that the class-meeting will be rendered more resource, steadfast culture of the mind, the me classes and in public congregational collections, tian believers in the power of godliness, and of ing the requisite ability and furniture for effici-

> Methodist Church is a web of Class Meetings; work. Methodist Class Meeting.

Government, diverted the attention of the people from their Missionary pastors, and had the
recommendation of being sustained, not by prirecommendation of the peosustained for the attention of the peosustained for the subject of discussion
ganisation is felt in other Churches to be agreat
geon. His famous sermion on Baptishum Aswe are now in the second censustained for the extent of nearly 200,000
Mr. Rand explained briefly his reasons for infor other religious exercises. We need some
for other religious exercises. We need some
for other religious exercises. This method would be the most suitable in
for other religious exercises. This method would be the most suitable in
for other religious exercises. This method would be the most suitable in
for other religious exercises. We need some
for other religious exercises, where some
for other religious exercises, being of the stand of the peostandard of the peostandard of the peostandard of the standard of the sta and institutions of the Body. The tendencies of as the Methodist Class-Meeting. that of experiments on a small scale, it would the age are all in this direction. Nothing is soo have sufficed to encourage their further extenmerits examined. It would be foolish, then, to expect for the institutions of Methodism an

must wake up against itself many and rooted take her stand.

the Lord experienced in their daily christian life too petty, and withal too partial, to fan the flame Church of Christ, with all her outward activity, the knowledge of redeeming love! -of detailing their seasons of spiritual refresh- of seal or enthusiasm. Methodism, moreover, unless she is a winner of souls? ing, and their indebtedness to the meroy of God, no longer stands absolutely alone as the evan-SCANDINAVIA.—The results of the labours of the labours of the shown in connection with the frailties and ingelical institute and propaganda of England, and the Bucdish Mission are still happily existing and as shown in connection with the frailties and ingelical institute and propaganda of England, and come memorable amongst us as a year of the labours of the labo as shown in connection with the institute and propagation of England, and firmities of which they are the subjects—and of making known to their fellow christians, to the glory of divine grace, the trials and deliverances ger of languor has come with "these piping of the persons who have glory of divine grace, the trials and deliverances are subjects—and experiences and elementary cooks of institute and propagation of the members breathe a vivals? Do we not need a general quickening prayer and exhortation, held in Wolfville and propagations. Our union meetings for the press. S. To be expended in charity from on high? Do not our Ministers and Local prayer and exhortation, held in Wolfville and general quickening from on high? Do not our Ministers and Local prayer and exhortation, held in Wolfville and general quickening from on high? Do not our Ministers and Local prayer and exhortation, held in Wolfville and general quickening from on high? Do not our Ministers and Local prayer and exhortation, held in Wolfville and general quickening from on high? Do not our Ministers and Local prayer and exhortation, held in Wolfville and general quickening from on high? Do not our Ministers and Local prayer and exhortation, held in Wolfville and general quickening from on high? Do not our Ministers and Local prayer and exhortation, held in Wolfville and general quickening from on high? Do not our Ministers and Local prayer and exhortation, held in Wolfville and the prayer and exhortation, held in Wolfville and general quickening from on high? Do not our Ministers and Local prayer and exhortation, held in Wolfville and the prayer and exhortation and the prayer and exhortation and the prayer and exhortation and the prayer and exhorta glory of divine grace, the trials and deliverances get of languor has come with "these piping through which they have been brought. They can thereby magnify the God of their salvation in the congregation of his saints, and at the control of the class Meeting. It is clear through which they have been brought. They can thereby magnify the God of their salvation in the congregation of his saints, and at the control of the class Meeting. It is clear through with sin
other person of the control during the control of the hallowed fire, and a new baptism of person of grace and sweet delight." Since the sanction of the latter object are to be lodged in one of the Banks until the required amount for minister, he invites a few others, whose all through the sanction of the saints, and at the control of the class Meeting. It is clear to prove the control of the hallowed fire, and a new baptism of person of grace and sweet delight." Since the sanction of the latter object are to be lodged in one of the Banks until the required amount for minister, he invites a few others, whose all through the sanction of the class Meeting. It is clear to be constitute the necessary nucle of the hallowed fire, and a new baptism of person of grace and sweet delight." Since the sanction of the sanction ame time edify one another, in fulfilment of that, under such circumstances, much more de-

dence of the value which the early disciples at- character, must concur to the equipment of a which shall inspire all hearts? Do not our Sun-

the cultivation of the social principle in connection with the exercises of piety. The beautiful passage in the writings of the prophet

Malachi, bearing strongly on this point, is fa
Malachi, bearing strongly on this point, is fatiful passage in the writings of the proper is.

Some Leaders seem to be above ever being amongst which are to be found thousands who steadily increasing, and our hope and prayer is overtaken in a fault,—they appear to dwell in a have sat for years unchanged and unmoved, need throughout.

He had always lected, and all necessary information given to steadily increasing, and our hope and prayer is overtaken in a fault,—they appear to dwell in a limit of the whole choir. Each member might be prowith which the Most High looks upon the feltemptations, no obstinate and recurring besettrumpet? We believe that the need is felt, the circuit. Pray for us that the Word of the with which the Most rings looks upon the lest temptations, no obstinate and recurring beset-trumpet? We believe that the need is felt. Lord may have free course and be glorified, stonary and ne wissed new ments, and where they know not only no falls, Friends when they meet enquire of each other. He recommended that a person be appointed in having the number upon it, might be placed by saith the Lord of hosts, in that day when I make conscious of the sore strife within himself, of his Again and again has be descended with the reup my jewels; and I will spare them as a man shortcomings and unfaithfulness, soon finds him-spareth his own sen that seveth him.

Some of the evangelical churches have, to a temptations, besetments, and failures, in the weary land! But our people, like Elijah, are as manifested in the conversion of the Heathen, limited extent, adopted means for christian edifiwe may also be allowed to rejoice in the spirit of cation bearing resemblance to our class-meeting; or real, to tell of the same sort, nothing that makes the voice to tremble or the tear to start. Fig and Friendly Islands, the financial system | condition of church membership, this means of We believe nothing would tend more to fill Class- cloud of the bigness of a man's hand has risen of Methodism has had a fair trial. No rival grace is still peculiar to Methodism. We should meetings with Christian tenderness and life than out of the sea? When shall those first progchurches have disturbed the usual economy. be sorry to find any portion of our people regreat simplicity, as to this point, on the part es- nostics be seen-that "promise of a shower those of the Society, and a few Popish priests. thing with which we might easily dispense. We more conduce to impart to them interest, varie-The result has afforded favourable testimony to hope, as our work extends in these Provinces, ty, and genuine feeling. Here indeed should the Methodist order of church management. that increasing facilities will exist for carrying lie the very truth and power of Class-meetings. The converts have built their own places of wor- out more generally, our rules and usages in re- Christian truth and simplicity, spiritual sym

coionies of Australia nave use and the whole is an avelled. The independent of the funds of the Parent Society, ever since their formation into a distinct affiliated Conference, ten years ago; while, in addition to In these small, fervent, confidential meetings, hold free, intimate, yet guarded, spiritual fellow of their Church, the law, as at present interpretable him access to the ears at least of the inthe power of simple, homely, and ready speech, ship; they need to be instructed by each other's ed, holds them harmless. There is a great dein regard to spiritual truths and experience, is experience, to be mutually enlightened, encour- velopment of semi-Bomish practices. Father stances to their hearts. acquired. Here the gift of social prayer is call- aged, comforted, admonished. To secure this, Ignatius and his monks at Norwich are only a Mr. Rand then introduced the following Reea forth. Here the future Preacher first gives they should meet in small bodies, should meet further development of the spirit and teaching solution, which was adopted :token of his powers, and receives his earliest regularly, should meet under the guidance of to be found in thousands of parishes. And netraining. Here the future "leader" gives proof some experienced Christian with whom they may ver has apostolical succession, so called, been of his character and qualifications. It is to its choose to unite themselves in this regular way more unblushingly asserted than by the Bishop and ferrour so characteristic of those who lead brought into spiritual intercourse and relation to the state of the state Class Meetings that Methodism owes the fluency of fellowship, and, thus meeting, should also be of Oxford on various occasions during the year. stranger who brings with him his " note of re- which may be found in various other Churches of which, we are bound in candour to say, Nonmoval" feel himself to be at once "at home" in be but made complete, and something not ma- comformists appear unwilling to see or admit. In

most unconscious seal and energy is past, and tempted, feeble, but earnest Christian people, the age of self-consciousness has arrived. The battling alone in the midst of sin, care, and sorthe age of self-consciousness has arrived. The merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely formative forces of Methodism are in part to merely merely formative forces of Methodism are in part row. To meet the conditions of summon life in part row. To meet the conditions of summon life in part row. To meet the conditions of summon life in part row. The modern system of narmony and providing for other expensions are in part row. To meet the conditions of summon life in part row. The modern system of narmony and providing for other expensions are in part row. The modern system of narmony and providing for other expensions are in part row. The modern system of narmony and providing for other expensions are in part row. The modern system of narmony and providing for other expensions are in part row. The modern system of narmony and providing for other expensions are in part row. The modern system of narmony and providing for other expensions are in part row. The modern system of narmony and providing for other expensions are row. This was done for a few years, but for a set of the Missionary and providing for other expensions are row. This was done for a few years, but for a set of the modern system of narmony row. expended; the enthusiam of its early youth has the present age, to shewer the requirements of present age, to shewer the requirements of the enthusiam of its early youth has the present age, to shewer the requirements of the present age, to shewer the regular much present age, to shewer the regular much present age, to shewer the resultation. The giant is not long time no support had been guaranteed. He is now called the treble. Many of our oldest could be easily moved aside or put back against passed; unreasoning veneration no longer enshrines everything which bears the image and there is no church organisation better adapted
there is no church organisation better adapted dead, nor likely to die. The sect called Piyhad been allowed a salary provided be could get and best tunes were originally sung in this way, the wall. A speaker is much more free and efshrines everything which bears the image and there is no church organisation bears free and efsuperscription of Wesley; critical thought surthan the Methodist,—no means of Christian felit, with this limitation however, that it must not

mouth Brethren, or at least the opinions they
it, with this limitation however, that it must not

and there must have been great effect in the
fective when he stands before the people without superscription of Wesley; critical thought surveys and examines all that belongs to the history lowship, on the whole, so suitable and effective before him.

whole, would seem to be spreading. A new periexceed a certain amount, and he must collect the

lowship, on the whole, so suitable and effective before him.

whole, would seem to be spreading. A new periexceed a certain amount, and he must collect the

lowship, on the whole, so suitable and effective before him.

Who

State of English Methodism.

immunity in this respect, and it would be weak Methodism under auspices of the most favour- after his own fashion.

upon the Methodist people, if it is only well ad- with merely the improvement of funds, the eron the Methodist people, if it is only well administered and worked; that it is capable of ection of chapels, the increase of congregations?

Is that which was the acknowledged aim of our much hetter account than it ever is that he singe his part right, as he learned it from being turned to much better account than it ever Is that which was the acknowledged aim of our has been yet; and that all that is needed to fathers—the spreading of scriptural holiness bring out more fully than ever its power and throughout the land-a thing of diminished imbring out more fully than ever its power and throughout the land—a thing of diminished importance or urgency in the present day? Is properties for Christian guidance, quickening, portance or urgency in the present day? Is formalism and externalism so much on the dear instruction, and its capability of adaptation are insensed by Rev. Thos. Sargent are insense that leave ample scope for faith to all should have a distinct and appropriate leader; of Baltimore, stated that at a slave market in one that in giving utterance to these questions, we was read by Rev. Mr. Addy. Of the Germain extensively to give all an opportunity to contrib-

apostolic injunction, and in imitation of primipends on the Leader than did a hundred years
battlements of pride, and to turn men to God?
am happy to say that our loving Lord has been dollars will be needed to begin with.

General Aspect of the British Churches.

odical is just started, intended to oppose the reosived views of the Church of Christ on the sub
exceed a certain amount, and he must content the
most of it himself.

This absurd arrangement had been attended ject of a separated ministry, and to oppose con- with difficulties and dissatisfaction to all parties. as well as other places has adopted its varied forms to address the people. The audience

We learn that the services of the Wesleyan But he would not be understood as discarding ing discord is often the consequence.

Horton Circuit.

orops already from above; it the Lard will shortly pour til the Spirit of his love. Horton, Jan. 27th, 1865.

Micmae Mission.

have cheerfully contributed sufficient funds for the support of their pastors and preschers, both life and heart. Our unremitting endeavours, as There is now no guarantee for soundness of faith friends present taking part. He stated that he of our forests has been discharged. Further ad-

this Society to contract no debts. All labour performed by any member of this Society in aid

gregational worship, substituting in its place fa-The year 1866 has dawned upon Wesleyan | mily worship with every man his own priest, ter, and especially during the past year. He had sung in our churches, the simplicity of the exer-Methodism under auspices of the most favourable with a very brief survey and prayerfully that well able kind. Peace is in all our borders. Translated with a very brief survey known and wonderful book, 'The Life of Trust,' tude in some respects; but the compass of the preacher, or speaker is the utmost stupidity. Moreover, the Class Meeting is a great leveller, quility reigns in every district, from humble Zet- of the principal events of the year directly affect- by Rev. George Muller, of Bristol, England. He tunes would require to be very limited to allow He then stands in his own shadow, and is black as great as the law of Christian fellowship. It land to ardent Cornwall. The number of new ing Wesleyan Methodism. The visit of Mr. had come to the conclusion that Muller's plan of voices of every pitch to sing them with ease. brings rich and noor, high and low, the vulgar, sanctuaries is beyond all precedent; the num- Thornton to America has been one of the most praying for money when he wanted it, and hav- Such is not the case; the principal melody of or those who are so esteemed, and the refined, or ber of worshippers regularly in attendance is interesting public features of the year, and his jug no stated allowance nor list of annual subthose who expect to pass for such, into the same greater than at any former period. Financial election to the Presidency of the Conference is cribers, but allowing people to contribute spon- —would embrace a compass, some of the notes a minister on a well-lighted platform, with only spiritual brotherhood. In these days when the embarrasement no longer cripples or diverts the no more than a just tribute to the fidelity and taneously as God might move upon their hearts, of which would be too low, and others too high an easily moved stand before him, that may hold continued prevalence of a political democracy, energies of our people. The various funds have ability with which he discharged the duties of would well suit the circumstances of the Micmae for the members of a congregation generally. and the continual encroachments in social posi- increased, debts have diminished, and a costly that mission. The Missionary Jubilee Fund has Mission. He felt anxious to try it. He had But part singing is in our churches, and choirs with them; let him then stand in full yiew of large community, all, or nearly so, professing tion of mere wealth on hereditary culture, or offering has been laid, we trust with becoming reached the noble sum of 200,0004, and the almere power of skilled labour on the defectively educated tradesman class, tend to the continually and utterance were never more free.

Thought lotment of it will, we presume, be decided on July 1st he had asked no one for a cent towards of the bits support. He had collected in Halifax a few Other parts will be sung, even when but one tive than he could be in a box. and of the Siane Coast have received the truth as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt in the far as a leaven which is making itself felt interior of Africa. Even the King Dehomi has the lower not less than the higher, so levelling a which, so long as she is true to herself and to during the last ten years, has increased by about licitation. But the amount collected would comsocial institution as the Methodist Class Meeting ber enthroned Master, Methodism must ever ber enthroned Master, Methodism must ever ber enthroned must ever ber enthroned must ever ber enthroned must ever be described institution as the Methodist Class Meeting ber enthroned must ever be described audiences from well-pare favourably with other years, and the largest are left to the discretion or caprice of any perfar beyond the supply, and new chapels have naif had been received since July. He had some sons who may choose to sing them. Some one getting the old notion that the higher the pulpis prejudices, just in proportion as it fulfills the Is this prosperity? Is it such prosperity? Is it such prosperity as risen up with a rapidity unknown in former times been in straits, and this was nothing new. in the congregation has learned the Base from and the less seen of the preacher the better. Scriptural ideal of equal brotherhood and fellow- ought to satisfy us? Shall we be true to the years. Nothing more has been necessary, except but God had heard prayer, and sometimes had the "Carmina;" another, who sings Tenor, is Trustees who build new churches, and preachers traditions of our glorious past, shall we be faith- a greater measure of awakening and converting given most striking answers, and so much en- indebted to the "Vocalist" for his part;—and who are to preach in them, please to modify Notwithstanding all this, we believe that the ful to the calling wherewith the Divine Head of power, to constitute the year one of the most impression at the ful to the calling wherewith the Divine Head of power, to constitute the year one of the most impression at the ful to the calling wherewith the Divine Head of power, to constitute the year one of the most impression at the ful to the calling wherewith the Divine Head of power, to constitute the year one of the most impression at the ful to the calling wherewith the Divine Head of power, to constitute the year one of the most impression at the ful to the calling wherewith the Divine Head of power, to constitute the year one of the most impression at the ful to the calling wherewith the Divine Head of power, to constitute the year one of the most impression at the ful to the calling wherewith the Divine Head of power, to constitute the year one of the most impression at the ful to the calling where the full to the calling where Notwithstanding all this, we believe that the lift to the calling wherewith the Divine mean in Divine mean in Divine mean in Divine mean in the lift to the calling wherewith the Divine mean in the lift to the calling wherewith the Divine mean in the lift to the calling wherewith the Divine mean in the lift to the calling wherewith the Divine mean in the lift to the calling wherewith the Divine mean in the lift to the calling wherewith the Lift in casting himself overboard, looking to mean in the "Dulcimer"—or perhaps a dosen sion. Having said this, we congrutate all the God, and to prayer, among the Indiana.

qualifications were of themselves almost sufficient does not desire to less the power from on high held of the Garmain street Wusleyan Church on on them. 4. Then should any persons be promp- tie vibrations, the majority In the infancy of Methodism, few joined the Thank God, the outward enlargement of our Turning evening. The Church was comfortably ted to act as collectors, soliciting from those who unless well trained, could no Society who were not Sealous at least. The borders does not satisfy the inmost heart of the fined, and for two hours and a half the people would cheerfully give, there could be no objection. An instrument, therefore, may be the un novelty of Methodism, the monopoly which it people. God forbid that our Societies should listened with devout attention to the surring 5. Then industrial associations might be formed possessed of spiritual fervour and activity, the ever fall under the curse of a respectable torpor, anguments and appeals on the great subject of for carning money for the Mission. A young quainted with the music, and a stimulant of persecution, the sense of the as yet a plethoric stagnation, persuading themselves christians missions. Our Methodist brethren lady in western Cornwallis had sent lately him singing; but as things are at preundeveloped energies of the system and the that they are rich, and increased in goods, and deserve immense credit for their zeal, liberality, eight dollars, part of the proceeds of a knitting appropriate and effective leader The best friends of Methodism, deeply in- anticipation of a glorious future which lay before have need of nothing! The first beautique of develop, and success in this holy and benevolent circle formed during the summer, under her su-Efforts made to introduce public evangelled teaching, either by way of Gibralter or Cadia. ing, as being highly essential to christian edifica- citability, into the Class Meeting. The Leader ion, to be poor in spirit? Are we not poor in- penetrating far into the dark regions of idelatry young woman is an invalid—she has been affile-PRANCE, SWITERELAND, and Consider.—The continuence of the grace of God. Large tracts of suffers intensely. Yet she is a regular contribuwelcomed the labours of the Wesleyan Ministers religious experience. The members of our energy. If he himself were but lively and ready, of harvest without the rain from heaven? Can India, Ceylon, Africa, and the South Sea Islands, tor of a dellar to the Micmae Mission. And church, generally speaking, hold the class-Meet- it was enough. The Class kept itself up. It all our funds convert one dec. dec., have been redeemed from the thraldom though her fingers are distorted by the torture scientious christians, desiring to lead ing in high estimation, as a privilege of which the design of the could not be deprived without serious loss.

Sould not be deprived without serious loss.

But now-a-days something more is needed in the sanctuary in the method of the country in the in their christian vigour and enjoyment. They a Class Leader than liveliness. The novelty of our Charch exist? A workman tolling without devis lation to sit together in heavenly places in on a larger scale. May her example excite very propriate, pure and effective manner.

the business of translating and preparing the of singing in the church. Scriptures and elementary books of instruction | Choirs could be formed in all cangregations.

them hundreds of pounds for their labour, and object of its organization. The arrangement

posed of those members of evangelical churches readily refer to it. who manifest an interest in the Mission, and who

One objection made to a choir by conscientious cause their names to be enrolled, was moved by people, is, that the shuffling of books, and the

European and native, from year to year; and have gladly paid a fair price for the copies of the World of God, and some element. New Testament, or made by the Missionaries, have been printed in successive editions by the Missionaries, have been printed in successive editions by the British and Foreign. The Class Meeting is the inmost institution of Methodism—the germ-cell, to borrow an illustration from vegetable physiology, out of which the whole tissue and texture of Methodism is been witnessed in other parts of the Mission field. The widely extended Missions in the field. The widely extended Missions in the field. The work work. unloses them and the whole is unravelled. The Methodist Class-meetings do but provide, in in the teachers of that Church. They may be had been very happy in his work during the year, vance in the translation and printing of the Scripture.

> For the Provincial Weslevan. Church Music. No. 8.

Every congregation must have some kind worst off depend upon any person who may be

be but made complete, and something not materially distinguishable from the Class-meeting to ranks of Dissent the most noticeable moves and moves It is no matter of surprise that the Class Meeting should have become the subject of discussion is felt in other Churches to be a great general part of the manner of the manner of the means as will most effectually keep the object and claims of the Mission before the Church-ing and space general part of the means as will most effectually keep the object and claims of the Mission before the Church-ing and space general part of the means as will most effectually keep the object and claims of the Mission before the Church-ing and space general part of the means as will most effectually keep the object and claims of the Mission before the Church-ing and space general part of the means as will most effectually keep the object and claims of the Mission before the Church-ing and space general part of the means as will most effectually keep the object and claims of the Mission before the Church-ing and space general part of the means as will most effectually keep the object and claims of the Mission before the Church-ing and space general part of the means as will most effectually keep the object and claims of the Mission before the Church-ing and space general part of the means as will most effectually keep the object and claims of the Mission before the Church-ing and space general part of the means as will most effectually keep the object and claims of the Mission before the Church-ing and the means as will most effectually keep the object and claims of the Mission before the Church-ing and the means as will most effectually keep the object and claims of the Mission before the Church-ing and the means as will most effectually keep the object and claims of the Mission before the Church-ing and the means as will mean the mean that the mean tha

one of those simple and grand melodies. But would think of putting a man in a large strong

the Lord alone, desiring that he may be full of books, may have each supplied the same part world on the manifest improvements of these the notes-but it makes no difference-distract.

and instruction, and its capability of adaptation to make a distinct and appropriate seader; of Baltimore, states and cline in the churches of our country, that Methomone on the Sabbath were preached by Rev. parties—both to the givers and the receivers, and for this purpose, the most simple and least of the Southern States, at which he was present, ion of the receivers, is the provision and description of the Southern blaces, at which he sale, is the provision and description of the Southern blaces, at which he sale, is man afford to abate her ancient testimony dism can afford to abate her ancient testim multiplication of theroughly competent and devoted Class Leaders. We believe that a lively,
to the true nature of spiritual religion? Is

were held in Germain St. and Centenary Churches, congregations, &c., may be led to take
is an instrument. The Organ, with its majestic A kind master, who pitied his condition, not voted Class Leaders. We believe that a lively, to the tide harder of spiritual rengion relations, and instructive Class, will never fail there no danger of ourselves falling into forinteresting, and instructive Class, will never fail there no danger of ourselves falling into forinteresting, and instructive Class, will never fail there no danger of ourselves falling into forinteresting, and instructive Class, will never fail interesting, and instructive Class, will never fail there no danger of ourselves laining into lor- on any interesting and instructive Class, will never fail there no danger of ourselves laining into lor- on any long and loss and full narmony is area and cost: but wishing min to for want of members; and that, if there were an mality and externalism?—of retaining the form, ere on Tuesday evening were Rev. Messrs.

The sum of the smallest capacity, bim and said: for want of members; and that, it there were an interpretation of the smallest capacity, adequate supply of such Classes, the objections with various modern additions, while losing at Temple, Pickles, Bill, Sutcliffe, Narraway, Post Office orders—which remove all difficulties and congregations of the lowest means, are the adequate supply of such Classes, the objections with various metallicus, while iterations, while iterations with various metallicus, while iterations, while iterations, while iterations with various metallicus, while iterations with various

rejoice in the frequently-recurring opportunities. Methodism has passed away; its reproach has wages, a tradesman busy without profits, an Christ Jesus. May the good work go of in the frequently-recurring opportunities and the frequently-recurring opportunities. Methodism has passed away; its reproach has wages, a tradesman busy without profits, an Christ Jesus. May the good work go of in many.

Four objects were specified for which contribute without readers; such is the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a cond participant to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with a condition to the mighty power until the earth shall be filled with butions are needed. 1. The salary of the Mis- of a good performance; but uniting in histmony sionary. 2. For paying an Indian assistant in and seal, to promote the true and proper object

apostolic injunction, and in imitation of primitive usage in the churches of Christ.

There is no lack of Scripture precedent in support of this characteristic of Methodism. Various portions of the New Testament afford evidences, amoving earnestness and depth of the profit of the p few, others can be invited at lei remember about every item. He had always lected, and all necessary information given to sionary and he wished the Mission every success. these could be arranged numerically, and a card or before each tune is sung, in a conspicuous A resolution making the Society to be composition, where each member of the choir could

Rev. J. McMurray, seconded by William Howe, turning over of leaves does not comport with Esq., and adopted. Two resolutions were pass- the sanotity of God's house, or that of the holy ed reconstructing the Committee, one moved by Sabbath. This could without difficulty be avoid-Missionary Society was held in Chalmer's church, on Thursday evening, 26th inst., Dr. Avery, President, in the chair. The meeting was opened by Rev. P. G. McGregor, seconded by Rev. P. G. McGregor, seconded by Rev. Professor Ross. y Rev. Professor Ross.

We earnestly wish this benevolent and imporbefore any tune is sung in church, the choir with singing and prayer, and the reading of the 7th of Judges by the Rev. Mr. Maxwell. There was no written Report prepared, but Mr. Rand mode of working now originated. Heretofore there of the Society and a few Panish related to the Society and the Society and the Society and the Society and the Society a ng the year past. He stated that he had had money-loving christians, so called, in consequence the Sabbath; it does not consist with the idea many opportunities of reading and expounding the Scriptures to the Indians during the year. his own support. This evil has been remedied, our eyes and attention fixed on the notes. All He had visited them at Granville, Wilmot, Cornwallis, Chester, Liverpool, Shelburne, Brookfield, and it is hoped that the mode now adopted of the parts can be thoroughly learned beforehand, Trure, Shedisc, Charlottetown and other places, and Indians had frequently visited him at his a wall ag attention to the word; and often deep the neglected Indians, and larger liberality on the the world is when the words and tune are both committed to memery. Such a practice in our January 24, 1865.

Pulpits.

Our reverence for pulpits is about zero; we are cold, indifferent, if not disgusted at most of lumber, in all kinds of fantastic mouldings, with elaborate and laborious attempts at grandeur are, in most instances, architectural jimerackery, useless and ridiculous. We can scarcely conceive why pulpit breastworks ever came in vogue, unless it be that the idea was suggested from the study of military science. In that view the pulpit is a fortification, the preacher its defender. leader for their singing. Those who are the the people and the wil spirits around the enemy he attacks and repels in turn, and the battle as possi- present, having sufficient ability and knowledge, lasts till he or they yield. Gradually their bulbute sufficient to support their ewn native ministers. The same may be said of certain villages in South Ccylon. Some Mission stations in the West Indias also are self-supporting. It may be safely asserted that the West India Missions, after the emancipation in 1834, would have re
and fervour so characteristic of those who lead in the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the duty of any perting support their ewn native ministration in the part of the possible and chosen spiritual intercourse and relation with their appointed and chosen spiritual intercourse and relation with their appointed and chosen spiritual intercourse and relation with their appointed and chosen spiritual intercourse and relation with their appointed and chosen spiritual intercourse and relation the duty of any perting support their duty of the duty of any perting support their duty of the support of the duty of t

for other religious exercises. We need some This method would be the most suitable in kind of posts or columns for lamps, unless we

A NOBLE ANSWER .- In a sermon preached

The boy, with a look that baffled description,

fore us; shall we not enter in and take possess sion of the promised land in the name of Him sion of the promised land in the name of Him so whom belong all the kingdoms of the earth?

Internal contents the mestives heard.

A Class Leader must be thoroughly in earnest, sion of the promised land in the name of Him so whom belong all the kingdoms of the earth?

Internal contents the mestives heard.

A Class Leader must be thoroughly in earnest, so what is in the hearts of thousands of the care in the case is, that owing the would, as Mr. Sargent said, do house the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was and having the words Missionery Meeting of much interest, was an analysis of the mean of the contribution of the contrib "I will be honest whether you buy me or not."