Religions Miscellann, Death of Christ.

O Sacred Head ' what glory.

How art thou pale with anguish. With sore abuse and scorp How does that visage languish, Which once was bright as morn Thy grief and thy compassion, Were all for sinners' gain; Mine, mine was the transgression But thine the deadly pain.

Yet though despised and gory,

What language shall I borrow For this, thy dving sorrow. Thy pity without end? Lord make me thine for ever Nor let me faithless prove O. let me never, never Abuse such dving love.

Forbid that I should leave thee O Jesus leave not me : By faith I would receive thee Thy blood can make me free When strength and comfort languish, Release me then from anguish, BY THY OWN WOUNDED HEART.

hunte

For the Provincial Weslevan

of the richest sweetest, purest thoughts of our from the wounds of his holy passion; and as the smile of his countenance. why? Because God would have the love of all would have chosen otherwise. They would have in loving and worshipping Jesus. convincing, saving or sanctifying in their results, are not merely the effects of grace, but grace it-

before exhibited. In every department of the wondrous plan of salvation we discover the grace of God. We see it in all its lowly grandeur of humility, in the manger, where angels and shepthose instructions and discourses, which have much that doubts were excited in my inexperidies, and sinful souls of men; every miracle in reference to man, speaks of grace. How different ference to man, speaks of grace. How different from those of Moses! Well might the beloved from those of Moses! Well might the beloved it with the proud satisfaction that itsis his own.

One man subscribes for a newspaper and place, and joy in the Holy Ghost. My experience verified St. Paul's description of the justified man;

Simner, thy Sins are Forgiven!"

Sinner, thy Sins are Forgiven!" disciple, when contrasting the Jewish Legislator rified St. Paul's description of the justified man;

triumph over death, and the grave, on the morn-felt such an exquisite sense of moral defect that for thy glory!

Notwith standing the abundant provision, and the first standing the first s constant mannies that we not be stated in the state of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominations, she extended similar kind of the fact with a 'please send me half a nominati ministers, tank of grace, you would suppose that some Christian friends, we conversed till quite to me, and for me, he might utter it, as he stands time it shall be light." it is a mysterious something, which God would late on religious subjects, and then prayed, as beckoning on the heavenly shore, 'Come unto give to men, of which they might remain ignorwas Methodist custom; for Methodists in that me, thou weary one, and I will give thee rest."

While in Dublin I was gratified with the opiner. Be what you say; and within the rules of per patronage. ant, and still be saved. Others again speak of it day seldom parted from even their casual inter- - Macduff. as something that floats in the air of a place of worship, but the inmates feel it not. Such seem to forget that neither grace nor God, dwells "in temples made with hands." I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
I wonder what Di
The Love which passeth Know
The Love which passeth Know
I wonder what Di
The Love which passeth Know
The Love which I paid is about to expire, and I want to pass of the passet in the converted collier.

The Love which passeth Know
The Love which passeth Know
The Love which passeth Know
The Love which I paid is about to expire, and I want to pass of the passet in the converted collier.

The Love which passeth Know
The Love which passeth Know
The Love which passeth Know
The Love which I paid is about to expire, and I want to passet in the converted collier.

The Love which passeth Know
The Love which passeth Kno as something that iteats in the air of a place of views without prayer. When we knelt, I felt an vine grace there is in a place of worship; after the worshippers retire? There may be the grace of and my faith grew stronger and stronger. My

2. You never can fully know the beginning quite slender, but possesses a magnificent voice, rying about bladders of strange gases to breather.

Where the patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

Where the patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

There may be the grace of and my faith grew stronger and stronger. My

There may be the grace of the very life and 'existence' of a pure heart became intense, love of Christ.

There may be the grace of and my faith grew stronger and stronger. My

There may be the grace of the very life and 'existence' of a pure heart became intense, love of Christ.

There may be the grace of the very life and 'existence' of a pure heart became intense, love of Christ.

There may be the grace of the very life and 'existence' of a pure heart became intense, love of Christ.

There may be the grace of the very life and 'existence' of a pure heart became intense, love of Christ.

There may be the grace of the very life and 'existence' of a pure heart became intense, love of Christ.

The patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

The patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

The patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

The patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

The patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

The patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

The patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

The patronage are the very life and 'existence' of a pure heart became intense, love of Christ.

The worshippers retire: There may be the grace of man—of architecture, but not-the grace of God. As all the sin on earth is found there also. Sin, however, all the grace is found there also. Sin, however, is a natural, grace is imparted. As sin abounds in every integrated and the grace of the love of Christ.

There may be the grace of sum and existence of and my mach grace of the love of Christ.

There may be the grace of sum and existence of and my mach grace of the love of Christ.

There may be the grace of sum and existence of and my mach grace of the love of Christ.

There may be the grace of sum and existence of and my mach grace of food.

The love of Christ.

There may be the grace of sum and existence of and my mach grace of the love of Christ.

There may be the grace of sum and existence of and my mach grace of the love of Christ.

There may be the grace of sum and existence of and my mach grace of the love of Christ.

There may be the grace of sum and existence of the love of Christ.

There may be the grace of sum and existence of the love of Christ.

There may be the grace of food.

The love of Christ.

There may be the grace of sum and existence of the love of Christ.

There may be the grace of food.

The love of Christ.

There may be the grace of food.

The love of Christ.

There may be the grace of food.

The love of Christ.

There may be the grace of food.

The love of Christ.

There may be the grace of food.

The love of Christ.

There may be the grace of food.

The love of Christ.

There may be the sum of the love of Christ.

There may be the sum of the love of Christ.

There may be the sum of the love of Christ.

There may be the sum of the love of Christ.

There may be the sum of the love of Christ.

The love of Christ.

There may be the sum of the love of Christ.

There may be the sum of the love of Christ.

There may be the sum of the love of Christ.

There may be the sum of the love of Christ.

There may be the sum of the love of Christ.

The love of Christ.

There may be the sum of the love of all the grace is found there also. Sin, however, is natural, grace is imparted. As sin abounds in every individual—grace may much more abound. But it does not, even in Gospel lands. And why? Because the grace which sanctifies and saves, is given only to believers. In reference to adults who hear the gospel, we read of own littleness that I thought what a wonder is it love of Christ.

all their living hopes; they had asked to be -Life and Times of Dr. Bangs. made like unto him, and he placed them in the furnace, sitting by as "a refiner of silver," till they should reflect his image; they asked to lay

cation.

In the person and life of Jesus Christ, we beled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the less ons, and still another the Litany. Dr. Chiled by note; another clergyman real the l

ly we behold it on the memorable day, when the as a guilty sinner, and hardly dared to look up to its earthliness and sin, bring back to it the lost sical entertainment it was grand, but something as a guilty sinner, and hardly dared to look up to its earthliness and sin, bring back to it the lost sical entertainment it was grand, but something as a guilty sinner, and hardly dared to look up to its earthliness and sin, bring back to it the lost sical entertainment it was grand, but something as a guilty sinner, and hardly dared to look up to its earthliness and sin, bring back to it the lost sical entertainment it was grand, but something as a guilty sinner, and hardly dared to look up to its earthliness and sin, bring back to it the lost sical entertainment it was grand, but something as a guilty sinner, and hardly dared to look up to its earthliness and sin, bring back to it the lost sical entertainment it was grand, but something as a guilty sinner, and hardly dared to look up to its earthliness. holy baptism came, and wrought such pleasing God for mercy. Now I felt reconciled to him, image and lineaments of thy great self. This more than grand music is necessary to constitute home be home; not a residence; a place a place Nor has the fountain failed. It still reaches our perfect hatred, and consequently felt an utter Him who hath 'loved me with an everlasting thodox Quaker meeting to any Cathedral ser- honest expression of your meaning; and in esti- sionally sees an article he likes—'sheds' half a and laments her loss; and well he might, for she world; we see it in the upright lives and trium- aversion to all its pleasures. Such confidence love.' And death! when that solemn moment vice I have heard, and I prefer the ordinary mation of all men who are qualified to judge, diem or begs a number. This, too, is newspa- was a faithful and affectionate wife to him. But phant deaths of multitudes in this our day. We had I in the Christian purity and influence of draws nigh, which I once shuddered to name— worship of a pious dissenting congregation to you lose in reputation for ability. The only true per patronage. feel it too, in the joy of pardon, and the realiza- Mr. Warner, who professed the blessing of 'my death!' let it be the sweet triumph-hour either. tion of "help in time of need." Nor will it fail sanctification, and I doubt not, enjoyed it, that I of a spirit at peace with its God. As I confront In the evening I attended service at the Cenmodest and unassuming. Falsehood may be of them—is always seen with whip in hand or

salvation by grace, through faith, but never by that God condescends to notice me at all! All grace without faith. This is the case only in re- my inward distress was gone. I could look up ference to idiots and children. Because of the with a child-like composure and trust, and behold grace of God none can be lost but those who are God as my heavenly Father. We staid all night, capable of unbelief. "He that believeth not and the next morning in family prayer I seemed

surrounded with the divine glory. I certainly of the N. Y. Methodist :

Love to Christ.

unseen cross, and its virtues have pierced too and attached to their persons the hearts and serfollies and the oppressions of the Romish system. among the intelligent he would utterly fail, no deeply within them. He is fulfilling to them his vices of the most opposite characters. Their prepromise. 4 And I, if I be lifted up, will draw sence was a tower of strength, and their name can the other day, our carriage was delayed by all men unto me." But now at last, their turn inspired more than human courage. But ere an immense crowd of people gathered in a large sphere of his present labors would ruin him for

tural science, but frequently in theology. Some up—they gaze on the glory which rays forth name, and whose very life derives its joy from and a clear musical voice, such as is rarely heard resemble Benjamin Abbott, one of our earliest cast down under the depressing sense of his own character, to the most sublime and soul of the richest, sweetest, purest thoughts of our they gaze, they advance, and are changed into the most remarkable facts in chanting of a priest, a series of numbers. You among the lower classes of England and Ireland, and lived for a while in a cotton with a cet. in its precious and comprehensive meaning the his likeness, and his name shines out through history. Philosophy cannot explain it, reason will easily divine that it was the drawing of a learned and lived for a while in a cottage with a cat FLATTERING A DYING MAN.—The following favour, compassion, and good will of God to man. them, for he dwells in them. They live alone cannot account for it. Revelation alone solves lottery. The building from whose noble balcony many of Mr. Wesley's "lay helpers" were, and and an old woman. Here, likewise, he failed to It is one of the modifications of Divine love. Its with Him above, in unspeakable fellowship: this mystery. He whom we love is Immanuel, the drawings were announced, was an edifice beorigination, is most vividly and affectingly pre- willing to lack what others own, and to be un- God with us. He is the desire of all nations, longing the the Papal government—the Treasury J. M. Buckley. sented before us in that beautiful epitome of the like all, so that they are only like him. Such the hope of Israel, and unto Him shall the ga- Office. The persons who superintended the whole gospel, 'God so loved the world,' &c., John are they in all ages who follow the Lamb whithering of the people be. In him dwelleth all drawing were Papal officers. The lottery is a iii. 16. We thus know a little more concerning thereoever he goeth. Had they chosen for them-

his intelligent creatures, which this exhibition of been brighter here, but less glorious in his kingIn the new creation, the soul is delivered from splendors of the Papal court, and for the ex
A colored woman with two children, one danggrace is admirately adapted to produce, "We love him because he first loved us," I John iv. Abraham's. If they had halted anywhere—if acts under the principle of love to Christ. The 19. "Herein is love, not that we loved God, he had taken off his hand, and let them stray love of God to us awakens in us a tender affective and neared a picket, who had could not but fly towards them; though expectitive and neared a picket, who had could not but fly towards them; though expectitive and neared a picket, who had could not but fly towards them; though expectitive and neared a picket, who had could not but fly towards them; though expectitive and neared a picket, who had could not but fly towards them; though expectitive and neared a picket, who had could not but fly towards them; though expectitive and neared a picket, who had could not but fly towards them; though expectitive and neared a picket, who had could not but fly towards them; though expectitive and neared a picket, who had could not but fly towards them; the properties are the properties and neared a picket, who had could not but fly towards them; the properties are the properties and neared a picket, who had could not but fly towards them; the properties are the properties are the properties are the properties and neared a picket, who had could not but fly towards them; the properties are the pro but that he loved us, and sent his Son to be the back—what would they not have lost? What tion toward him. It is not, therefore, a poetical more directly responsible for the existence of long been watching the little skiff which brought propitiation for our sins," I John iv. 10. A more forfeits in the morning of the resurrection? figure when we speak of the soul loving God. It the vice, and is perpetuation, than here. If them across the water. It contained two men. letailed account of the beginning of evil, would But he stayed them up, even against them- is a blessed reality. It is a sensible glow of the you wish to know all about the Roman lettery, the woman, and her two boys. be of no real service to human beings. God is selves. Many a time their foot had well-nigh affections toward Christ. The heart, in the landing as you wish to know all about the Roman lottery, the woman, and her two boys.

The beautrent of the woman lottery, the woman lottery was placed in the landing large, white, graceful. not ashamed to let us know all that He does, but slipped; but he, in mercy, held them up; now, guage of another, is "strangely warmed." The habits of the people, read the sixth chapter of 1?" asked the woman. he speaks not of the wrong doings of his crea- even in this life, they know all He did was done thoughts, desires, and outgoings of the soul are Story's Roba di Roma. tures unless it is really necessary. To the un-well. It was good for them to suffer here, for all toward him. The Saviour becomes the cenconverted the word grace is a mystery; they they shall reign hereafter-to bear the cross tre of the affections-the chief among ten thouneither understand its meaning, nor feel the pow- below, for they shall wear the crown above: and sand—the one altogether lovely. He is our er of the truths it embraces; yet, without their that not their will but His was done on them. beloved and he is our Friend. We have none er of the truths it embraces; yet, without their own agency or desire they are the subjects of its influence to some extent. All the operations of the Spirit of God, upon men's nature, whether

The morning worship I went to the cathedral on their will but His was done on them.

Some agency or desire they are the subjects of its influence to some extent. All the operations of the Spirit of God, upon men's nature, whether the soldier, "you'll never go beloved and he is our Friend. We have none of that wise bird—but on earth that we desire beside him. He is the back to slavery."

Then no massa owns me but the Lord, and of the woman feelingly.

Then no massa owns me but the Lord, and on the withing and in his acts, Archbishop which I saw in England. The organ was grand, the say good Massa," said the woman feelingly.

The no massa owns me but the Lord, and on the extremely and he remembered how, once upon at time every.

Whately passed away." Immanuel of our earthliness, the Redeemer of and the service highly wrought and artistic. "My chillen be his and mine. They'll not be body had laughed at him and thrashed him. "Thou must be true threelf, From reading the Holy Scriptures, Mr. Western and our ruined nature. He is our Rock, our Refuge, ley's plain account of Christian perfection, and our high tower, our Deliverer. He is all that

hold an embodiment of grace such as was never before exhibited. In every department of the lattained; of being sanctified throughout, soul, at is because of this that the strength of atherds hesitated not to worship the babs. We behold in it all the leveliness of youthful obebehold in it all the loveliness of youthful obe-dience to parental authority. We hear it in my mental depravity than I had ever had, so neither can the floods drown it. Poverty and services, as it was simple, unaffected and scrip-ters on a neighbouring rise, and clutching anew those instructions and discourses, which have thrown such a flood of light into the mental rethrown such a flood of light into the mental regions of benighted human nature. We witness it gions of benighted human nature. We witness it all the mirasulous doings, to the diseased bo-

being justified by faith, we have peace with God | Reader, is the sweet music of these words now | Cathedral service in England." I discerned lit- where; but to reach it the mother had risked | He hands in an advertisement, asks the price | great peace.

in close association with the fearful outgoings of the congregation, or exhorting others to flee from Be it yours to reply, "' Lord, I am thine!' entertained, and from careful inquiry I am pertremendous justice in the agony of Gethsemane, the wrath to come; in doing which I enjoyed My love to thee—that cold callous thing which suaded that very few of the more pious memand the ignominy and the pain of the cross. much inward comfort, and rejoiced in hope of the we can love—is but a drop in the ocean of thy bers of the Church of England voluntarily select. If I must conclude with some advice to my Once more we had it with glad surprise in its glory of God. But notwithstanding all this, I tenderness. But here I am. Take me; use me Cathedrals as places of worship. I have never readers, it shall be that which may be inferred

Religious Intelligence. A Sunday in Rome.

petitions. They were hardly willing to follow generation have never seen, whom they have way of benediction! It was to perform this depart. Bethel, or Eliphaz in the night of visions, or as Yes, he is loved—not merely feared, reverenced. the Apostle, when they thought they had seen a or held in high remembrance, but "loved"— drawn in all the splendor and pomp I have des_ that when he entered upon his career, two or All are not gentlemen by birth; but all may sit up and listen to the very close with eager eye spirit, and knew not that it was Jeaus. They and that, too, with a fervor and strength before cribed above, on the Sabbath day, through the three years ago, he was unable to read. He be gentlemen in openness, in modesty of lancould almost pray Him to depart from them, or which the strongest attachments of earth fade streets of the city. As I turned homeward, exerts a great influence over the lower classes, guage, in attracting no man's attention by sinhide his awfulness. There sound it easier to obey into insignificance. There is nothing to which musing, I could not but say to myself that Chris- and if he does not become puffed up, will ac gularities and giving no offence by forwardness; naturally, and as it claims to be read. On what than to suffer—to do than to give up—to bear we can compare this love. It finds no parallel tianity must be divine indeed, to survive all that complish a wonderful work in the name of for it is this, in matter of speech, and style, possible ground, either of common sense or good the cross than to hang upon it: but they cannot go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for they have come too near the not go back, for the n

the origin of grace, than of the origin of evil. And selves, or their friends chosen for them, they human heart finds both its being and its bliss thods by which this miserable priestly government is forced to raise the money needed for the

A Sunday in Dublin.

For morning worship I went to the Cathedral

sion to religion, the multitude assemble to be necks, and they were freed.

the converted collier. He preached in the Metropolitan Hall, which is capable of containing was a gainer by a singularity in words or in protropolitan Hall, which is capable of containing was a gainer by a singularity in words or in protropolitan Hall, which is capable of containing was a gainer by a singularity in words or in protropolitan Hall, which is capable of containing was a gainer by a singularity in words or in protropolitan Hall, which is capable of containing was a gainer by a singularity in words or in pro-

verted man, desires the prayers of God's greater nuisance in society than a talker of slang. Lake Michigan."

people." Said Mr. Weaver, "If that young It is only fit, (when innocent, which it seldom is) Cut that string before to-morrow morning." astonish their sisters with. Talk as sensible men Such fearlessness in uttering a doctrine so un- talk; use the easiest words in their commonest We extract the following from correspondence popular, generally disregarded and yet plainly meaning. Let the sense conveyed, not the ve-G. O. H. was filled at that time with the "perfect love Just as we came out of the door of the Em- ence, but commanded respect. He then offered attention. which casteth out fear," for I had no fear of bassy after service, a small troop of the Papal a prayer marked by fervency and fluency. The Once more, avoid in conversation all singular i right and proper that every book for public rea-The lower of the Cross of Christ. death or judgment. I could trust all things to cavalry guard was passing at a gallop. It was second hymn was the familiar song, "Come ity of accuracy. One of the bores of society is ding should have justice done it except the Bible my merciful God, through my infinitely sufficient Sunday, remember. After the guard came out- sing to me of heaven." He then announced as the talker who is always setting you right; who and that while every other subject is allowed Redeemer. Such a sense of God's ineffable riders, in showy costume. Then followed a cou- the text, "And He said my presence shall go when you report from the paper that 10,000 men the advantage of a natural and impressive deliv goodness pervaded my soul, that I seemed to ple of coaches with four horses. All these were with you;" and his first point was, "And he fell in some battle, tells you it was 9,970; who ery, religion (which is the most impressive subsink confounded by his very love into nothing- the precursors of the Vicar of Christ and his said." "Who said? Not Weaver; but" he when you describe your walk as two miles out ject of all) should be denied it? The mountrouness before him. I felt that I was the least of suite, who came thundering on in magnificent said "God said; and what has he not said to and back, assures you it wanted half a furlong fallacy with which well-meaning but obtuse peo sent them sorrow; they had asked for purity, and all saints, but had an evidence bright as the state coaches, black and gold each drawn by six the sinner?" He then repeated with most won- of it. Truth does not consist in minute accuracy ple have been beguiled it hem. noonday sun, that all my sins were taken away, large black horses—the Roman horses, power-derful rapidity the most alarming passages in of detail, but in conveying a right impression; selves, is, that such reading and recutation to be meek, and he had broken their hearts; they and that without fear I could depart and be with fully built, with tails almost sweeping the ground be "theatrical exhibit and that without fear I could depart and be with fully built, with tails almost sweeping the ground be "theatrical exhibit and that without fear I could depart and be with fully built, with tails almost sweeping the ground be "theatrical exhibit and that without fear I could depart and be with fully built, with tails almost sweeping the ground be "theatrical exhibit and that without fear I could depart and be with fully built, with tails almost sweeping the ground be "theatrical exhibit and that without fear I could depart and be with fully built, with tails almost sweeping the ground be "theatrical exhibit and that without fear I could depart and be with fully built, with tails almost sweeping the ground be "theatrical exhibit and that without fear I could depart and be with fully built, with tails almost sweeping the ground be "theatrical exhibit and that without fear I could depart and be with fully built, with tails almost sweeping the ground be "theatrical exhibit and the property of the words," And he will be "theatrical exhibit and the property of the words," And he will be "theatrical exhibit and the property of the words," And he will be "theatrical exhibit and the property of the words," And he will be "theatrical exhibit and the property of the words," And he will be "theatrical exhibit and the property of the words," And he will be "theatrical exhibit and the property of the words," And he will be "theatrical exhibit and the property of the words, and the property of the words, and the will be the words, and the will be the words of the had asked to be dead to the world, and he slew Christ any moment he should see fit to call me. —harnessed gorgeously in black and gold. Other said." "What has he said to the penitent?" truer than strict facts would be. When the bitions are not becoming in the house of Go carriages, with four horses, followed by another the process was repeated, and then "What has Psalmist said, 'Rivers of waters run down mine To this hollow and ridiculous fallacy me, by small detachment of the guard, closed the pro- he said to the Christian?" etc. Such a torrent eyes, because men keep not thy law,' he did not traced most of the execrable pulpit reading and cession. I asked the object of all this parade of words and passages of Scripture I never state the fact, but he stated a truth deeper than delivery that rob the Scriptures of half their on the Lord's day. The answer was that his heard. He seemed to take no breath, observe fact and truer. hold of his cross, and when he had reached it to

The love of the believing heart to Jesus Christ

Holiness was going to the Square of St. Anthony

Talk to please, not yourself, but your neigh
Talk to please, not yourself, but your neigh
Sermon proverbial. them, it lacerated their hands. They had asked is the most wonderful of all affections. It stands to "bless the horses." Once a year, it seems, waxing louder and clearer. Thus he continued bour to his edification. What a real pleasure it Set Kean to read the song of Miriam or the

General Miscellanp.

will find it a hard road to travel." with a startled and affrighted look.

the orchestra, after which a few prayers were the will of another, denied most of the hopes chameleon. chanted, the benediction declaimed, and the as-which inspire you, children, to an humble, use-One man subscribes for a newspaper and

Died at Malagash, Co. Cumberland, Jan. 7th.

been conscious of a spirit of devotion while in a from these examples, and from the way in which triumph over death, and the grave, on the morning of the resurrence on. We gaze upon it in his parting blessing of his disciples when about to ascend to take possession of his mediatorial throne. And still more gloriously and bounteously we head of the content till the present dispensation closes. The day of loved his very presence, and in prayer meetings the once dreaded water-floods, let me hear the tenary Wesleyan Chapel, on St. Stephen's a very thick crust, but in the course of time, spur on foot—single man no use for him to house their home when in that part of the Wal old word which on earth I loved so well. Let Green. The edifice is neat and attractive, its touth will find a place to break through. Ele- take a newspaper-knows enough. Finally he lace Circuit, and who always met with the most Notwith standing the abundant provision, and In this temper I went struggling on for some me hear it come floating across the dark billows, site one of the finest in the city; the preacher, gance of language may not be in the power of concludes to get married—does so—sends a no-

you think. If with your inferiors, speak no notice or papers? No. 'But surely you don't improved by the writer from 1 Cor. xv. 50, 57, to

mendous volume. He is short of stature and may show great knowledge of chemistry by car. Now it will be seen that while certain kinds of mise of three members of our church.

woman is present I say unto her in God's name, for raw schoolboys, and one-term freshmen, to

they knew not what, nor how; but he had taken alone, amid the friendships and attachments of the horses. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. Once a year, it seems, waxing bodger and clearer. them at their word, and granted them all their earth. Here is a Being whom the men of our hand, and a drop of holy water from a brush, by air becoming dreadfully impure I was forced to er; one who gives you an even share in the conon so far, or to draw so nigh to Him. They never heard, who lived almost two thousand precious bit of mummery that this old man, who Mr. Weaver is a man of vast natural capacition; as was to perform this depart.

Way or benediction: as was to perform this depart.

On your memory his facts and his opinions, not Chairmer's sermons, and you will see the people on your memory his facts and his opinions. had upon them an awe and fear, as Jacob at years before they were born, and yet he is loved. is supposed by millions of our race to be the ties; in a word, he is a genius, but as might be himself who uttered them, nor the words in which who had begun to adjust themselves in the correspondence of the corresp

Ugly Ducks. Amid a family of little, ducks, there was one, is come. Before they had only heard of the they died, the staff of their power was broken, square, in front of a noble edifice. I inquired a higher position. God forbid that I should very big, ugly, and awkward. He looked so could not refrain trom sobbing aloud, though he and after death the magic of their influence the cause of the crowd, and was told to look up speak of him other than with respect. "He odd and uncouth, that those who beheld him was himself on the stage at the time—and all He had fastened on them his look of love, as silently passed away. But in the case of Jesus to the balcony of the building, on the second that winneth souls is wise," and he is a messen generally felt that he wanted a thrashing. And, to the balcony of the building, on the second that winneth souls is wise," and he is a messen generally felt that he wanted a thrashing. And, this while merely uttering the words of a fiction of the second that winneth souls is wise," and he is a messen generally felt that he wanted a thrashing. he did on Mary and Peter, and they heartily Christ, death has made no change, except to story. This balcony was draped from above, ger of God to multitudes; but these observachoose to follow. Little by little, from time to strengthen the love of his followers, so that now, with curtains of silk and gold, in the form of an tions are true, and necessary to the formation of the way of awakening sinners and pressing home time, by flitting gleams the mystery of his cross after so many centuries have rolled around, he alcove. In the centre of it was a gilded wheel, a just estimate of his character. I think that in guage. Seldom useft in secular history, or nashines out upon them. They behold him lifted is adored by millions, who would die for his turned slowly by a boy. The wheel stopped, temperament and natural traits he must strongly belonged. Thus the poor creature was quite duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance, in their contract of his duced by men who are giving utterance of his out of Italy, rang out in an intoning way, like the preachers; and after hearing him and travelling ugliness. And the members of his own family stirring truths .- Glasgow Herald. he liked to dive under the water and feel it clos-ing over his head, they laughed at him, and said to immicate that the prelate died among heathhe was a fool. All he could say in reply was, ens who had no apprehension of the spirit in stand, indeed," they replied in wrath; and stand in the presence of his Maker: "The Arch thrashed him. But he gradually grew older and bishop's last illness showed his principles; then stronger. One day he saw at a distance certain he spoke plainly. To one who, observing his beautiful birds, snow-white, with magnificent sufferings, asked him if he suffered much pain, presumption. But suddenly looking in the lake think and speak. Some one said to him, 'You below him, he beheld not the old ugly reflection; are dying as you have lived, great to the last; the "Yes," said the soldier; "but I'm afraid you stupid people had him an ugly duck, because he that your glorious intellect is unimpaired.' He was too good for them. They could not under-"Sha'n't have to go back, shall I?" sine asked stand him-nor see the great promise of that is nothing glorious out of Christ.' Another said, uncouth aspect. The ugly duck proved to be a The great fortitude of your character now sup "No," replied the soldier, " you'll never go swan! He was not proud, that wise bird-but ports you.' 'No, it is not my fortitude that sup-

This thing called newspaper patror age is a

-tells the postmaster to discontinue, and one health during the former part of her life, until a Paying up for it is among the last of his vere fall, by which she was very much shaken

could pray in faith, and enjoyed peace, while life—this existence, reclaimed by thee from the spiritual worship. When the audience sprang not a locality; and so of the rest. Where a goes regularly to his neighbor's and reads his by life ceased to burn—"departing to be with sweet compunctions weighed me down at the blank chaos of death and despair—oh! let it be to their feet to hear the authem, not a word of short word will do, you always lose by using a his fire—finds fault with his contents, disputes Christ, which is far better." She has left behind footstool of divine mercy. I hated sin with a one never-ending thank-offering of gratitude to it was intelligible. I greatly prefer a silent or long one. You lose in clearness: you lose in clearness: you lose in clearness with its type. Occa-

coarser than usual; if with your superiors, no charge for such things!" This too, is newspa- a very large company of sorrowing and sympa-

Ministerial.

taught in the word of God, startled the audi- hicle in which it is conveyed, be your object of read as Kean reads Shaskespeare or recites Ma-

If Garrick could set even the grim soldier, who was on duty at the corner of the street, blubber-

If thou the truth wouldst teach, To give the lips full speech.

Shall the world's famine feed Speak truly, and each word of thine Shall be a fruitful seed: Live truly, and thy life shall be -Christian Treasury.

with the world's Redeemer, declare, "The law was given by Moses but grace and truth came by Jesus Christ." John i. 17.

We observe it again—in all its living energy, we have peace with too good when the control of the progression of the prog thizing friends and neighbours. R. E. C.