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Stone and Gravel,
Secondary Symptoms,
Tic Doloreux,
Turnours,

Tomours, Dicers, Venereal Affec-Worms, all kinds, Weakness from whatever cause, &c.

Harding, Windsor, Liverpool. N Tup Fruro. J & C. Jost ewport. G. N. Ful S. Fulton & Co. & J. Jost, Sydney h, Port Hood, Mrs or Holloway, 244

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Volume IV. No. 22.

HALIFAX, N. S., THURSDAY, DECEMBER 9, 1852.

Whole No. 178.

Lines.

"Cast thy bread upon the waters, for thou shalt find it after many days."—Eccles. xi. 1

Upon the waters cast thy bread-Unheedful all of blame or praise-Full sure, -so David's son, has said, To find it after many days.... Go pour the soothing words of love, And raise the bruised and broken reed, -Go tell of brighter worlds above, And stanch the wounded hearts that bleed.

Go cheer the weary pilgrim's soul, Tell him that his redemption's nigh, Go point him to the glorious goal, The crown of life beyond the sky. Cry: " Courage brother ! onward press !-Dispel each doubt-each gloomy tear-Press onward through the wilderness-With bleeding feet-thy home is near !"

Go still the orphan's wail that cries Like the young raven's, unto God, Go turn to smiles its tears and sighs, And ease afflictions bitter rod : What recks it whether man beholds Thy generous act, to give the praise, Down with the stream of time it rolls To bless thee after many days.

Go tread the path of duty, where Through all the sad and sorrowing world, Thy suffering brother asks thy care, When in the dust by misery hurl'd. Look on the whole wide race of man With deep fraternal sympathy-Nor sect, nor creed, nor colour scan-From Eve they came alike with thee!

Heirs of the self-same heritage, And children of the self-same God-Placed with thee on life's fiery stage, To tread the path which thou hast trod. O! brother, whatsoe'er thy creed, Whate'er thy land or tongue may be, Go bind the broken hearts that bleed. And help some soul to heaven with thee

Thou knowest not what a night may do,-Those cheering words: " Press onward, press "With bleeding feet thy way pursue, And win the crown of righteousness " When God shall call thee from the dust__ "Like bread upon the waters cast," The Resurrection of the Just Shall "find" the actions of the Past.

W. McK. N. Sydney, C. B., November, 1852.

Revivals,

believers and to convert sinners.

What is a revival? Some one has defined sorrow. it as a broad stream of spiritual life flowing It is vitally important that the people of from Christ, filling a circle of Christians, and passing from them to the hearts of with the idea, that, as the economy of grace true, it is beautiful. For, in a revival believers are filled with the spirit of Jesus. trate their relation to the work of grace. His service is their chief and most beloved Yonder is a cotton mill in full operation. employment. Living in him, and for him, What are the three things essential to its animated by him, they live a sublime life. workings? They are capital, labour, and Their minds are spiritualized. Their very machinery. Remove the first, the mill must countenances grow bright, as with the stop, for labour and machinery cannot proradiance of heaven. As the alabaster vase ceed without capital. Restore the capital. lighted from within, reveals its elegant and take away the operatives, and it must figures to the eye of the enraptured beholder, also cease to run; or, leave the capital and so does the believer, illuminated by Christ labour, but withdraw the machinery, the his light, exhibit the graces of the Holy same effect follows, the mill stops. Relatively. Spirit through the actions and manners of the physical man. Christ is to him as a grees of importance to the grand result; but crown of glory and a diadem of beauty. Sinners behold, first with wonder, and then It is thus with a work of revival. Three with desire. They seek and are saved. How glorious? How near to heaven is that congregation, where all sit absorbed in

the lofty visions of a clear, confiding faith! -Where the invisible things of eternity emotion, and fills the bosom with "joy unspeakable and full of glory." And who
beavenly baptism, it will not be given.

If she tail to warn the wicked man he will
be the height, and depth, and length, and breadth of his love. O, that exceeding lines of the poet :-

" My happy soul would stay, And sit, and sing herself away

Who, that has the least degree of spiritual strong and potential ! life, can view it without strong desire to church-to live in it, and to die in it?

that such a state of things is designated by tion are full and ready to be unsealed at her I Pet. iii. 21. the term revival-because it is a term which request. It is her DUTY to engage in a own relapse as a certainty, if not as a time that she fully awoke to the grandeur the soul. His doctrine was, in short, very called science." to a continuous work of God. It implies what is property? Ay, what is life itself of its metaphysical subtletes and comme the following them in the promise of God, it leads to a compared to the success of the Gospel?

The data street and comme the following them in the promise of God, it leads to a compared to the success of the Gospel? to a continuous work of God. unbelief in the promise of God, it leads to a compared to the success of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments. Mr. M.—laboured hard with him thy neart, and soul, and mind, and strength; to the sth verse of the Gospel? ments the start with the start w cessation of those vigorous labours, without which the permanence of a revival is impossible. Could the church be brought to possible. Could the church be brought to associate with the word, an idea of permanent resuscitation — of reviviscence to a high, growing, and everlasting life, revivals might

brightening to the present. Alas, no! entreaty, and God will speak in you, and through — river, how long will it take to through you, to the glory of his own infinite derkness, of glory and shawe in the record of last name.— Zion's Herald.

that the subject of baptism is a christian or principle in man, with its material vehicle, is considered among those mysteries which are to us now utterly incapable of being that the subject of baptism is a christian or principle in man, with its material vehicle, is considered among those mysteries which are to us now utterly incapable of being that the subject of baptism is a christian or principle in man, with its material vehicle, is considered among those mysteries which are to us now utterly incapable of being that the subject of baptism is a christian or diname.

Jim's face lighted up in a moment, as with

her history. Her first epoch was one of simple grandeur, of heroic self-sacrifice, of splendid achievement-it reveals the triumph was succeeded by a period of dimness, con-

not her experience—the promise of God—

a revival state? We answer, she may Nothing is clearer in Scripture than this. There is not an iota of the word which even implies the contrary; while the spirit, the genius, the design, the letter of the Gospel are proofs that it may be so. Behold the travail of the Redeemer's soul, for the subection of the world to faith in him-remember his command to the church to disciple to the church to disciple every creature—observe the steadfast desire of Christ to present his church without spot, or blemish, or wrinkle, &c .- mark the constant presence of the Holy Spirit, the source of sanctifying and awakening energy-and the promise of his abiding presence to the end of time. What more can be required? Why this promise? this abiding presence? this infinite desire and travail of Christ for nor any such thing. the purity of believers, the awakening of the world? What do they mean, if not that the church may be incessantly refreshedperennial in its nature?

why are they not permanent?

when are they not permanent?

so far beneath her privileges? We know of no better reply to this inquiry than the words of Jesus to the Jews: "Ye will not come ought of it refreshes our spirit. Life is not permanent in the sought of the sweetest thought I have of thinking.

The sweetest thought I have of thinking. But why is the experience of the church thought of it refreshes our spirit. Life is never so delightful as when its energies flow out in revival efforts. Earth has no of divine life flows only in accordance with joy comparable with that which thrills the its peculiar laws. Those laws demand a Then I cling to the promise: spirit and swells the heart when the power certain measure of faith and action on the of God is present in an assembly, to purify part of the church. Refusing to fulfil these

We accept this definition. It is is established, a state of revival cannot exist without their co-operation. Let us illuslabour, but withdraw the machinery, the many who all seem to love him, then I rethese three things may sustain different depowers are required to give it existence. The Holy Spirit, as the grand efficient power, the word and human effort, as instrumentalities. Without the first, the other two are powerless as an expiring infant. are realized as existing facts!—Where each Without the truth earnestly believed, and gazes in the face of the Mediator as a living faithfully proclaimed by the church, the person and precious friend, with an un- Spirit will not - nay, cannot, without a springing affection in the heart so rich, so miracle—put forth his reviving energies. full, so subduing, it unseals all the springs of If she fail to warn the wicked man he will and be with him, we shall learn better what can describe the ecstacy, the rapture of that How plain is it, therefore, that the indolence,

assembly as thus animated, it seeks to give the unbelief, the guilty neglect of the church expression to its feeling in the well known stand in the way of the divine operation. Would believers only be faithful, Christ would be in them as wells of living water, springing up, and overflowing around them in streams of Salvation. This doctrine the Scriptures clearly teach, and the church like that same poor man. He is wise he is Such a scene as this belongs to a revival. believes it. Would that her faith were safe, he shall be blessed forever.—Christian's

To the church, then, we utter our cry. enter it-to see it reproduced in his own She alone is responsible for that dearth of the spirit which obtains in her midst. It All Washing is not Cleansing. We are tempted to deem it a misfortune need not continue. The springs of Salva-

The Three Wishes.

experience? We think not. It would be but the righteousness which is of God by ward rites remove. living present. To such a man we should If I am in him the storm of wrath which can accomplish. reply that human capacity, not human experience, is the limit of man's improvement.

To such a man we should significantly world will not reach shall beat on a guilty world will not reach me; for he is an hiding-place from the wind, strument, in securing this change, who seeks languages. We know, perfectly well, that thought I know a carry bettlement and must be thought I know a carry bettlement and metals are the only significantly will and sat and the will be most successful, as an instrument, in securing this change, who seeks languages. We know, perfectly well, that thought I know a carry bettlement and must be most successful, as an instrument, in securing this change, who seeks languages. In like manner, the privileges of the church, and a covert from the tempest as the sha- most fully to convince man of the exceeding they have various other meanings; but, when thought I knew every battlement and watch- had gathered to make the air ring with their not her experience—the promise of God—the provisions of the covenant—not her puny, changeable, half consumptive life is as rivers of water in a dry place. Christ himself said: "Whosoever drinketh of the whole, pleased within himself and his mitter—which sends him home to thank God deathless spirit, which is void of all composition and component parts. We are induced to denote the immortant nander that, approaching the which leaves the sinner, on the whole, pleased within himself and his mitter—which sends him home to thank God deathless spirit, which is void of all composition and component parts. We are induced to denote the immortant nander that, approaching the value of they are used to denote the immortant nander that, approaching the treatment of they are used to denote the immortant nander that, approaching the value of they are used to denote the immortant nander that, approaching the treatment of they are used to denote the immortant nander that, approaching the treatment of they are used to denote the immortant nander that, approach that, approach they also they are used to denote the immortant nander that, approach they are they also they are used to denote the immortant nander that, approach that, approach that, approach that, approach they also they are used to denote the immortant nander that, approach they are used to denote the immortant nander that, approach they also they are used to denote the immortant nander that, approach they are used to denote the immortant nander that, approach they are they are used to denote the immortant nander that, approach they are they are used to denote the immortant nander that, approach they are the

Father, and I would be like God .- O, that I had his image now! I hope I have the the outlines of it on my heart. But I would in my measure be wholly like him. He who is like Christ has the beauty of holiness; Its words are pure as ether of you sky, has neither spot nor wrinkle, nor blemish, Truths, from their essence, on its pages lie,

"My grief my burthen long has been, Because I could not cease from sin.,'

loathe and abhor myself and repent in dust

" Blessed are they that hunger and thirst In pity looks on all who wandering are, after righteousness, for they shall be filled." conditions, she is left to barrenness and Would God have given me this longing after holiness, if he had not designed to supply it? May I not hope yet to be like Christ? If I shall ever be, it will be enough. Blessed To all, whose ears his promises have heard, Saviour, "I shall be satisfied when I awake And who by them to deeds of love are stirred;

with thy likeness." 3. May I be with Christ. I hope I am with him now by faith and through the power of his Spirit dwelling in me. But I wish Shall pass away, and still God's word remain; to be with him where he is, that I may be- Volume inspired! to be perused again hold his glory, which he had with the Father Perchance in memory, when we bliss attain before the world was. Here I often hear him derided; and I weep that my Master should be thus vilified. Here most men reject him : and I am sad that he should thus be rejected of men. Sometimes I am with joice. But I should love to be where I know all honour him as he deserves. Besides I wish to see him for myself. He is precious practically they are all alike essential to it. to me now; at least, I hope he is. He was full of glory now. Once he wore a crown of thorns; now he wears the brightest crown in the universe; yet he is full of kindness. He is the same vesterday to-day and forever. He is as tender as when he wept at the grave of Lazarus. He has done much for me; but if I can be but with him, he will do far more for me vet. It does not vet appear what we shall be; but when we shall see him breadth of his love. O, that exceeding weight of glory!—shall I ever share in it?

This appears to be involved in too great "he" in the passage he was reading. Now to ascertain who is intended by "he" amazed at their solitude. Some are dark, soever refined the soul. or ethereal vehicle, in this passage, it will be necessary to look dirty, and covered overhead to exclude the Gracious Redeemer! with thee any place is heaven. Without thee any place is like hell. May I be forever with the Lord!

Blessed is he, who, like the poor man o whom I write, longs after Christ. - The more I think of it, the more do I wish that I was

"Not the putting away of the filth of the flesh."-

se as a certainty, if not as a time that she fully awoke to the grandeur the soul. His doctrine was, in short, very called science.

We are not to suppose, when Christ said, now it will be observed, that in these passes from the 13th verse of the 52nd ch. It implies What is property? Ay, what is life itself of its metaphysical subtleties and confine-the responsibility. The sould have a science.

We are not to suppose, when Christ said, Now it will be observed, that in these passes from the 13th verse of the 52nd ch. Thou shall love the Lord thy God with all the responsibility. The captain said: growing, and everlasting life, revivals might cease to be the occasional wonder of a few months. They might become the ordinary, established experience of every branch of months.

While the old forms of superstight is trength. The composed of all the different nations of the composed of all the different nations. The composed of al tablished experience of every branch of echurch of God.

Whence has the church derived this fatal

You may generally tell a Jew in Jerusalem of prophet had predicted, by sprinkling. For by the fold of his turban, and the German of proofs and reasons, Jim's face was as solid upon the supposed variety of meanings which as water is used in the chiristian ordinance, as water is used in the chiristian ordinance. Whence has the church derived this fatal impression? In theory she is sound enough. Why, then, this conflicting idea which over-

to the dust. But alas! this era of splendour pauper, and he faintly said, "Bread-bread to Jim's mind and heart, and to overthrow language, spirit, when applied to the soul of was set forth in the prophecy. For it would their bitter prayers to the God of their once -bread!" I asked a drunkard, and he the error that was keeping him away from man, signifies that incorporeal, immaterial, be ridiculously absurd to suppose that the glorious temple. Old men were there with fusion, and shameful dalliance with the God loudly called for strong drink. I asked the the only Fountain that can cleanse the soul. intelligent and spiritual nature, of which he Holy Spirit would direct a Prophet to pre- their long and sunny heards, their heads of this world. In the Reformation her glory burst forth anew, but was again eclipsed until it streamed out once more in the great Wes- "wealth, fame and pleasure." I asked a and the answer given to it, which outweighs of man? If we refer to the Latin, there we with the prediction before him, by immersion. mothers in Israel clasped their old and wornleyan revival, since which, though at times poor man, who had long borne the character in value many a finely woven theory of hu- find, spiritus and animus denote, when used Then can any problem be more clearly de- out Bibles to their bosoms, and then opening

Is this right? Is it proper to seek the 1. "May I be found in Christ," not having ment, which oceans of baptismal water canstandard of church privilege in church my own righteousness, which is of the law, not cleanse. There is guilt which no out case his will to man, we shall there perceive hoshaphat, and Gihon, from the depths of selated marble, bordered with noble trees,

a question as it would be for one to assert that sentence of the holy and terrible under the curse of the holy and terrible sentence of the law. For there is no consociety has reached the limit of improvement, because its dead past never transcended this demands on the sentence of the law. For there is no consumit the Spirit effect that change which neither the served centre of and dear than any on intellect, his uncompounded and undying demands of them who are in Christ Jesus. The many childhood up, Jerusalem that the served centre of an angel spirit. We are far from concluding that the bright blue sky. All this was and belief themselved the bright blue sky. All this was

Bring the Holy Book.

O, bring the Holy book! And brightly beameth e'er the spirit-eye, Which loves this holy book

A welcome gift it came.

Welcome to all the pure : If I Welcome forever is God's holy word And long shall it endure.

> All things on which we look Then bring the holy book !

> > Mental Science.

-Watchman and Reflector.

No. XXIX.

the whole man, body and soul. The body is sheep to the slaughter; and like a lamb pleasure party is gathered, and chibouques and sherbet are the order of the evening.

The Eunuch upon reading The society cathers round one by one they

Revivals they expect. Days of glory and strength they anticipate, but they as coned the human mind, which is distinct from fidently look for relapse, coldness, and slumber.

I have inought of God.

There is corruption in the heart which mere animal nature. If we ascend to the circumcision cannot reach. There is defile. circumcision cannot reach. There is defile- Hebrew,-to that language which the Divine rusalem. Every Sunday-school scholar like a fairy palace, amid a still more fairy. as fallacious a method of determining the faith. If I shall be found in him, I shall not a denote the soul of man, imply his rational form Zion, Moriah, and even Calvary, tal stream, bursting forth at length into a

dow of a great rock in a weary land. If wickedness of his heart. That mode of they are used to denote the immortal inhabihim a well of water springing up into ever-lasting life." If found in him I shall hun-ger no more, "for the bread of God is that with a hope which will at last be as the giv-

Point de Bute, Nov. 5, 1852.

by Sprinkling. It is assumed by the Baptist denomination their pulpits and their presses. A careful full of grace and truth on earth; but he is life, has a three-fold nature, consisting of 53 ch. of Isaiah. See Acts viii. 32, 33. was confined to the soul; the second embraces joined him, was this: "He was led as a man;" or, in other words, he desired to sleep with no the prophet meant by the word of the starry sky.

When you walk in the streets you are dark,

may be, certain it is, that it must be either back and examine the 52 ch. beginning at heat. Others are lined with little box-like matter or spirit. If it be originally matter, the 13th verse. In this verse the prophet shops, in which the owner is the most promirefinement cannot possibly change its nature, says, "Behold my servant shall deal pru-nent object of all, with his Cashmere turban -cannot convert it into spirit. If we sup- dently." Now the pronoun "he" in the encircled by the fumes of his favourite latapose the soul to be refined matter, still it is passage the Ednuch was reading, refers to keed. A bevelled stone on your right tells equally as difficult to account for its union the noun "servant" in 13th verse, this will you that yonder building in which it is insertwith pure spirit, as the union of body and appear plain if you read on from this 13th ed is formed in part of stones hewn in Soloentireless. A bevened stone on your right letts noble tomb of Absalom is in the valley of you that yonder building in which it is insertdefined as the count for its union of body and appear plain if you read on from this 13th ed is formed in part of stones hewn in Soloentireless and the count for its union of body and appear plain if you read on from this 13th ed is formed in part of stones hewn in Soloentireless and the count for its union of body and appear plain if you read on from this 13th ed is formed in part of stones hewn in Soloentireless and the count for its union of body and appear plain if you read on from this 13th ed is formed in part of stones hewn in Soloentireless and the count for its union of body and appear plain if you read on from this 13th ed is formed in part of stones hewn in Soloentireless and the count for its union the noun "servant" in 13th verse, this will be appear plain if you read on from this 13th ed is formed in part of stones hewn in Soloentireless and the count for its union the noun "servant" in 13th verse, this will be appeared by the count for its union the noun "servant" in 13th verse, this will be appeared by the count for its union the noun "servant" in 13th verse, this will be appeared by the count for its union the noun "servant" in 13th verse, this will be appeared by the count for its union the noun "servant" in 13th verse, this will be appeared by the count for its union the noun "servant" in 13th verse, this will be appeared by the noun "servant" in 13th verse, this will be appeared by the noun "servant" in 13th verse, the noun "servant" in 13th verse spirit. Although we might be able to assign verse to the passage he was reading in the reasons how a spiritual substance could be 53 ch. It is said of this "servant"; "He ed is formed in part of stones newn in some armichments, but these were probably added mon's or David's day. Where you see an edifice entirely new, over its gateway often gave rise to Christ's expression of the "garenclosed within a spiritual vehicle, yet how shall be exalted and extolled, and be very hangs the ghasly skull of a camel, secured a spiritual vehicle can unite with the gross high; He shall sprinkle many nations." In with a chain and lock, that no one may rethrow stones at it as they pass, expressive a spiritual vehicle can unite with the gross lings, the shall with a chain and look, that is throw stones at it as they pass, expressive matter of our bodies, we shall be rather at a the 53 ch. it is further said of him, "He shall move it. A strange superstition has hung of their detestation of his conduct.—Corr. of loss to determine. The admission, therefore, of a third principle, in the compound nature a root out of a dry ground: He is despised by, "What a beautiful building!" is considof man, only adds to the embarrassments and rejected of men; Surely he hath borne ered of fearful ominous import, and the the term revivat—because it is a term which request. It is ner DUTY to engage in a implies a previous death, dearth, or slumber; mighty struggle for their opening, and to Among the negro servants of Mr. M—

Among the negro servants of Mr. M—

which are necessarily included in the union, our griefs, and carried our sorrows; But he camel's head is placed there that its evil efimplies a previous death, dearth, or simmer; mighty struggle for their opening, and to a single ray of light, or was wounded for our transgressions, he was feet may be concentrated upon it, and thus and because it stands in the mind of the enter upon such a career of schedules as the concentrated upon it, and thus from some travelling preacher that immer-church for a special, extraordinary, and would secure to her a perpetual growth, from some travelling preacher that immer-ments appear to salvation, and thus the house may stand to give comfort and described in the secure to her a perpetual growth, from some travelling preacher that immer-ments appear to salvation, and thus the house may stand to give comfort and described in the secure to her a perpetual growth, from some travelling preacher that immer-ments appear to salvation, and thus the house may stand to give comfort and described in the secure to her a perpetual growth, some was all that wasneedful to salvation, and light to its occupant and owner. In the temporary condition of things. Having and an abiding power: Why does she not: storing and an abiding power: which is storing and abiding power. In the culations are storing and abiding power: which is storing and abiding and an abiding power. In the culations are storing and abiding power. In ers is dumb, so he opened not his mouth." and painted with a variety of colours. It is captain to go on board a man-of-war, in

open to the full extent, a smile relaxing remain among the secrets of the eternal nuch, for certainly his ignorance of the Safallen hope of Israel. The wall was lined viour was sufficient evidence of his ignorance with wailing men and women, for a moment of the cross over the mightiest of past empires, most wished. He said: "Give me books, you'll never get it clean that way, in the The spirit or soul of man is a spiritual of all that was connected with His church. silent, and then bursting forth in the most

the most potent of ancient superstitions; it climbed the throne of the Cæsars, it hurled the deities of the Aeropolis and the Pantheon the deities of the Aeropolis and the Pantheon the make way for the truth designate his immortal nature. In our own would have desired it in the precise mode it through their crevices would breathe forth partially obscured by mists and vapours, it has not ceased to exhibit its light. From this unstable past in the church universal, the members of an individual church insensibly infer a fickle future for themselves.

| Door man, who had long borne the character in value many a finely woven theory of human or special man or ceased to exhibit its light. From this unstable past in the church universal, the members of an individual church insensibly infer a fickle future for themselves.

| Door man, who had long borne the character in value many a finely woven theory of human mind, that inward almost the human mind, that inward in relation to the human mind, that inward all his wishes could be met in Christ. He spice with the many a finely woven theory of human or rectangle out the many a finely woven theory of human or rectangle out the many a finely woven theory of human or rectangle out the many a finely woven theory of human or rectangle out the many a finely woven theory of human or rectangle out the many a finely woven theory of human or rectangle out the many a finely woven theory of human or rectangle out the many a finely woven theory of human or rectangle out the many a finely woven theory of human or rectangle out the many a finely woven theory of human or rectangle out the many a finely woven theory of human or relation to the human mind, that inward all that that the Eunuch was not would read aloud those precious gens of promise which tell of Israel's renovation and gold's restored favour.

| Or read or rectangle out the many a finely woven theory of human or relation to the human mind, that inward in relation to the human Jerusalem!

that ruach* and nephesh*, when designed to whose ravines its noble foundations rise, and and here and there intersected by some crysthese are the only significations which and holiest thoughts; I had a thousand times encircled by a green sloping lawn, interspers ing chasms to relieve the eye and break the its former massive grandeur. The Holy of which came down from heaven, and giveth ing up of the ghost. While he who has the The spirit of man we have already de-dull monotony; and I was sorry that I came, Holies occupied the rear of the present life unto the world." If found in him I can- awful truth of his dreadful wickedness held fined, an uncompounded, living, rational, im- and wanted to return, for the brightest and mosque, and between that gate and that not perish; I cannot be condemned; I canup before him, and who returns from the material and immortal substance. The word noblest vision of my whole childhood had site what strange scenes have been transactnot want any good thing.—He is my Shep-sanctuary dissatisfied with and loathing him-substance, which many confine to and con-been dashed and broken into a thousand ed! Here Titus stood, just where we stood, herd, my strong habitation, my Advocate, self, is in a fit state to apply to that blood found with matter, must not alarm us.— pieces. And so with all who approach it levelling the thunder of his fury upon the

being, actually subsisting, destitute of either its very gates, as happy in the realization of ed to the very last to defend their chosen composition or component parts, and consequently uncompounded and indivisible. It is a simple substance, without either parts or dimensions, although its essence is to us utterly unknown. It is a living, spiritual substance words, "Beautiful for situation." It is a living, spiritual substance words, "Beautiful for situation." It is a living, spiritual substance words, "Beautiful for situation." It is a living, spiritual substance words, "Beautiful for situation." It is a living, spiritual substance words, "Beautiful for situation." It is a living, spiritual substance words, "Beautiful for situation." It is a living, spiritual substance words, "Beautiful for situation." It stance: it is not corporeal but spiritual; and is indeed "beautiful for situation," and a no- Bethesda, so many believe, and I think the it includes life and activity from its creation. ble city yet. I thought so then, and I have belief is rational, for the sides are too care-It is a rational, immaterial substance. The thought so a thousand times since, when, fully bordered with stones and overlaid Nothing grieves me, nor makes me so ashamed, as to find my heart deceifful above all things and desperately wicked. I do and wide proclaims that all have found who mortality stamped upon it by its Diving thought ust so "the Lord is round about his a living principle, possible to the Castle. From hence you go

people henceforth, even forever." thinking, rational principle, distinct from his frightful along its narrow, silent streets, notbody, and independent of it, that will set the withstanding the day had far from begun to ravages of time, and the stroke of death, it- wear away, and we were stared at with an when the shades of evening were gathered self, at defiance, and after the body, in which intensity which showed that the arrival of a over; and just before you, you see stranger was no such very ordinary thing with its groves of olives and pomegranates with the clods of the valley, shall triumph in after all in Jerusalem. I have a room on and its gray slopes below covered with the existence, and even "flourish in immortal the house-top, and did you live in the times grave-stones of Jews who have come from youth, unhurt amid the war of elements, the of King David, you might take it for one of all parts of the world, to lay their bones here wreck of matter, and the crash of worlds." those little sanctums which every Jew used with their fathers. And when you have there to erect, where he might go and be alone, and meditate and pray, and "consider the heavens the work of His hands." Now the heavens the work of His hands." Now bed of Kedron, you come to the foun-GEORGE JOHNSON

ting sun gilding the top of Olivet. Then, too, fount which flows from the throne of God. examination into the history of the baptism of all Jerusalem is gathered on the house-tops. In these walks about Jerusalem, thoughts the Eunuch by Philip, will show the utter absurdity of such an assumption, and that by its own peculiar group of cheerful faces.

In these walks about Jerusalem, moughts and each separate mansion becomes marked by its own peculiar group of cheerful faces.

Way. One thinks how He once looked upon the weight of evidence is altogether in favour

Here sit a band of gossiping old ladies, as these very flowers—how he trod these very of sprinkling and pouring. At the time the vociferous and animated as if the whole San-Others frequently assert, that man, in this

Others frequently assert, that man, in this

Others frequently assert, that man, in this body, soul, and spirit! This view of man is The passage upon which his attention seemdifferent to the former. The first compound ed to have been fixed at the time Philip sparkling eyes and merry silvery voice, trygross corporeal particles; the spirit, pure inhis mouth." The Eunuch, upon reading
Then as night gathers round, one by one they over Olivet, one of the most delightful we gross corporeal particles; the spirit, pure intelligence; the soul, a kind of ethereal vehicle, in which the spirit is enclosed, in order

The most delighted we words, enquired of Philip whether the
prophet spake of himself or of some other
prophet spake of himself or of some o

Why, then, this conflicting idea which overrides her theories, and controls her faith?

Is it not founded on the facts of her past

Is it not founded on the facts of her past

Is it not founded on the facts of her past

Is went to the eye gave one place of wailing on Friday, ship." This he complied with. After the mode of its administration to be by sprinkis to be loved with the entire affection of the mode of its administration to be by sprinkstruggle for a perpetual revival of religion?

I went to their place of wailing on Friday, ship." This he complied with. After the mode of its administration to be by sprinkstruggle for a perpetual revival of religion?

I live. Just west of the mosque of El-akra, given away some tracts, (and to the honour agree that scene as long as levering to this ordinance, and the is to be loved with the entire affection of the mode of its administration to be by sprinksoul, so that all its faculties and powers shall ling. It was by this exposition which Philip
Fellow labourer in Christ! Beloved brother the mosque of El-akra, given away some tracts, (and to the honour agree that scene as long as reversing to this ordinance, and the is to be loved with the entire affection of the mode of its administration to be by sprinksoul, so that all its faculties and powers shall ling. It was by this exposition which Philip
Fellow labourer in Christ! Beloved brother where the mode of its administration to be by sprinksoul, so that all its faculties and powers shall ling. It was by this exposition which Philip
Fellow labourer in Christ! Beloved brother where the mode of its administration to be by sprinksoul, so that all its faculties and powers shall ling. It was by this exposition which Philip
Fellow labourer in Christ! Beloved brother where the mode of its administration to be by sprinksoul, so that all its faculties and powers shall ling. It was by this exposition which Philip
I live. Just west of the mosque of El-akra,

At length the most of the powers shall ling. It was by Is it not founded on the facts of her past history, rather than upon any Scriptural foundation? So we think. The past life of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the church is not as a stream of brightness of the master changed the tactics, and to the massive wall be consecrated wholly to his service, and may some tracts, (and to the dot to the massive wall in the ministry! I live. Just west of the mosque of El-akra, given away some tracts, (and to the house of British sailors, be it spoken, they treated maintained in their most vigorous exercise."

In these articles, therefore, the words whose bevelled shape tells you that their age the captain. Who was standing the consecrated wholly to his service, and gave this prophecy, in which Christ was remained in the ministry. I live. Just west of the mosque of El-akra, given away some tracts, (and to the house of the church is not as a stream of brightness of the massive wall in the ministry. I live a stream of the church of the church is not as a stream of the massive wall in the ministry. I live a stream of the church o or the church is not as a stream of brightness issuing from her birth hour on the day of issuing from her birth hour on the day of heart full of faith, and a voice full of faith of fa

a general illumination; and with his eyes penetrated, and which, perhaps, will forever church was brought to the notice of the Eugather in multitudes to mourn over the

castle roof. Before me was spread out the noble area on which the temple once stood. It is hard to say anything new about Je- The mosque of Omar was in its centre, rising

mortality stamped upon it by its Divine thought just so "the Lord is round about his out to St. Stephen's Gate, and there you people henceforth, even forever."

The clatter of the horse's hoofs was almost Gethsemene lies in the valley before you, from my little nook I have the whole city tain of Siloam, rippling o'er its bed of rock, The Ethiopian Eunuch Baptized lying like a map before me. I can see the holy sepulchre, which they say covers Cal-When heated and tired with climbing the vary and Moriah, where the Shekinah used steep slopes of Zion and Moriah, I love to to dwell. I can see Acra, with its mosque-steal awhile away to this delicate little nook crowned summit, and toward the east Olivet, and lie down quietly in its shade, and look that nothing but the immersion of the whole body under water by a Baptist Minister, is This they declare from of buildings, and see the last rays of the set- Jerusalem which it typifies, and that other

rests his weary hand on the top of his staff, very same cooling streams, and then retire ing to break the old man's reverie. Here a into the ears of those he loved. Bethany cle, in which the spirit is enclosed, in order propnet space of man;" or, in other words, he desired to sleep with no other roof above them than that ruins of an old house in which they say Martha and Mary lived. Zion has become a tilled field, and the sad prophecy of Micah amazed at their solitude. Some are dark, is thus fulfilled. The hill of Evil Counsel, opposite, contains Aceldama, and is lined about with tombs. One may discern the ancient sepulchres still retaining their glistening coats of whitewash-" whitened sepulchres," beautiful indeed without. The noble tomb of Absalom is in the valley of enrichments, but these were probably added gave rise to Christ's expression of the "gar-

The Captain turned Preacher.

A lady who was actively engaged in circulating the Holy Scriptures and religious

Madam, it will be of no avail ; you will She answered, "With your leave, I will

the number in breadth. Here, upon the you, sir; I hope you will comply with it."

return of each of their Sabbath eves, they

"Yes, certainly madam," was the reply.