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Catholic Record. LONDON, SATURDAY, MARCH 28, 1885.

PASSION SUNDAY.

His Lordship the Bishop of London continued, on Sunday evening last, his course of Lenten instructions.

He took for his text the words of our Divine Redeemer as related in the Gospel of St. John, vi. 48-59.

The Blessed Eucharist is the food of the soul. It is written that not on bread alone doth man live.

Elsewhere will be found a synopsis of the Most Rev. Dr. O'Mahony's panegyric on St. Patrick, delivered in Montreal.

THE MEMBER FOR OTTAWA. The Ottawa Free Press some days ago speaking of the local member for that city, and his relations to the redistribution of seats bill, said:

“The fact of Ottawa's being overlooked rises solely from Mr. Baskerville's inability to present the claims of this district properly. It is not only in this case but in others that this disgraceful fact is shown.

“We pray that you may long continue to fill your elevated position, and minister with ever increasing success to the spiritual wants of the faithful committed to your pastoral charge.”

His clear statement of the doctrine. He insists on the acceptance of the doctrine in a literal sense, that is to say, in the Catholic sense of His real presence.

In the beautiful and touching words of the text we find proclaimed the magnificent promise of the Blessed Eucharist, and the vital and saving effects which were to flow out from it on human souls like streams from an inexhaustible fountain.

The institution of the sacrament took place on the evening before our Saviour's suffering and death. That eve was dark with shadows of that preternatural darkness that was to enshroud Calvary on the morrow.

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aying: “He that eateth this bread shall live forever.” The Blessed Eucharist is the very life of the Church: it sanctifies her children amid the temptations and corruptions of the world—it sustains them amid the great trials and sorrows of life—it makes their death-bed happy and robs death of its sting and terrors, by the promise and the guarantee it gives of a happy and immortal life—it is the tree of life standing in the midst of the Church's vineyard.

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