of the lamb that sprinkled the door-

posts of the Israelites in Egypt, it

saves immortal souls from the destroying

angel, the devil. More precious than the

manna, it nourishes and sustains the

of the world, saves it from an eternal

body, which imparts eternal life.

SUNDAY OBSERVANCE.

Mr. Wood (Hastings), to the legislature of

Ontario a bill in regard of Sunday observ-

ance, to which we are glad to perceive

objection. The Commissioner of Public

Works, we are told by the daily press,

made an eloquent speech in defence of the

freedom of the citizen to observe the

Sabbath as he thinks best, so long as he

should be stopped. Sunday was the only

time the workingman could get a mouth-

ful of fresh air. Logically, if they carried

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Approved by the Bishop of London, and recommended by the Archbishop of St. Boniface, the Bishops of Ottawa, Hamilton, Kingston, and Peterboro, and leading Cathbile Clergymen throughout the Dominion. All correspondence addressed to the Publisher will receive prompt attention.

Arrears must be paid in full before the aper can be stopped.

Persons writing for a change of address should invariably send us the name of their former post office.

## Catholic Record.

LONDON, SATURDAY, MARCH 28.1885. PASSION SUNDAY.

His Lordship the Bishop of London continued, on Sunday evening last, his course of Lenten instructions. There was, as usual, an immense attendance. Rarely, if ever, have the people of London responded with such earnest piety to the appeal of their clergy to attend the Lenten devotions. The old Cathedral, which so soon must make way for the splendid structure raised by the present Bishop of London, has been, evening after evening, from the commencement of Lent, filled with the pious faithful, eager and anxious to hear the Word of God. Especially has this been so on Sunday evenings, on account of the announcement made early in the season that His Lordship himself creative and mighty in their signifiwould preach the Lenten course of lec. cance and power, brief and tures. The earlier sermons of the Bishop of London having been devoted to considerations on the doctrines of the Church, it was befitting that those at the close of Lent should be given to the duties specially incumbent on all Christians at this holy time. Thus on mid-Lent Sunday His Lordship explained the nature and obligations of the holy sacrament of penance. On Passion Sunday His Lordship treated that other sacrament of love and mercy, the Holy Effcharist. He took for his text the words of our Divine Redeemer as related in the Gospel of St. John, vi. 48- alone doth man live. Man is a com 59. "I am the bread of life. Your pound being, made up of body and soul fathers did eat manna in the desert and united in one person, a child of time and are dead. This is the bread which com- a child of eternity, and as the body hath eth down from heaven; that if any man need of food, so also hath the soul. The eat of it, he may not die. I am the liv- food of the soul is truth and beauty, ing bread which came down from heaven. and the supreme good ; in other words it If any man eat of this bread he shall is God Himself. God in his pure essence live forever; and the bread that I will and in the beatific vision, will be the give, is my flesh for the life of the world. food of the soul during the eternal ages. The Jews therefore strove among them- God, behind veils and symbols, is its selves, saying : How can this man give | food during the days of its exile. The us his flesh to cat? Then Jesus said to soul, having need of this divine table, them: Amen, amen I say unto you: Except | mindful of its origin and destiny, ever you eat the flesh of the Son of man, and seeks union with God, ever craves to live drink his blood, you shall not have life of His life, ever yearns "to be inebriated in you. He that eateth my flesh and with the plenty of God's house and to drinketh my blood, hath everlasting life; drink of the torrent of His pleasure; and I will raise him up on the last day. because with Him is the fountain of life.' For my flesh is meat indeed and my As the flame tends upwards, as the blood is drink indeed. He that eateth stream flows ever onward toward the my flesh and drinketh my blood, abid- ocean from which it first had sprung, eth in me and I in him. As the living so the immortal soul, the daughter of Father hath sent me, and I live by the heaven, the immediate creature of God, Father; so he that eateth me the same | forever tends to reach Him, and to be

union between God and man, the latter light, and is unhappy without Him. being unable to subsist without his Hence the Psalmist exclaimed: "As the hart panteth after the fountains of Creator, His Lordship proceeded to lay down the Catholic doctrine of the holy Eucharist. The Church holds, he said, that Jesus Christ is really and truly present in the Blessed Eucharist, that the living Christ in his full humanity, forth fruit unless they abide in the vine. in his divine personality, is present in the Blessed Sacrament of the altar, under the appearances of bread and wine. This was a momentous doctrine, one of the fundamental doctrines of the Church, the very basis of Catholic worship, the centre round which the cere monies of the Church cluster, and which gives a meaning to the altar, the architecture of the cathedral and the sacred music chanted in our sacred edifices. The Bishop then referred to the particular occasion on which our Divine Saviour ing angel smote with death the first spoke the words of his text. It was after the working of the miracle of the multiplication of bread. The crowd had followed him across the sea of Galilee in the hope of witnessing a repetition of the miracle for their Church who receive worthily and freown benefit. But the Divine Master, quently the Blessed Eucharist, and after exhorting them to labor not for the meat that perisheth, but for by the Eucharistic Blood of Christ, are that which endureth for life everlasting, protected and saved from the eternal which the Son of Man would give them. proceeded to speak of His purpose of angel, inflicts upon those not so guarded instituting the Holy Eucharist for the salvation and sanctification of His people. The Jews understood not the words of the Saviour : "I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever, and the bread which I shall give is My flesh, for the life of the world." It remits venial sin, and preserves us They strove among themselves, saying, against mortal; wherefore the Council of how can this man give us His flesh to eat. But Jesus having plainly and mortal and a remedy against venial sin. forcibly set forth the true meaning of (4) It heals the distempers of the soul, the Eucharistic Sacrament He was that is, the passions and disorderly affecto institute, offered them no explanation | tions thereof. (5) The Holy Eucharist

He insists on the acceptance of the doc- live forever." trine in a literal sense, that is to say, in the Catholic sense of His real presence. We must therefore conclude that when the Jews understood Him to speak in a literal sense they understood Him aright, and furthermore, that the Catholic doctrine regarding the Eucharist is the real and true meaning of Christ's words : viz, that He would be really and truly present in the Blessed Sacrament.

In the beautiful and touching words of the text we find proclaimed the magnificent promise of the Blessed Eucharist, and the vital and saving effects which were to flow out from it on human souls like streams from an inexhaustible fountain.

The institution of the sacrament took place on the evening before our Saviour's suffering and death. That eve was dark with shadows of that preternatural darkness that was to enshroud Calvary on the morrow. Our Lord then saw the terrible scenes of which he was on the morrow to be the principal figure. He saw the treason of Judas, the denial of Peter, the scourging, the crown of thorns, the mockery of the soldiers, the undying enmity of the Jewish priests, His suffering and death on the Cross; but the tide of His mercies rose above all these considerations and urged Him to create and establish on earth this greatest institution of His infinite goodness and love. He was about to make His last will and testament, about to leave a precious legacy to His Church. His words would, therefore, be plain and concise, plain as language could make them, in order, if possible, to prevent any misconception of their meaning. "Taking bread into his sacred hands he blessed and broke and gave to his disciples, saying, take ye and eat: This is my body, and taking the chalice he gave thanks and gave to them. ...ying : Drink ye all of this, for this is my blood of the New Testament, which shall be shed for many unto the remission of sins." (Matt.

united with Him. It was made for God.

essential condition of the soul's spiritual

branches; as the branches cannot bring

so neither can you, unless you abide in

me, for without me you can do nothing.'

(John xv.) Christ Himself tells us how

we are to abide in Him. "Amen, I say

to you, he that eateth my flesh and

drinketh my blood, abideth in Me and I

paschal lamb sprinkled on the door-

the manna in the desert. The destroy

born in every household not pro-

tected by the blood of the pas-

chal lamb, but those Israelites who were

sprinkled by that prophetic blood

escaped unhurt. So the children of the

whose souls are sprinkled and washed

death that the devil, the destroying

and protected. The effects of

is the food and nourishment of our souls,

and the support of our spiritual life. (2)

By virtue thereof we are united to Christ

and made, as it were, one with Him. (3)

Trent declares it a preservative against

summed up as follows: (1)

the

Holy Eucharist may

xxvi. 26.)

The Blessed Eucharist is the food of the soul. It is written that not on bread Lord Himself hath given them. BISHOP O'MAHONY.

on St. Patrick, delivered in Montreal. After briefly showing the necessity of as the eye was made for the Rarely, if ever, have the Catholics of the commercial metropolis been favored by a discourse of such oratorical power and literary excellence. The words of burn. waters, so panteth my soul after Thee, ing patriotism and the fervid exhorta-O God." This union with God is an tions to rectitude of life uttered by the gifted prelate on St. Patrick's day sank life. "I am the vine and you are the deeply into the hearts of his hearers and will not soon be forgotten by the faithful Irish Catholics of Montreal, whose unflinching devotedness to the good old cause of Irish freedom gives them a foremost place in the ranks of our fellow-countrymen in America. His Lord. ship the Bishop of Eudocia, besides preaching in Montreal on the 17th. in him." The Holy Eucharist had been attended, on the 19th, the celebration foreshadowed by the blood of the of the golden jubilee of Mgr. Larocque at St. Hyacinthe, at which His Grace of posts of the Israelites in Egypt, and by Toronto also assisted.

THE MEMBER FOR OTTAWA.

The Ottawa Free Press some days ago speaking of the local member for that city, and his relations to the redistribution of seats bill, said :

"The fact of Ottawa's being overlooked rises solely from Mr. Baskerville's inability o present the claims of this district properly. It is not only in this case but in thers that this disgraceful fact is shown, legislature, it hands the measure over to the member for the county and not the When deputations go to Toronto to look after Ottawa's interests, they go to the member for the county and not the city. If a stranger goes to the visitor's gallery and asks to have the member for the capital of Canada pointed out, he is shown a man who only rises to vote as Mr. Meredith prompts; and who wears an owl-

like aspect—as much as to say:—"I don't say much, but I think a pile." We cannot be charged with any special admiration for Mr. Baskerville's political course, but we must protest against such attacks as that of the Free Press on a worthy and respectable gentleman. Mr. Baskerville is, as a member of the legislaof it calculated in the least to change gives a right to eternal life, Christ Himself ture, held in as high esteem as any of his his early and complete recovery,

His clear statement of the doctrine. aying: "He that eateth this bread shall fellow-men bers. The Cunningham gerrymander deputations of last year did not The Blessed Eucharist is the very life of indeed invoke the assistance of Mr. Basthe Church : it eanctifies her children amid kerville, for the simple reason that they the temptations and corruptions of the knew that gentleman too well to approach world-it sustains them amid the great him on the matter. Mr. Baskerville is trials and sorrows of life-it makes their just as able to represent the claims of the death-beds happy and robs death of its Ottawa district as the member for Carlesting and terrors, by the promise and the ton. We know exactly where the shoe guarantee it gives of a happy and immortal pinches with certain of the electors of ife-it is the tree of life standing Ottawa. Mr. Baskerville, the representain the midst of the Church's vine- tive of that constituency in the legislature yard. More powerful than the blood of Ottawa, is an Irishman and a Catholic.

ST. PATRICK'S DAY.

St. Patrick's day, as may be seen from the reports published in our columns spiritual life of the soul in the wilderness from all parts of the Dominion, was never before celebrated with more patriotic endeath, and enables it to reach one day the thusiasm and religious earnestness, than true land of promise, the Kingdom of in this year of grace 1885. The Parlia-God's infinite and everlasting happiness. ment of Canada and the Legisleture of His Lordship closed by a fervid appeal to Quebec both adjourned out of respect for ing hand for the protection of our all present to listen to the voice of the the day, which everywhere was celebrated national interests." Church calling on them, especially now, to in a befitting manner. We are happy to approach the King's supper table and to be enabled to place at the disposal of our partake of the living bread of Christ's friends throughout the country, so much of our space, reechoing the incidents of DEDICATION OF THE NEW ST. FINNAN the local observations of the day. We beg indulgence from many of our correspondents for inability to publish the re-In certain parts of Upper Canada where ports they have kindly sent us. We have Calvanism predominates, Sunday, instead given every inch of space at our command of being a day of rest as it should be, is to these reports, and will continue with imply one of gloom and persecution. pleasure to publish them till all shall have There has been this session submitted by appeared.

Amongst the reports unavoidably held over are those from Winnipeg, Quebec, Guelph, Sarnia, Goderich, Galt, Pembroke that the Hon. Mr. Frazer took strong and the College of Ottawa.

OUR JUST RIGHTS.

We were very much pleased to gi on a late occasion full credit to the P obeys the dictates of his conscience. He Hon. Sir John A. Macdonald for his aw no reason why Sunday excursions acknowledgment of Catholic claims to senatorial representation. Thanks to the statesmanlike policy pursued by that government of which he is the leader, the the bill, they should prohibit the private | Catholic minority in this Province is now hiring of small row-boats. He contended fully represented in the Upper Chamber that proper decorum could be maintained according to its fair claims. We would on steamboats by the attendance of the rejoice to see our friends of the Ontario government take a leaf out of Sir John's Mr. Mowat, Mr. Young and others took book. The other day the shrievalty of ground in favor of the bill, but advanced Victoria, a very important post, became sound argument in favor of its princi- vacant by the death of Mr. James Kempt, ple. It may pass but it cannot be enforced a Catholic. That gentleman was hardly except where the Puritanical spirit is cold in his grave when, on the recommendaampant. In no part of the Dominion is tion of the member for South Victoria, Sunday observed with more decorum nor Mr. James Maclennon, of Lindsay, with a deeper religious spirit-a spirit, who is not a Catholic, was appointed however, that knows no gloom-than in Sheriff of the wealthy and rapidly the Province of Quebec and the Catholic increasing county of Victoria. What districts of Ontario, New Brunswick and | we desire to impress on the government Nova Scotia. A trip through Quebec, of Ontario is this, that the Catholic minextending over a few Sundays, would do ority in this Province is not fairly treated the promoters of this measure no small in the matter of Sbrievalties, Registraramount of good. They would then see ships and Police Magistracies, and that if how it is possible for men to spend the the government wish to escape the effects Lord's Day in religious fervor and hearty of the growing indignation of our people, cheerfulness. The Catholic sons of toil they must do us justice in respect of these in this as in all lands look on Sunday as a important offices. We do not, as we have true day of rest, a blessed day that the often said, claim any position for a man because he is a Catholic, but we cannot sit idly by and see eligible men excluded from office because they are Catholics. The registrarship of East Middlesex yet vacant, Elsewhere will be found a synopsis of ought to be filled by some one of the the Most Rev. Dr. O'Mahony's panegyric Catholic applicants for the position. We on St. Patrick, delivered in Montreal. may further remark that it is time the claims of our French fellow-citizens to some share in the distribution of the pubpatronage in this Province were ac-

CIVIC FINANCES.

On Friday evening last that committee of the city Council known as No. 1, held a meeting, at which it was, among other things, resolved to recommend to the Council certain reductions in the salaries of our civic officials amounting in the aggregate to \$2,000. This recommendation was decided upon, it was stated, for reasons of economy. That sacred name has often indeed been invoked to cover blundering and been invoked to cover blundering and incapacity, but never, we think, so plainly as in this instance. Our civic officials, with a possible exception or two, are graces and blessings, dispensed to us from amongst the most industrious and efficient, but the poorest paid, in the country. The committee recommends the reduction of the City Treasurer's salary from \$1,500 to \$1,400, and the City Engineer's from \$1,600 to \$1,200, while the already miserable pittance doled out to that deserving official, assistant city clerk Keary, \$500, is proposed to be reduced to \$450. These are but instances of the penny-wise and pound-foolish course decided on by the committee. But the most glaringly unjust portion of the committee's report is that dealing with the fire department. Our fire brigade is a credit to the city, but the committee, blind to its merits, has pronounced in favor of cutting down the inalequate remunera tion already given these devoted citizens.
We hope for the credit of the city and the efficiency of its municipal government, that the report of the committee will not be agreed to. Let the pruning knife be applied in other quarters and good results must follow.

We deeply regret to learn of the serious illness of His Grace the Archbishop of Toronto at St. Hyacinthe, Que., whither he had gone to attend the golden jubilee of Mgr. Larocque. We hope to hear of

A GRACEFUL TRIBUTE.

L'Etendard, a leading Conservative journal of the Province of Quebec, edited by Hon. Senator Tradel, pays a graceful tribute to the parliamentary merit and stand. ing of the Hon. L. G. Power, of Halifax. In its parliamentary correspondence of the 17th of March, our Montreal contemporary says : "To-day the Hon. Mr. Power, porary says: "To-day the Hon, Mr. Power, of Halifax, who is an indefatigable worker and an eminently learned man, fully discussed the question of the shortest line between Montreal and the ports of Halifax and St. John, N. B. We do not share the opinions of Mr. Power on this important question, but we owe it to him to admit the fact that he dealt with the admit the fact that he dealt with the question with great ability and profound question with great ability and profound rudition. Mr. Power, an Irish Catholic

Gengarry Review, March 20.

On Sunday, 15th inst. as previously announced, at 10.30 a.m., His Lordship Bishop Cleary, of Kingston, robed in full pontificals, accompanied by the Rev. Father McDonell, Parish Priest; Rev. Father Gauthier, of Williamstown; Rev. Father Duffus, of St. Raphael's; and the Rev. Father Cicolarie, of Lochiel, proceeded from the presbytery to the new church, the doors having been previously closed, and after walking in procession around the church, and chanting the Psalma and sprinkling the holy water in acco dance with the custom of the

sion continued along the centre Grand Altar. The vast acourse of assembled people, about 000 in number, followed until the pews in the church were filled, and all the space available for standing room was taken up. The best of order prevailed under the management of a committee specially appointed for the occasion. After entering the Sanctuary, which was tastefully arranged under the supervision of the good Sisters of the Convent of the Holy Cross, His Lordship continued the dedication by kneeling before the Grand Altar and reciting in loud and distinct tones the usual prayers, at the conclusion of which he proceeded along the side aisles, sprinkling as he did the exterior, the interior walls, windows and doors, in the name of

the Holy Trinity.

Prior to the reading of the last Gospel affecting, and one rarely to be seen, reminding the young of the love and respect due to the old and venerable, and particularly to those whose lives have been such as to gain for them towards the clos-

but eight months since we had the pleas-use of a visit from your Lordship, to lay fully entered into the contract that they might render to Him, who is the giver of all good gifts, a portion of the worldly substance with which He has been pleased to bless them.

It is a subject, we hope, of pardonable pride to us, that in the short time that has elapsed since the laying of the founda has elapsed since the laying of the founda-tion-stone of this structure, we have suc-ceeded in erecting it to sufficient com-pleteness, to enable your Lordship to dedi-cate it to the service of Almighty God, for all the sacred purposes of our Holy Relig-

Whilst our chief glory consists in having built a dwelling-place for our Divine Redeemer in our midst, we are happy to the mercy seat of His sacramental pres

We thankfully acknowledge the obligations of the Parish to our esteemed Pastor the Rev. Alexander Macdonnell for his zeal and constant activity in the Holy Cause, and to the lay gentlemen of the church committee, who, in conjunction with him have given their time and thought to the work, throughout all its stages, with unwearied assiduity and intelligent care. In conclusion let us assure your Lordship, in words of simple earnestness, that our hearts cherish a feeling of profound veneration and affection for you personally, and of gratitude in return for your many favors to us, and we are proud in presence of your Lordship, on thi emn occasion to make public avowal of our unswerving obedience to the Holy Catholic Church, and our devotion to that Apostolic Faith, of which your Lord. ship is admittedly so able an exponent.

pray that you may long continue to fill your elevated position, and minister with ever increasing success to the spiritual wants of the faithful committed to your

pastoral charge.
Signed on behalf of the congregation of St. Finnan's Church.
ANGUS McDonald, Col.

ANGUS McDonald, Reg. Donald McPhee, Senr.

pit, and addressed the congregation for nearly an hour in the most eloquent man-ner, declaring, that though suffering from a severe cold, he could not forego the a severe cold, he could not forego the pleasure of coming for the purpose of accepting from them, and offering in their name and dedicating to the service of God, this grand and noble edifice. Since his arrival in Canada, he always experienced pleasure in coming to Glengarry. The event of this day was one, however, in which he rejoiced with them in a special manner. The proceedings of to-day were pass through its portals, that they are en-tering the House of God. This edifice will stand for centuries to come as a last. will stand for centuries to come as a lasting monument of the present generation and a witness to the faith of the people of Alexandria who had contributed towards its construction, and for this grand and noble gift dedicated to His holy name to-day, God would give in turn thrice-fold. His Lordship assured them that food would not accept their gift in vain; but would reward them in this life and in the life to come. The devil was the enemy of life to come. The devil was the enemy of man since the fall of Adam; and the pray-ers offered to day in the dedication of the church to God commanded him authoritatively to keep far away from her gates. His Lordship reminded them of the power given to the church by Jesus Christ in the fullness of His authority over evil spirits and all that obstructed the salvation of mankind. The commission was "What soever you shall bind on earth shall be bound also in Heaven," whence as the Church binds the devil and limits the pleased to co-operate with the Church in action and fulfilment of the command, Still more fully did our Lord communicate His divine authority to her when at His departure He declared to the Hierarchy "All power is given to Me in Heaven and on earth, go ye therefore. As the Father sent Me, I also send you." It is Father sent Me, I also send you," It is in virtue of these extraordinary and Godgiven powers that the Catholic Church delivers her commands and prohibitions to Satan who once held the empire of the whole world. The ceremony of dedication corresponds to the high and holy purpose of the edifice. The Bishon then

purpose of the edifice. The Bishop then proceeded to detail the several sacred functions that shall be performed in the house of God for the sanctification of the people. He dwelt upon the sacrifice of the Mass as the most sacred of all, wherein Jesus Christ, true God and true man, descends at the call of the Priest, to whom He has communicated the power of His own eternal Priesthood, and in His true, real and substantial presence offers Him-self by the ministry of the visible Priest Prior to the reading of the last crospet the following address was presented to his Lordship inside of the Sanctuary railing on behalf of the parish by Donald McPhee, Esq., Colonel Angus Mcdonald, and Angus McDonald, Esq., Registrar, the two former being gentlemen over 86 years of age, and who institute the matriage of and at the former being gentlement over 86 years of age, and who institute the matriage of and at the former being different former being different former being gentlement. same Sacrifice that was offered on Calvary, Jesus Christ being now as then the real High Priest, and the real Victim of oblamen over 86 years of age, and who assisted in the erecting of, and at the formal opening of the old church over half a century ago. This was a sight truly bloody sacrifice on Calvary was the pay-ment by Jesus for redemption, and the Mass is the renewal of the same sacrifice for application to the souls of individsuch as to gain for them towards the closuring scene, the proud and recognised title of pillars of the Church.

To the Most Reverend James Vincent Cleary, The Lord Bishop of Kingston.

To the Most Reverend James Vincent Cleary, This is the sacrifice fore-shadowed in the Priesthood and offering of Melchisedech, This has Abraham, the father of all the faithers. ing, whilst the bloodless victim was pre-sented to the Most High God. This is the corner-stone of the sacred edifice which your Lordship is pleased to dedicate to the worship of the living God today. The need of more extended accommodation for worshippers by reason of the catholic population in the increase of the Catholic population in the increase of the Cathonic population in this district, has demanded the building of a more spacious church, and though the cost of its erection may strain the efforts of the parishioners for a time, they cheer-of the parishioners for a time, they cheer-of the sum of the s where, "From the rising of the sun to the going down thereof." And so it is all over the Catholic world. The sun as it going down thereof." rises every morning looks down upon the Priestat the altar holding aloft Jesus Christ in his hands, and presenting Him in the name of Jesus Himself to the Heavenly Father for the sins of the world. And as he passes from the eastern horizon to the meridian, and thence to the west, the same clean oblation is ever going on, and the song of the angelic ch peated in city and town and hamlet and wayside chapel, "Holy, holy, holy, Lord God of Hosts; the heavens and the earth are full of Thy glory. Blessed i cometh in the name of the Lord.

The Bishop then went on to review the Sacramental agencies that shall be employed in the Church for the spiritual benefit of the people of Alexandria—their regeneration in Baptism—their acceptance of the Holy Ghost and His seven-fold gifts in Confirmation—their purification from sin in Penance—their nourishment with the food of immortality in the Eucharist -the sanctification of wedlock between man and woman in Matrimony, and all the other gifts and graces ordained by God for the salvation of His people through the ministry of the Holy Catholic Church from the beginning to the end of human life. His Lordship then proceeded to unfold some moral lessons from the ceremony of the day, teaching them to apply their faith to the building up of the living temple within themselves, and reminding them of the words of St. Paul addressed to each and every Christian, "Know you not that you are the temple of God, and the Holy Ghost dwelleth in you; if any man violate the temple of God him shall God destroy." His Lordship warned them that their generosity and self-sacrifice in erecting the material temple would avail them nothing unless they kept the living temple of the soul within the body of flesh holy and undefiled, where the spirit of God may dwell without offence. He of God may dwell without offence. He further instructed them upon the reverence due to the sacred place where Jesus dwells, and the decorum with which they should enter into His presence, and the spirit of faith and piety and humi-lity, and forgetfulness of the world, which they should exhibit in their de-meanour within the church. He bade At the conclusion of the address, these venerable men of the Church, on bended knees, received the Bishop's blessing.

His Lordship then ascended the pul-

ness outside the they entered its thoughts and fee selves with the the Cross of Chri the blessed Tri Bishop returned expressed to him and praised then spirit embodied Catholic faith, a in its sacrifices, God and His ch chosen by God direct them to se For himself he He thanked then to his person and

MARCH 28

of ready obedie all times. He this day, sharing the medium of offering to Alm and bodies, and vassured them that a generous retur material equive gifts and treas treasures of eart happiness in serving the bonds husband and and making the will bless then them in death them to suffer calamity, He unite their suffe Himself endured tality, and will h and His joy in t The Bishop's

sons were liste profound attent ediction, and the church,—the or priate air as he and most impos nessed in Alexa tion was taken exact amount His Lordship le noon for Willia the Rev. Fath understand, a awaited them, energetic and

ST. PATRICK

The good per responded with their respecte celebrate St. P.

orthy the chil

The announcer Walsh, of Lone of their parish their patron sa a distance to t decorated and 10,30, High M features are so of Biddulph, as Walsh preach on the apostle have been fort tleman began l coming from t proclaims His ng from his o ble to be com Thus are the d knowledge of that are invis in virtue of th soul the mark never have k instruments by Almighty h Church on th ished and dis into existence In accordar

What is an a his fellow-man Jesus the Rec having heard Divine Saviou thy heart," g divine impre and predesti able to the in he called an Yes, to be ca in the abund will shed are abiding glory had been t proper to the Sacred Hear impress has deep on the And oh, all t a great cast vas engrave God, rises i the devoted Almighty fo love, her gr place on the which, thou be disdained

character and

You know apostle. It children of

heaven of h

far away strunmindful unmindful which throl