

What is Worn in Paris.
Embroideries, Pearls and Jet Cabo chons Much to the Fore--Simpli-
Coitrure A

|  | know what a vast debt oiviliza owes to your great order? Wit |
| :---: | :---: |
|  | the walls of your monasteries cla |
| known by her pen name of "Christ- |  |
|  |  |
| presentation of the Laetaro medal at |  |
|  |  |
| y | grion then, now divorced, but bear- ing still the traves of their high ori- |
| function of the writer of fic |  |
| f it | there ois not a man who talks against ${ }^{\text {cose }}$ (he Church in Europo to- |
| a mere teller of tales' would have | day who does not owe it to the |
|  | ch that he is able to talk |
|  | all.' we may add that there is not a |
|  |  |
| side of it | down to him from that which you |
| side of its artistio value as with re gard to those standards which de | ved and |
| fine what |  |
| tod in literary art when it att |  |
| that strange and subtlo thing | lunche |
| we call human oha | try Huntington |
| terprot in some degree at least God's |  |
|  | yolks, and |
| (ures It is, means of a human even |  |
| the day, one of the straigest and | wise you will make yourself extra work and trouble |
| silliest notions ever developed |  |
|  |  |
| . Fiction at- |  |
| tempts in the |  |
| She words to give a picture of |  |
| $y$ true. The creen | mixitura |
| sible' work, one so | shape. Shape in the size of the ori- |
| oruer to excol in it the | Wany prefer to omit the cheose and |
|  |  |
| it is not strange that |  |

