

division in the Canada, and increased influence, of saving evils in our midst, indicating the need of Temperance. In other nations, by such weakeners, imply sentiment, but instead members seen in, have us into, on the and good, or, indicating workers? Who 1864, in Canada. Who License provinces, states of the Sons of Temperance, who have been ever engaged yet, in view, of young temperance up of

young people in good business habits, the saving of drunkards, and stopping the sale of the cursed liquor by moral suasion, and if necessary, and as soon as it can be accomplished, by legal prohibition. Some of the ablest statesmen in the United States and in Canada have received their training in this old Order, and many of them can say "Thank God for the Sons of Temperance!" In the Order we visit those members who may become sick, soothe their pillow in death, and follow their bodies to their last resting place in the grave; we insist upon the members having good moral characters, and we most firmly require a faithful compliance to the Pledge of the Order. In short we practise "love to our members in sickness and health," we ask "purity of heart and life" amongst our members, and "fidelity to the solemn and binding obligations" taken by each of them.

So many other Societies, both Temperance and every other conceivable kind, have been organized since our Order started, that it is more difficult to keep one up now, and especially if it is of a strictly moral or religious tendency. This being so we deem it our duty to write this article to let the public know, as it were, where we stand.

First.—We appeal to every young man and woman in our country to join our Order. We do so because we know it will do you good, and will remove many temptations, if you can say, when asked to drink liquor, "No, I belong to the Sons of Temperance." We do so also, because we know that the business training

of the Order will be useful to you in many of the paths of life. And we also do so, because we believe it is important for every person to early enlist on the side of right against the wrong.

Second.—We appeal to every moderate drinker to give up his slight indulgence in the use of liquor, for the sake of the example he may set to, and the influence he has over, others, and to cast in his lot with our Order. The liquor does you no good, it does not improve your health, or your strength, you expose yourself to danger and you are setting a bad example to weaker ones around you. Give up the little you use and join our ranks, as we need your help. Christ says: "He that gathereth not with me scattereth abroad."

Third.—We appeal to old men and women to come in and join our ranks, so you can set a good example to those around you, and so that you may die in the harness, proving your anxiety to do good to those over whom you may have any influence.

Fourth.—We appeal to all former members of the Order to come back and rejoin us. We need your help. You know the good the Order has, under God, done to some of you and to others, in the past, and you should be up and doing to help on the good work. If you have left through some slight dispute, come back and "write the errors of your brothers in sand." If you have left through becoming connected with some other Society, and not having time to attend both, is it fair to leave the one that gave you the training which fitted you

for the other? Is it fair to leave your first love? If you have left us through lack of time, could you not spare a little time, even if not every week and give it to us. If you have left through a medical advice "to take a little wine for thy stomach's sake," do you not now see that such advice was folly for you, and do you not now know that the best medical men say liquor is not necessary for any person in health, and is dangerous to use even as a medicine, except on special occasions, under the immediate supervision of a doctor. If you have left for any other reason, can't you try to come back to the Order, forget the errors, if any, of the past, and try by and with the Order to work for the country's good.

Fifth.—We appeal to all mankind to come and join us, for the Order was formed for man's good, and has done good and will do so if worked properly. "We seek to enlarge this circle of fraternity until it shall embrace the entire race of man."

Join some existing Division in your vicinity, and if there be none such, send to the Grand Scribe, for an application for a charter and other necessary information.

From the Grand Scribe.

Receipts from Divisions from Dec. 16th to Jan. 15th, 1881.

FOREST HOME, \$1.47; Mt. Hurst, 15c; Plainville, \$2; Kettleby, \$6; Allenford, 15c; Greenbank, \$3.68; Enniskillen, \$3.43; Stanley Mills, \$1.26; Vernonville, \$2.17; Eugenie, \$2.66; Tyrone, \$4.20; Pine Grove, \$1.89; Malton, \$3.15; Crystal Spring, \$4.00; Union Star, \$2.80;