

—An illustrated weekly religious newspaper in Spanish has been started in the City of Mexico by Rev. Dr. Butler, Methodist Missionary. It is called *El Abogado Cristiano Ilustrado*, or the *Illustrated Christian Advocate*.

—The British and Foreign Bible Society received last year from gifts, sales, &c., £206,908 17s. 7d.; spent £12,208 12s. 11d., with further engagements to the extent of £125,192 6s. 6d., and issued 2,670,742 copies of the Scriptures.

—Mosaicism is declining according to the testimony of Dr. Cyrus Hamlin. So he maintains in a series of lectures on "Islamism in the Turkish Empire," recently delivered before the Yale Divinity School. This is encouraging to the friends of Christian missions.

—A *melé*, or fair, was lately held at Chandore, India, called the "God-seeking *melé*." Representative Christians, Mohammedans, and Hindoos attended to discuss and compare the merits of their respective religions. Another *melé* is to be held next year.

—At the recent meeting of the Sunday School Convention of California, a choir of eight Chinese girls and six Chinamen furnished the music for the session given to the Chinese question. They sang so well that the suggestion is made that they be sent out like the jubilee singers, to raise funds for Chinese evangelization.

—The Mission of the Methodist Episcopal Church, at Guanajuato, Mexico, has just closed its first year with a congregation of about 100 persons. During the last three months of the year 27 persons were received into full membership, of whom 12 were women.

—The Presbyterian Historical Society, at Philadelphia, is trying to secure the history of every Presbyterian Church in the United States. It acquired the histories of more than 600 of them last year, besides histories of Presbyteries, synods, missions, colleges and benevolent institutions, and added 2,000 bound volumes and 1,500 pamphlets to its library.

—The Jewish Board of Delegates, which met in New York, on the 28th of May, considered propositions looking to a thorough union of the Israelites of the United States. They are gathering statistics of the Jewish religious and benevolent organizations, and have thus far received returns from 246 congregations and societies.

—Three Pastors of Milwaukee—two Congregational and one Baptist—have agreed to prepare each two special sermons on the question of "religion and scientific speculation, to be preached "all around " in each other's pulpits. Their topics, as announced, touch the theories of Huxley, Spencer, Tyndall, Darwin, and Matthew Arnold.

—The fashion of religious open-air resorts continues to spread. The Presbyterians of the St. Lawrence region have projected the Westminster Park Association for a camping ground on Wells Island, nearly adjoining the Methodist's Thousand Island Park, near Alexandria Bay. The Congregationalists of California have the Pacific Grove Retreat, on Monterey Bay.

—The Liberation Society held its triennial conference recently in London. The object of the society is to bring about the complete separation of Church and State in the British dominions. The conference was attended by nearly 900 delegates from all parts of Great Britain. It adopted a report prepared by a committee appointed in 1874, providing a method by which disestablishment may be accomplished. The plan proposes that no compensation shall be allowed to the Church when disestablished, but that allowances shall be made to individual officers and members of the Church who may lose their means of support by disestablishment.

—The coloured Baptists of Baltimore have been enjoying a gracious revival. There were 350 baptisms in four churches within two months.

—The English Baptist Union consists of nine subscribing associations and 975 contributing churches, with 195,892 members, and the whole number of members of Baptist churches in the United Kingdom, is stated to be 271,244.

—The Secretary of the Church Missionary Society, England, reported at its recent anniversary, May 1, that the income of the society for the year had been £190,693, and its expenditures, £210,859. The operations of the society have been attended with success in South India, Ceylon, the Fuh Kien Province of China, and North-west America. This society has Low Church sympathies, and its report contained a reference to the ritualistic controversy to the effect that the Executive Committee professed themselves determined to defend the native congregations from "erroneous doctrines and superstitious ritual."

—The United Presbyterian Presbytery of Egypt—the result of a very successful mission work in that country—has now seven organized congregations, 24 unauthorized mission stations, and 304 communicants, and reports that the contributions from the members of the churches were \$2,520 for the last year. A training college is supported by the Presbytery, and a theological seminary, to which the students were admitted at the last meeting. Requests were read at the meeting from 25 Protestant communities asking for a steady supply.

—The Society for the Propagation of the Gospel, the older and larger missionary society of the Church of England, has, according to its last report, 62 colonial and missionary bishops, in 42 of which 533 missionaries were employed last year. Fifty-two of the clergy in India are native Hindoos, and 67 women teachers are engaged in the special work for women in India, Burma, Japan, Africa, and Madagascar. The income of the society last year amounted to £136,906 16s., the largest ever received in one year.

—The eighth annual meeting of the Methodist Woman's Foreign Missionary Society was held recently in Minneapolis. The Society now has 2,196 auxiliaries, 53,438 annual members, and 1,443 life and honorary members. The receipts for the year were \$67,698. Since the organization of the society in 1869, the total receipts amount to \$404,000. Thirteen young ladies have been sent to foreign fields as missionaries, and the society sustains 140 Bible women, native teachers, and other helpers, and 130 day-schools, besides supporting the wives of many missionaries in their work.

—A new Baptist church has been formed in Kansas under remarkable circumstances. Three young men recently converted in Baltimore went to Kansas and settled near Wyandotte. One day a man came running to them saying that the Indians were chasing him. They took him and prayed for him, and he was converted. Three other men came in afterwards, and they were converted. Then two Indians came upon the first three from Baltimore and they fell upon their knees and prayed to God for protection. The Indians went away, but came the next day with a flag of truce, and asked the young men what they had meant by praying. Upon their explaining, the Indians asked for prayers again, and were converted. "Now," says Rev. M. W. Watkinson, evangelist in Baltimore, who tells the story in the *Baptist Weekly*, "in less than three months there are 32 white men professing conversion, and seven Indians, all of whom are engaged in building a log meeting-house and in studying the Bible on Sundays." They have concluded to be baptized and form a Baptist Church, "after Roger Williams' fashion." One of them will be baptized by another, and will then baptize the rest.

Toronto Baptist Directory.

JARVIS STREET CHURCH (cor. Jarvis and Gerrard Sts.)—* Membership, 607. Pastor, Rev. J. H. Castle, D.D., 51 Carlton Street. Meetings: *Lord's Day*—Public Worship, 11 a.m. and 7 p.m. Sunday School, 2.45 p.m. Prayer Meetings, 10 to 10.55 a.m., and after Evening Service. *Monday*—Pastor's Meeting for Inquirers at 7.30 p.m., in the Church Parlour. *Tuesday*—Teachers' Meeting, first of each month, at 7 p.m. *Wednesday*—Young Women's Meeting, at 7 p.m. General Prayer and Conference Meeting, at 8 p.m. *Saturday*—Young Men's Prayer Meeting, at 8 p.m.

ALEXANDER STREET CHURCH (between Yonge and Church Sts.)—Membership, 252. Pastor, Rev. J. H. Castle. Meetings: *Lord's Day*—Public Worship, 11 a.m. and 7 p.m. Sunday School, 3 p.m. Prayer Meeting, 10 a.m. *Monday*—Young People's Meeting, at 8 p.m. *Wednesday*—General Prayer Meeting, at 8 p.m.

YORKVILLE CHURCH (Yonge St., beyond Davenport Rd.)—Membership, 115. Pastor, Rev. Jos. D. King, 143 Bloor St. East (city side). Meetings: *Lord's Day*—Public Worship, 11 a.m. and 7 p.m. Sunday School, 2.30 p.m. Prayer Meeting, 10.30 a.m. *Wednesday*—Prayer and Conference Meeting, at 8 p.m.

PARLIAMENT STREET CHURCH (between Sydenham and Beech Sts.)—Membership, 205. Pastor, Rev. E. M. C. Bottrell, 510 Ontario Street. Meetings: *Lord's Day*—Public Worship, 11 a.m. and 6.30 p.m. Sunday School, 2.30 p.m. *Wednesday*—Prayer and Conference Meeting, at 8 p.m.

COLLEGE STREET CHURCH (cor. Lippincott St.)—Membership, 130. Pastor, Rev. S. A. Dyke, cor. College and Borden Sts. Meetings: *Lord's Day*—Public Worship, 11 a.m. and 7 p.m. Sunday School, 3 p.m. *Wednesday*—Prayer and Conference Meeting, at 8 p.m.

QUEEN STREET CHURCH (cor. Victoria St.)—Membership, 110. Pastor, Rev. James W. Mitchell, 53 Victoria Street. Meetings: *Lord's Day*—Public Worship, 11 a.m. and 6.45 p.m. Sunday School, 3 p.m. *Wednesday*—Prayer and Conference Meeting, at 8 p.m. *Friday*—Prayer Meeting, at 8 p.m.

BROCK STREET MISSION (Temperance Hall) in connection with Jarvis Street Church. Missionary, C. W. Eede. Meetings: *Lord's Day*—Sunday School, 2.45 p.m. Public Service, 7 p.m. *Tuesday*—Prayer Meeting, 8 p.m.

LEWIS STREET MISSION (beyond the Don), under the supervision of Parliament St. Church. Meetings: *Lord's Day*—Sunday School, 2.30 p.m. Public Service, 6.30 p.m. *Thursday*—Public Service, 8 p.m.

* The Memberships are taken from the Toronto Bap. Misc. Union Report for 1877.

Granville Baptist Directory.

FIRST CHURCH.—Rev. W. H. Porter, M.A., Pastor. *Lord's Day*—Services at 11 a.m. and 6.30 p.m. Communion twice a month. Sunday School 3 p.m. *Tuesday*—Young People's Meeting, at 7.30 p.m. *Thursday*—Weekly Prayer Meeting, at 8 p.m.

TABERNACLE.—Rev. Robert Cameron, M.A., Pastor. *Lord's Day*—Services at 11 a.m. and 7 p.m. Lord's Supper at close of every morning service. Sunday School, 3 p.m. *Monday*—Cottage Prayer Meeting, 8 p.m. *Tuesday*—Learner's Meeting, 7.30 p.m. *Thursday*—Prayer Meeting, 7.30 p.m.

EAST WARD CHURCH.—Rev. John Alexander, Pastor. *Lord's Day*—Services at 11 a.m. and 6.30 p.m. Communion twice a month. Sunday School, 3 p.m. *Tuesday*—Bible Reading, 7.30 p.m. *Thursday*—Prayer Meeting, 7.30 p.m.