

The Hub of the Harvest

is the threshing outfit. Nature, without fuss or the haste of excitement, keeps her promise all the time. Worry and waste is always at the man's end, and there's no greater wastage in the harvesting of the grain than is usually found around the *intermittent thresher*. See in time that your outfit is in perfect order, and above all things that its power transmission is beyond suspicion. That means you must link up your drive wheel and pulley with a



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farm. We are imitators by nature, and every boy on the farm and city wants to become a great man some day. And the farm boy would naturally feel that he must leave the farm to reach his ideal.

What are the boys and girls who complete the rural schools to do if they desire to continue their education? It is their just right and privilege to receive just as good an education as their cousins in the city. One reason why parents leave the farm is, that they desire to give their boys and girls a better education—implying that this can only be done by having them attend city schools. It is a common practice for rural folks to send their boys and girls to the city high school. They spend four years of the best of their lives in completing the high school course. They are not only being taught subjects that bear no relation to rural life but live in a city environment and associate with city folks. We have no right to expect these boys and girls to return to the farm and be contented because they will not. We need the rural high school. Such institutions would not only teach the boy the scientific side of farming and the girl the art of home making, but would teach them in the environment in which they expect to live

if they become farmers and farmers' wives. These boys and girls are needed in the rural communities to be leaders in the social and recreational activities which we find are lacking in rural communities. If they go to the city high school the rural community is deprived of this leadership.

There is still another institution that has not been as potent a factor in rural development as it could be, and, I think, will be. The rural church holds a unique position and with the proper pastor in charge will be a force immeasurably great. When the rural communities will pool their efforts in maintaining a resident pastor—a man who will live among his parishioners and study their problems with them—we will have taken a step in the right direction. A rural pastor will not only be a spiritual leader but a social leader as well. An organizer of the young people in the community into groups for play and sociability under his direction. It is high time we were considering all of our legitimate interests as a part of our religion. Indeed, there is no good reason why the young people should not meet together at the rural church and on the same evening have a prayer meeting and an oyster supper.

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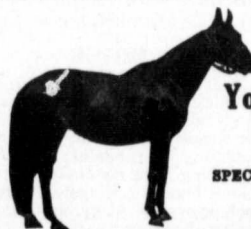
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