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s in as s of 2ndly. That the various living worlds are generally utilized for individualizing and localizing *creative* mind and progressive intellect; as certainly as the various members of the human family are now generally utilized for individualizing and localizing the *human* mind and progressive intellect.

3rdly. That the aggregate human mind is but the Creative mind in embryo; and is destined at some future time to be individualized and localized by the earth itself, as certainly as the human mind is at present individualized and localized by the human body.

4thly. That the Creative mind identified specially with any one of the living worlds suspended in space may communicate with the other living worlds, as easily and freely as the members of any particular family, city, or country upon earth do now communicate with each other.

5thly. That the intelligent recognition of world life must certainly tend towards the extension of our comprehension moral as well as intellectually, to a degree commensurate with our advanced knowledge of the material universe; which is doubtless the great special need of this remarkably materialistic age.

As World Life may be illustrated and demonstrated in several ways; and may also be viewed with much interest, and great advantage, in its various aspects; I propose to write a series of articles on this subject (the present article being merely introductory), meanwhile, I shall be glad to hear of any difficulty which may appear to stand in the way of an intelligent acceptance of the theory of World Life.