

formance of duty. But if I
h will not undo, then this
excites in me a subjective
compensative justice; and
if I fail even in doing this,
ed by another of "ought-
our toward me been more
him was less than simple
dige of his conduct would
at excited by my own act

itive sense or feeling, and
called retributive justice.
duty, seek pacification in

religious or well-trained
e applicable to them than
the senses of right, wrong,
orse, despair, etc.

active or permanent, most
—by putting the exciting

may be divided into two
to reward; and (2) those
n. These classes might

itive feelings of "ought-

jective "ought-nesses"
y marking out our duty,
hority, and they demand
authoritative order that
ng character or relation.
duty, we have the sub-
e perception of right or
itive senses appropriate

ers of this class, but we
ives to duty, the Anti-
ment, expectativeness of
and point out the good

within himself, and the
veness, or expectative-
h is itself a reward.

the right act, and it is
e, the subject is not yet
aroused by a violation
nd still clamour loudly
ortunately urge him to
t neglected, they insist
is brain are still heard
rtrinity of direct com-
es" within him of the
y demand retributive
y create within him
He becomes the prey
s treated their kinder

dd a simple example.

ive side of an act.

IVE DUE.

		APPEASED.	POWER.	QUALITY.
her feel- or excit-	he two ways of moral quality?	Is it pacified to appease- ment or does the feeling still remain active?	What power as an impulse or motive on the Will?	Moral quality.
c.....	B.....	Generally active.....	Variable.....	Pure.
on dem-	B differ in quality.	In special cases to appease- ment, though still active.	Great power.....	Pure.
Well-	B.....	To appeasement.....	Great power.....	Pure.
ss, ill-	B.....	To appeasement.....	Great power.....	Pure.
, etc.....	B.....	To appeasement.....	Variable.....	Pure.
etc.....	B.....	To appeasement.....	Variable.....	Pure.
of re-	B.....	To appeasement.....	Moderate.....	Pure.
negative—	B.....	To appeasement.....	Great power.....	Pure.
ive, Well-	B.....	To appeasement.....	Great power.....	Pure.
a, Disap-	B.....	To appeasement.....	Great power.....	Pure.
to.	B.....	To appeasement.....	Great power.....	Pure.
Well-	B.....	To appeasement.....	Great power.....	Pure.
, etc.....	B.....	To appeasement.....	Great power.....	Pure.
	R.....	To appeasement.....	Great power.....	Pure.
	A pure in quality.	To appeasement.....	Great power.....	Pure.
c.....	R differ in quality.	To appeasement.....	Great power.....	Pure.
etc.....	R in quality.....	To appeasement.....	Variable.....	Impure.
etc.....	G.....	To appeasement.....	Variable.....	
etc.....	R.....	To appeasement.....	Variable.....	
iveness, G			Variable.....	
of pun-	G.....		Variable.....	
etc.....	II.....		Variable.....	
feelings				