

abounding in the work of the Lord, for as much as we know that our labor is not in vain in the Lord."

"I beseech you therefore by the mercies of God that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God."

Facts and Illustrations.

THE *Star of India* says that among the countries barred to Christian missionaries should be named Nepal, between India and Thibet, which is a most interesting country.

REV. HUGH PRICE HUGHES is quoted as saying, "I know myself that every stage of growth of my own spiritual experience has been the outcome of a better understanding of the Bible."

A REACTION is said to be taking place in Brazil. The late Bishop of Para is endeavoring to create a Catholic party. Many priests defy the State and it is a question whether they will not succeed in their effort to uphold the old system.

"JESUS has REDEEMED the world and gone to heaven, leaving us to EVANGELIZE it. Redemption is His—evangelization ours. He has put the word into our lips. Jesus has redeemed the WORLD—and two-thirds of humanity do not know that they have been redeemed—because they have not been told."—*Guinness*.

AN old Hindoo, called Moses, says he had worshipped many idols and dug into many wells, washed in many streams, drank even the water in which he had first washed a Brahmin's dirty feet. But nothing satisfied his soul; it was still unclean, and he thirsted still. "I at last heard of the Well of Salvation, opened by Jesus Christ. Many wells I had dug in, but they were all dry, but this Well of Jesus bubbles up and up; I feel it now."

SOME one remarked upon the great things which Carey had accomplished. He replied, "There is nothing remarkable in it; it only required perseverance." He only claimed to be a plodder, and said, "Anything beyond this will be too much. I can plod, I can persevere in any definite pursuit. To this I owe everything." It requires grace in the man to be willing, and yet Carey's example is an encouragement to those who can only plod.

A LADY in Edinburgh apologised to a Cambridge graduate, who was a public man and a Doctor of Laws, for her inability to take part in a certain meeting because she had her "Zenana mission" to attend to; and he very innocently inquired, "Where is Zenana? I have often heard of it, but I confess I do not know its locality!" This was almost as bad as the old lady in Dundee, who, when applied to for a subscription for "Old Calabar," asked if that "*Auld man was yet livin', for she had gien to him forty years ago.*"

"EIGHTY-FIVE years ago," says the *Missionary Herald*, "the directors of the East India Company placed on solemn record: 'The sending of Christian missionaries into our eastern possessions is the maddest, most expensive, most unwarranted project that was ever proposed by a lunatic enthusiast.' A few months since, Sir River Thompson, Lieutenant-Governor of Bengal, said, 'In my judgment, Christian missionaries have done more real and lasting good to the people of India, than all the other agencies combined.'"

THERE is no missionary in Afghanistan, with her 6,000,000 people. Annam, with 5,000,000, has only Roman Catholic missionaries. India has one missionary to 275,000 people; Persia, 100,000 to 300,000; Thibet, 1,000,000 to 2,000,000.

AMONG the receipts of the Basle Missionary Society last year were \$58,000 from poor friends of the society, who subscribed one cent a week. Collectors obtained the amount from them once in ten weeks. These collections are known by the name of the *sou missionnaire*.

THE highbinders of San Francisco have been threatening the lives of missionary ladies if they go on rescuing Chinese girls. A warning letter signed by twelve well-known brothel keepers was slipped under the door of our Mission Home, the first week in June. The police do not expect white people will be molested, but they fear the murder of Chinese Christians.—*Woman's Work for Woman*.

JUST after the second battle at Bull Run, the telegraph lines were down, and the people in the South were in a feverish anxiety to get the news. At length a letter arrived at the post-office in Lexington, the home of Stonewall Jackson, addressed to his old pastor. It was in the general's handwriting, and all were impatient to have it read, so that they might know how the battle had gone. But when the seal was broken, only this was found: "*Dear pastor: I remember that this is the day of the collection for foreign missions. Please find enclosed my cheque.* T. J. JACKSON."

CONTENTS.

	PAGE
FIELD NOTES. By the Editor	129
EDITORIAL AND CONTRIBUTED:—	
The Society's Anniversary	130
The New Church at Saugeen	130
From China	131
Ritualism Run Mad	131
ALONG THE LINE:—	
The Indian Work—Letter from Rev. W. H. Pierce ..	132
“ “ Letter from Rev. A. Salt	132
The “Glad Tidings” Mission—Letter from Rev. C. M. Tate	132
The Medical Work—Letter from Dr. E. A. Bolton ..	133
MISSIONARY READINGS:—	
Heine's Death-Bed	133
A “Point” from Muller	133
The St. Paul of Uganda	134
Encouragements	134
Among the Mongols	134
OUR YOUNG FOLK:—	
It Was His Custom	135
The Wooden Hat	135
The Blind Basket-Girl	135
May's Mistake	135
A Case of Poetic Justice	136
A Touching Incident	136
WOMEN'S MISSIONARY SOCIETY:—	
Notes by the Editor—Day of Prayer—To the Mission Circles and Bands of the Central Branch—Central Branch—From the Auxiliaries—From the Mission Bands—From the Districts—Parliamentary Rules—Shall We Send Delegates?—Influence	137-143
FACTS AND ILLUSTRATIONS	144

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