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Religions Miscellung.

Thoughts on the Sub-Marine Telegraph between Ireland and America

See, see what beams of thought, Are through old ocean brought,hought that o'er Nature roves well pleased

That up to heaven can fly, And then its pinions try There through long ages past the billows ran

If busy minds can go Where deep the waters flow. lightnings carried through the yielding sea What sine of men can prove at longs the glory of our world to be :-

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That longs from glory bright To shed its hallowed light Through hearts on earth in Truth's fair mould-To wrap the world in beams.

will-Divine on Barth and Heaven is done If through the sea can go The bosom's joy or woe,-Rome swiftly on a little braid of wire -How swift must be the flight Of angels in their might,

That from the Saviour streams,

make the heart of Man to God aspire?-Two thousand miles and more Man's message passes o'er,for that the feat of joining worlds is done ! The wire of Faith can bring The soul a swifter wing,

That here on earth it may to glory run! If sinful men are found In seignce to abound. al lightnings answer to their urgent call,-What shall such beings know Heared to heaven they go, there none can meet with darkness from the

If men to science true Such wonders here can do.

Where ocean long held sway, And bear beneath the tempest's sullen rage, The thoughts that commerce feed, And love's great mission speed,-And all that tends to brighten Hist'ry's page !

The man of Grace has found For mind a greater bound Than earth affords, or ocean large can give; A mightier sweep in prayer The faithful soul can dare,-

Who telegraphs by Faith where angels live ! T. H. D. Bridgewater, N. S., Sept. 20, 1866.

A Name in Heaven. I tremble as I ask.

Is my name there? Once on a brighter day I seemed to hear him say, "Cast off thy care, My triumph share, My blood hath sprinkled thee divine, And thou, poor mourner, art forever mine."

But I'm a mourner yet; My years declinewereach day to death the painful breath; The nights close in, I weep and pine, id fear, if ever I was His, refereited my seat in heavenly bliss.

An answer I must have-Is my name there? o, if Thou wilt respond and say, "It is," what fond Delights I'll share ! What burdens bear eross too heavy for the load of him whose name is written with his God.

Surely, upon thy hands, O Son of God, ind on that crimeon tide hat stained thy pierced side, The thorn, the rod. The pathway trod op Calvary's heights, my name was traced n living lines that cannot be eraced.

So I will trust in thee Weary and slower midst gloom and care, et never quite despair-Weary and slow I'll go, I'll go y appointed time that Thou hast given, hopes that Christ hath writ my name in heav-

Wholesome Words.

In a recent number of the New York Evanound faithful even to the last :

an out-of-the-way corner of Christ's Vineyard. which cleanseth from all sin." No matter : the Master is beside you there.

" If men heed thee, knew thee, praise thee not The Master praises—what are men?"

place of labour is beneath you, that you are 'too his son from heaven. good ' for it, then is the place too good for you. ion. Christ never disgraces fidelity with failure.

implement of toil, till death relaxes its grasp, all sin." and then you will find that in the grave 'the aleen of the laboring man is sweet."

" 6. Look well after your own heart. The measure of a Christian's personal power is his in public activities has had cause to lament :-Alas! mine own vineyard have I not kent ?'

" 7. Be the Christian everywhere. Carry the barley-ground, and the vineyards was in his garan hour with such a man as George H. Stuart greater than hers. Think but for a moment; and, so far as they could effect it, defeat to all gregations in our respective villages in whatever he sent to his friend—as vile a package as was not a man he the most suitable, and we will ever transmitted by express—a quantity of to-What mighty aids to mind

Shall they in science find,

When all its light to bless them God shall lend?

When all its light to bless them God shall lend?

When all its light to bless them God shall lend?

When all its light to bless them God shall lend?

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When man's power. Our object is to benefit poor just received he says: "You will be glad to growler who seems bound to keep everybody as

> The night hastens on, in which no man can work. When Death enters the vineyard, and calls your name on his roll, be ready to answer 'here!'

"Beyond the plowing and the sowing.
Beyond the gathering and the strowing
We shall be soon;
Beyond the working and the weeping,
Beyond the seeding and the reaping
We shall be soon;
Love, Rest, and Home,
Sweet hope—Lord! tarry not, but come!"

The Cleansing Blood.

A visitor among the poor was one day climbing the broken staircase which led to a garret in one of the worst parts of London, when his attention was arrested by a man of peculiarly ferocious and repulsive countenance, who steed upon the landing-place, leaning with folded arms against the wall. There was something shout the men's appearance which made the visitor shudder, and his first impulse was to go take." back. He made an effort, however, to get into conversation with him, and told him that he rows, that is, what are some of the most difficult ness. came there with the desire to do him good, and to see him happy, and the book he held in his hand contained the secret of all happiness.

The ruffian shook him off as if he had been

book tell of the blood which cleanseth from all did was to forgive an enemy and pray for him." sin?"' For the moment, the visitor was toolabsorbed in the case of the hardened sinner to answer the inquiry, and it was repeated in urgent was my brother-in-law. This is, we married sisyour book tell of the blood which cleanseth from property, hardly enough to make his widow com all sin?"'. The visitor pushed open the door fortable. He died without a will. I proposed to and entered the room. It was a wretched place, my brother-in-law that we should relinquish all wholly destitute of furniture, except a three-leg- the property to her. He took offence, and we ged stool, and a bundle of straw in a corner, upon had something of a quarrel. I felt as if I were aged woman. When the visitor entered, she was not my selfishness which brought it on. We raised herself upon one show, fixed her eyes did not speak for some time, and when we did. eagerly upon him, and repeated her former ques- it was worse than if we had kept silence. He tion, "Does your book tell of the blood which said what was not true about me, and made the cleanseth from all sin?"' He sat down upon people believe that it was all owing to my selfishthe stool beside her, and inquired, "My poor ness that the property was divided. The profriend, what do you know of the blood that perty was divided into three parts, but I never cleanseth from all sin?" There was something took my wife's part, but left it in the mother's fearful in the energy of her voice and manner as hands. When I heard from time to time what she replied, "What do I want to know of it? he had said I was very angry. I don't get angry fore God. I have been a wicked woman-s very keep so a long time; that's my natural disposiswer for everything I have done." And she me spiritually. I began to lose my interest in grouned bitterly, as the thought of a lifetime's church matters. The preaching didn't suit me we find a communication from the Rev. T. iniquity seemed to cross her soul. "But once," as well as it used to, though good judges said Cuyler, addressed to New-comers into the she continued, "once years ago, I came by the our minister was improving as a preacher very fact. We copy it entire, in the hope that door of a church, and I went in, I don't know fast. I lost my interest in praying; I could not be read not only by recent converts but what for, I was soon out again; but one word I find time for it as easily as I once could. My all members of the Church who wish to be heard there I have never forgot. It was some- prayers became very formal. My praying was thing about 'blood which cleanseth from all sin.' like the turning of a screw when it don't take "There are large numbers of churches that O! if I could hear of it now? Tell me, tell me, hold. One day as I was reading, 'If ye forgive ave been copiously enriched with revivals; they if there is anything about that blood in your not men their trespasses, neither will your heahave the smell of a field that the Lord has book." The visitor answered by opening his Bi- venly Father forgive your trespasses.' I stopped blessed. Into these churches a host of new con- ble and reading the first chapter of the first epis- and thought of a passage. When I thought of Very have been recently admitted. They are the of John. The poor creature seemed to devour the clause in the Lord's prayer, ' forgive us our the clause in the Lord's prayer, ' forgive us our limit.

debts as we forgive our debtors,' I concluded o those who are just entering the field of labor "Read more, read more." He read the second that my prayers had been for some time worthchapter. A slight noise made him look round; less if not worse. I saw where the difficulty Remember that your Divine Master's eye the savage ruffian had followed him into his mo-

" 2. Ask no one else to do your work. Just was to see how, almost from the first she seem- give, if he would confess. I didn't get right till

f 3. Have you picked out your place of la- ence. On the day of her funeral he beckened Times. bour ? Whether it be in the Sabbath-school, or him to one side as they were filling up the grave, tract-distribution, or in temperance effort, or in and said, "Sir, I have been thinking that there missionary labour among the poor-select your is nothing I should so much like, as to spend the place and then stick to it. Your bed may be in rest of my life in telling others of 'the blood

Thus the mother and the son were saved; the one to "depart and be with Christ;" the other "The moment you begin to think that your serve the living and true God, and to wait for Eshcol.

The despairing woman in her hopeless, help-" 4. In spiritual work, as in farming and gar- less misery, was snatched almost at the last modening, remember that the deeper the plowing, ment from eternal wee by infinite pity; the moand the deeper the digging, the better the yield. Thorough work with your own conscience, tho- his feet, and changed into the zealous messenthe weeds of sin, thorough labor with the souls forever happy with the Lord; the other is perof your Sabbath-class or your tract-district will mitted the precious privilege of serving for a litbeen in the classes of the most devoted Sunday- is all this! Who cannot see that it was the school teachers. With faithful preachers, parents. Lord who led his servant, just at the critical moand teachers, success is the rule, not the excep- ment, to ascend that broken staircase, to as-"5. Having put your hand to the plow, never and answer the question which stirred her inlook back. Keep that hand to its hold on the most soul as to "the blood that cleanseth from

question was answered? What must have been her remorse to think that she was once on the As she tossed upon that bed of pain, her menwhich we may suppose THE LOST e dure, who savor of the closet and the prayer-meeting with have nejected Christ. We can well magine the ther's presence, the odor of the meadows, the anguish, the terrible despair that must have wrung her heart! It was probably this that you may be on the very eve of passing through God's plans concerning them.

The Hardest Row First.

"Why don't you begin at the beginning ?" said Mr. Owen to Mr. Ruthven, who was vigorously engaged in hoeing corn. " I always take the hardest ro . first : that makes all the rest seem easier." said Mr. Owen.

" There is something in that."

to be done. Easy work always stands a better chance to get done than hard work." " Do you observe the same rule in spiritual matters 2."

" I try to. I don't always succeed as well as do in temporal matters." " It is not always easy to determine which

the hardest row spiritually." " Take the one that you are least inclined to "What do you regard as some of the hardest

" In the first place, all duties are religious duties. What are called our duties to ourselves and to our fellow-men are also duties to God.

" Are you sure you did it ?" "Yes, I feel pretty sure about it. The man and thrilling tones, "Tell me, O! tell me, does ters. When my father-in-law died he left a little which were stretched the wasted limbs of an at liberty to be pretty sharp with him, since it Man, I am dying; I am going to stand naked be- very quick, but when I do get angry I am apt to wicked woman, all my life. I shall have to an- tion. Well, I found things didn't go well with

as soon offer a dish of delicious June strawber- ed to find peace by believing in Jesus. Every I had forgiven him, without confession, for ries to another person, and ask him to eat them day the son followed the visitor into his mother's Christ's sake. It was hard work. It required room, and listened in silence, but not indiffer- a good deal of meditation and prayer .- S. S.

Those Two Reports.

they expected or desired, bringing as evidence Institution at Lausanne, so that they can become newspaper, for he has an appointment shortly requires labour and skill; and your knife, my to remain a little longer in the wilderness, to to the eye, some of its fruits, plucked at messengers of good news to their fellow-coun-after noon.

rough study of the Bible, thorough dealing with ger of his grace! The one taken home to be of your Sabbath-class or your tract-district will insure fruitfulness. During the present revival in my own church, the conversions have usually in my own church, the conversions have usually faithful have reward in that day. How gracious of Gath, whom David slew. This report was presence they were as grasshoppers. Perhaps lows :-concurred in by ten delegates.

suage the anguish of that death-bed, and to m, et possession—they had only to obey God and go severely prosecute those who possess it. We where the weary are at rest.

million of fighting men at their head, under

Jehovah as their leader. Did they think to go

Lord, we are wholly transformed, observing as him also under the shelter of his own roof. her remorse to think that she was once on the eve of hearing all about that precious blood, but madly turned away, and would not hear!—

but madly turned away, and would not hear!—

Jehovah had ordered them to Canaan.

be to Egypt? The Lord had led them thence atrictly as possible the precepts of this book; Abusing the kindness of his benefactor, the door, the doo

his miranies in their deliverance in Egypt, in the alone in Jesus Christ; that He is the way, the ment, he was induced to enter the army, where kew, as though they had suddenly fallen upon ments. He had, the smell of a field that the Lord had blessed. So wherever you go, carry Lord had blessed.' So wherever you go, carry was too terrible even for his morose and savage to see what it could do? But the people were In all this is our trust, having slowly and surely tinually, a request that has been faithfully met. mature. O, reader! if you are not saved, be warned in time; for this day—now, while you them; and so there was the forty years' wander- to whom we render thanks that we are able to home, until there is five hundred dollars saved. circle; on your summer's travels: at watering read—you have either received Christ, or you ing, till a braver race was grown. Thus their glorify Him at this time; consequently, we beg Better than this, he has begun to lay up for himing, till a braver race was grown. Thus their places and in rural retirements, and on the railway cars, be the cut-spoken Christian everywoman knew about "the blood that cleanseth
woman knew about "the blood that cleanseth
the object of their deliverance from Egypt—de
Thus their giorny rum at this time, better than this, he has begun to so, and in the self treasure in heaven. As he had it in his
the object of their deliverance from Egypt—de
Thus their giorny rum at this time, better than this, he had it in his
woman knew about "the blood that cleanseth
the object of their deliverance from Egypt—de
Thus their giorny rum at this time, be use of the cut-spoken Christian everywoman knew about "the blood that cleanseth
the object of their deliverance from Egypt—dewhere and at all times. Did any one ever spend from all sin; your responsibility is, therefore, feat to their anticipations of happy settlement.

Which but for a woman's described the object of their deliverance from Egypt—described the object of the object o

with old 'Uncle Jonny Vassar' in the army, or elsewhere, without being the better for his talk? These are the laborers who are always at work—'sowing beside all waters.'

"8. We welcome you to the field and the God's Son, cleanseth us from all sin."—Witness.

"9. We welcome you to the field and the God's Son, cleanseth us from all sin."—Witness.

"10. And this is the vital failure of all men the world of spaniar wooden machine and very few the grown true ends, is faith in God. What did all those three millions want, if not to be laborers buried in deep darkness."

In the same periodical we have a deeply infirst Sabbath in June, having made profession of my faith and joined the Western Presbyterian church, of which Dr. J. N. Coombs is pastor."

Thus have God condescended to blass persistent who are intention with a roof wooden machine and very few their own true ends, is faith in God. What did all those three millions want, if not to be laborers buried in deep darkness."

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When Testament in a deep cellar. He labored who printed the pastor who are always at work in the country of th do not have perceptions of their own real wants. print but a few pages at a time. Being shut who was ready to perish. toil for it; they will listen with pleasure when its but he refused, declaring he would not leave the death. toil for it; they will listen with pleasure when its but he refused, deciaring ne would not leave the death.

Christians. If you will keep your own soul in attractions are set forth; they are aware of the cellar until he could bear from it in his own Our prison meetings are never uninteresting, fellowship with God, you will think better of "There is something in that."

"There is a good deal in it. Besides, if you take the hardest part first, the rest is preity sure take the hardest part first, the rest is preity sure to the passing—its thirst, hunger, heat, fiery they are passing they are passi serpents, and flinty surface. And were there no seen and handled this New Testament. obstacles, they would go to Cansan.

> But they sit down and count the difficulties. A war is to be waged with the hosts of sensual appetites and passions which dispute the passage. Fenced cities—the strongholds of avarice and pride-are to be taken and pulled down. The anakims, the giants of selfishness, are to be enfollowing extract from a letter written by the
> with Madame Dubois from cell to cell, conversbut it is going to take twelve years at least to countered and beaten. We cannot meet and wife of Rev. A. Millar, Freewill Baptist Missioning with the prisoners, and then meeting them construct this tunnel, and it is desirable to have value of Mey. A. Alliar, Freewin agents in Canada. It is in the chapel, we spent a profitable hour in read-the advantage of such a connection at once;

What is it all, but a want of faith in God? Mrs. Millar says : He says, Up and match to the promised land. "We are in the midst of a sore famine. Bala-Moses, and Johua, and Caleb, join in the in- sore is full of poor starving citizens, hundreds junction. You are able to make the journey. die daily on the road-side. Food is very scarce, a viper, and bade him begone with his nonsense, and hence are religious duties. In the next The foes are great, but you can overcome them. and very high. The common rice that the but a very slight idea of its coat. If you should a viper, and bade him begone with his nonsense, and hence are religious duties. In the next or he would kick him down stairs. While the place, in a general way, those duties are the hard
The foes are great, but you can overcome them, and very high. The common rice that the but a very slight idea of its cost. If you should which can successfully surmount the steep ask him, he would perhaps look up at you with acclivities, turn the sharp curves, and descand visitor was endeavoring with gentleness and pa- est which are most opposed to our natural inclitience, to argue the point with him, he was start. nations. Then, some things are harder for some but for every Goliah you have a David. The other kinds of food have raised in the same proled at hearing a feeble voice, which appeared to men, and some are harder for other men. With Lord God is your captain. He shall fight for portion. Last year we gave 4 and 6 pice for cuts well; that's all I know about it." led at hearing a feeble voice, which appeared to men, and some are narder for other men. With come from behind one of the broken doors that some it is hard to give money away; with others you. Up and address you to the journey. The such fowls as we are now giving 16 and 18 pice. Stop your whittling a moment, my young sontal and verticle engine combined, and so are opened upon the landing, saying, "Does your it is a very easy thing. The hardest thing I ever Spirit and the Bride say, Come.—Evangelist. | each. The gentlemen of Balascre, both Europe- friend, and let us look at the subject a little. A

Trust God for Small Things. We are too much like children who cry and make a great ado about sweatmeats and toys, while they can trust for clothing, general care, five months of famine still before us, before the and a house in which to live. How many of what may be called the small things of this life and of religion we are anxious about while the of famine is in store for us. If the next crop is next crop will be ready, and the weather is so heat; no ordinary fire will enswer the purpose, but and dry, that we begin to fear another year of famine is in store for us. If the next crop ore and some limestone; then the charcoal is can be overturned. The brakes are extremely can we not commit ourselves into His hands for the amail as well as the great? Let us not forget that He rules the atom as well as the world, richly deserved! More than forty years ago

The iron being heavier than the other matter, as well as the stars of the firmament. Shall He and feed you? O. ve of little faith! As a Christian, God has made over to you a crown that fadtrust Him for the clothing of the body? Has He provided a house for you in the heavens, which bath foundations, whose Builder and Maker is God: and will you not trust Him for a tabernacle, or a cottage in the wilderness?-Has He given you Himself, His Son, His Spirit, His Word, His grace, His promises; and can you not trust Him to give you bread, friends, clothes, habitation, and all the necessaries of

Religious Intelligence.

The Gospel in Spain.

The Archives du Christianisme has an account ary to mount an empty dry-goods box and swing his brush until two long hours have filled him the handle must be made and riveted on. held at Lausanne, whose object was to celebrate with fatigue and disgust! When Israel was encamped at Kadesh, about through the generosity of an American lady. time for a hasty washing of hands and face, the wood of the cocoa tree, the shell of a pearl to enter Canaan, twelve men were sent to apy Its aim is to give a christian education to young removal of sundry "trade marks from his coat oyster or a turtle, or of India-rubber; or it may, out the land. They returned and reported it all Spaniards, preparing some for the Theological and hat, and the polishing of his boots with a like the blade, be made of metal. But it all Still, there was a majority and a minority re- est were given respecting the progress of the ed, while below a hearse and carriage stand port. The report of the majority set forth that Gospel in Spain. A letter was read, written waiting at the door. For the days of only one the country was all it had been represented, in last March by some countrymen in the vicinity week was the daughter and slater visited before respect to beauty and fertility; but still they of a large Spanish city, whose name is withheld death came to put an end to all preperation. could not get possession of it. It was all forti- for prudential considerations. They had ob- Looking upon the peaceful form, clad in the garfied-full of fenced cities, walled up to heaven; tained possession of a New Testament, and, ments of the grave, where before the violence of

What the majority proposed to do, in the cirare convinced that it contains true christian ure of labor, disappointments, and success. A they get angry and fly to literature by way of What the majority proposed to do, in the circumstances, it is hard to tell. Here were three millions or so of people, with more than half a doctrines, we have regulated our life and imthe good fortune to meet our assistant, who not their billious derangement. Digestion is much separated from the Romish Church, whose errors turning him from the door, Jason, full of patience We like fat people simply because they take

The vice of this majority report is easily seen. and sad abuses make it Anti-Christian. Now, and benevolence, shut him up in the garret. things easy. It was a lack of all faith in God. It ignored all we are convinced that eternal life is to be found After much salutary counsel and judicious treatto n plagues, in crossing the Red Sea, and in the truth, and the life, our only Saviour and Medidesert It was the suggestion of intense coward- after between God and man; that, without His was compelled to return. Upon his recovery he shunned. Men whose eyes never see any thingice. Here was an army larger than has been merits, no salvation is possible; that His blood, reenlisted, and, as a member of an invalid corps, beyond the extremities of their nassal organs

otherwise possible to them. It is not that persons type. His work progressed slowly; he could effort and faithful prayer in the salvation of one is lighted and peaceful.

perish which has such a past, such a book, and glorious and abiding results. At the close of such men devoted to its service .- Observer.

cannot be read without exciting sympathy. purpose the day of eternity will tell.—Meth.

done that ought, for want of funds. We have with clay or some other substance. their condition."

General Miscellann.

Light in Dark Places.

this life? Surely if He has given you greater, at least, whenever he has to convert a butcher's must change our material again. To this end, littles gone through with, the prosecutor, placing He will give you the less. This is the very shop into a mission station. For example, he argument of St. Paul: "He that spared not begins the day at an early hour, and is occupied begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the begins the day at an early hour, and the be His own Son, but delivered Him up for us all, with things ordinary and extraordinary until ten. get the property upon which the keenness of the testator sign that instrument, to which he how shall He not with Him also freely gives us all things?"

He then goes over to James Pyle's to beg a box all things?"

Knife depends. But he must be careful that promptly answered he had the heat be not too great nor too long continuation.

**And did you sign it at he heat be not too great nor too long continuation.

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**And di DR. CHALMERS instructs us to "Live for of mere forgetfulness. Now he has directions welded. upon you. He knows your name. He saw ther's room, and though his face was partly turnfor having spoken angrily to him, and proposed
something. Do good and leave behind you a
to give some workmen waiting to receive them,
And now the steel must be tempered. While when you publicly gave yourself to his ser- ed away, the visitor could perceive tears rolling a reconciliation. He was as stubborn as a mule. He has a bed in your spiritual garden for down his cheeks. The visitor read the third, He would not admit that he had been guilty of never destroy. Write your name in kindness, ference with the carpenter, which is presently and kept there till it is quite cool. Then the to till; a plot of heart-soil for you to cultifourth and fifth chapters, before he could get any wrong towards me. He said a number of love, and mercy, on the hearts of thousands you He promises the rains, the dew, the sunhis poor listener to consent that he should stop. unkind and insulting things. I left him without come in contact with, year by year, and you will
left him without come in contact with, year by year, and you will
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"the man of all work "to do it; and so, because or steam, and move so swiftly that they almost the work, already too long delayed, must not be seem to stand still. The grinding and polishing bindered, nothing is left but for the poor mission. are quickly done by the aid of machinery. But

trymen. At this meeting, details of deep inter- In an upper room a little company is gatherimmense stature, anakims, giants-in whose Christian Church in that city, wrote to it as fol- feer and restless desire and ardent hope at last, a theme was at once suggested, and the missionread every Sunday and whenever we can pru-thoughts of the happiness of that home, and of The minority report, by two delegates, differed from this, in the assertion that they could get priests are bitter enemies of this book an possession—they had only to obey God and go severely prosecute those who possess it. We shere the secure are at rest

read if in a friend's house, and, by reading, we The quarter just closing has had a usual meas-

They see the desirableness of their reaching the out from his glorious Andalusian sun, and exheavenly Canaan, and they desire to go there, hausted with labor, his health failed, and he have recently died, each declaring his trust think. The Church is better than its enemies They will often subject themselves to much of raised blood. He was urged to rest for awhile, in the Redeemer, and all triumphing over imagine, and the world is better than cynical

who attend them are so speedily removed be-So we have hope for Spain. A work cannot wond their influence, there would doubtless be the services week before last, a number manifested a desire to turn from sip, and we promised to meet as many of these as might wish for Mount Cenis which is to connect the railroad religious conversation and prayer the next morn- systems of Italy and France and shorten the From the Christian Intelligencer we take the ing. According to this appointment, we went overland route to India four hundred miles hoppers before those tall sons of the olden dark- dated at Balasore, India, June 10th, 1866. It ing the Scriptures, singing, and prayer to what and it is now proposed to build a railroad across

The Cost of a Pocket Knife. A boy may use his good strong jack-knife with

an and Native, have formed a relief committee, knife does not come by nature ready made. each gentleman giving liberally monthly, and But the iron does," you say. Yes iron is found the government has lately granted 10,000 rupees. in the earth, but very seldom pure, or fit for the hotizontal wheels referred to facilitate the passa-Thousands are fed daily, and yet half cannot be blacksmith and the manufacturer. It is mixed

great concern we leave with God! Now, why should fail, no one will think of the misery that lighted at the lower end, and the wind blown in powerful, and as they are attached to each car-

that He feeds the humming bird as well as the Mr. Sutton lived in this town and presched the settles to the bottom, where the workman, at the eagle, that He provides the crust as well as the gospel, then Philips in 1835, and since that year right time, lets it out. It runs like water through cars, laden with twenty-six tons of ballast atgosper, then remine in 1995, and the hole he has prepared for it, into the sand tached. Its tractive force is thirty-two tons. as well as the stars of the firmament. Shall He preached gospel, and still the people will not where it cools. These pieces or lumps are call-the railway over the pass is to be covered with uphold all things, and not uphold you? Shall obey the words, still they swear and laugh at the ed cast iron but this must have other processes blessed name of Jesus. When I was at home I before it is fit for making a knife. Cast-iron from avalanches, and snow drifts. The line will fancied that the poor heathen were longing for cannot be worked by the hammer, or sharpened be worked at an average speed of twelve miles tian, God has made over to you a grown that fad-eth not away; and can you not trust Him for a eth not away; and can you not trust Him for a crumb which perishes? Has He clothed you permitted to hear the word they would gladly malleable iron for that purpose. This latter is a ty passengers can be carried on each trip. with the garment of salvation, and will you not embrace it; but how very different have found kind of iron, which, instead of melting in the fire, will soften and thus allow itself to be hammered into the desired shape, or welded together

Like his experience, the duties of a city mis- steel, so that it will bear a keen edge, without siness. signary are, at times, very peculiar. This is true, either breaking or bending. To get that, we The prisoner being arraigned, and the formahe runs two or three blocks on his way back, out ed, as then the steel could not be hammered or ecribing witness?

done, and, unfortunately, there is no one but his immense wheels, which are turned by water

That handle may be fashioned from the tusk the opening of a school established at Pau But it is twelve o'clock, and he has scarcely of an elephant, the horn of a buffalo or an ox, boy costs more than you thought.

The way not to be healthy or happy is to keep up an incessant snarling. If you want to grow

for people who do not know things is to say as

own thoughts as well as yours, seldom get very happy, except when they are very much flattered. ciates than those who see things awry and snarl

in all ages, who fail to reach the high destiny slone with a poor wooden machine and very few Thus has God condescended to bless persistent who are just are charitable. The way to heaven

A soul saved should be cheerful, merciful, Christians. If you will keep your own soul in

A Locomotive that will climb Mountains.

Everybody has heard of the tunnel under the south face of the Alps, using as the basis the great military road of Napolean. The road will be forty-eight miles long, and it is believed can be constructed in :wo years, while it is believed a locomotive has been invented the steep grades. This locomotive has recently been tried and found to accomplish the service ranged that it may be worked either together or seperate, according to the steepness of the ges of curves, enable the driver to stop the engine in the middle of the steepest gradient, give riage, no danger can arise from a coupling chain giving way. The locomotive weighs sixteen tons, and at the recent trial ascended and descended a gradient of one in twelve with four

A Positive Witness.

It is of Warren, the author of " Ten Thousand But when the iron is made milleable by being a Year," that this sharp practice in the examiheated and stirred and beaten, or rolled even, nation of a man accused of swearing falsely in a then it is not nice enough for a first-rate knife. will case is related. It shows great dramatic PASSAGES IN THE LIEE OF A CITY MISSIONARY. It is only iron; and you want your knife made of power unconsciously exhibited in his daily bu-

" And did you sign it at his request as sub-

" I did." " Was it sealed with red or black wax ?"

" With red wax." " Did you see him seal it with red wax ?"

"Where was the testator when he signed and sealed this will ?"

" Pray how long a piece of wax did he use ?" " About three or four iches long."