Parsa, then in the last year of his Life, was being carried through Jám. "I was not then Five Years old," says Jámi, "and my Father, who with his Friends went forth to salute him, had me carried on the Shoulders of one of the Family and set down before the Litter of the Sheikh, who gave a Nosegay into my hand. Sixty years have passed, and methinks I now see before me the bright Image of the Holy Man, and feel the Blessing of his Aspect, from which I date my after Devotion to that Brotherhood in which I hope to be enrolled."

So again, when Maulana Fakhruddin Loristani had alighted at his Mother's house—"I was then so little that he set me upon his Knee, and with his Fingers drawing the Letters of 'All' and 'OMAR' in the Air, laughed delightedly to hear me spell them. He also by his Goodness sowed in my Heart the Seed of his Devotion, which has grown to Increase within me—in which I hope to live, and in which to die. Oh God! Dervish let me live, and Dervish die; and in the Company of the Dervish do Thou quicken me to Life again!"

Jámi first went to a School at Herát; and afterward to one founded by the Great Timúr at Samarcand. There he not only outstript his Fellows in the very Encyclopaedic Studies of Persian Education, but even puzzled the Doctors in Logic, Astronomy, and Theology; who, however, with unresenting Gravity welcomed him