

quencies and frailties, not only of parents, but of ancestors for three or four generations back, what unexpected disclosures should we not witness!

There are scarcely any instances of mulattoes born of a black father and a white mother. The colored women who become the mistresses of the white men are neither rendered miserable nor degraded, as are the white women who are seduced in Europe, and who are usually abandoned in the end, and left to be the victims of want and disease. In the northern states of America there is so little profligacy of this kind, that their philanthropists may perhaps be usefully occupied in considering how the mischief may be alleviated south of the Potomac; but in Great Britain there is so much need of reform at home, that the whole thoughts and energies of the rich ought to be concentrated in such schemes of improvement as may enable us to set an example of a higher moral standard to the slave-owning aristocracy of the Union.

On one of the estates in this part of Georgia, there is a mulatto mother who has nine children by a full black, and the difference of shade between them and herself is scarcely perceptible. If the white blood usually predominates in this way in the second generation, as I am told is the case, amalgamation would proceed very rapidly, if marriages between the races were once legalized; for we see in England that black men can persuade very respectable white women to marry them, when all idea of the illegality and degradation of such unions is foreign to their thoughts.

Among the obstacles which the Christian missionaries encounter here when they teach the virtue of chastity, I must not omit to mention the loose code of morality which the Africans have inherited from their parents. My wife made the acquaintance of a lady in Alabama, who had brought up with great care a colored girl, who grew up modest and well-behaved, till at length she became the mother of a mulatto child. The mistress reproached her very severely for her misconduct, and the girl at first took the rebuke much to heart; but having gone home one day to visit her mother, a native African, she returned, saying,