

Yet many of the *Grecian* heroes had no better excuse for their resistance of a power infinitely superior to the states which they defended and succoured. Those who failed and perished, share an equal glory with those who succeeded; and *Leonidas* at *Thermopylæ*, and *Miltiades* at *Marathon*, are recorded with the same praise by ignorant and uninformed analysts. Had our great deliverer been pushed back and suffocated in the last canal of *Holland*, his well-timed end would have saved his memory from the reproach of multiplied transgressions against our author's precepts: He landed a *Dutch* army here, which had not as many mouths, p. 25. as King *James's* forces on *Salisbury-Plain*, but contributed with them to feed upon poor *England*.

If actions like these deserve applause; if lawful Princes degenerating into tyrants may and ought to be opposed; if it be the duty of every honest Man to join in the design, altho' he perish in the execution; shall passive obedience and non-resistance to a foreign invader be preached up, as a measure of prudence, to injured, unoffending, and independent states! And shall a power, bound by every tie, political and moral, to their assistance, be branded with hard reflections for declaring itself in their cause?

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