ful. I wish you could see it as I do—I wish they could. The wand of the Inspiring Angel has touched me. The great cloud-curtain seems drawn away from the distant horizon. I see them everywhere rousing from their supine indifference to the joy of healthful and genial occupation. Their great mechanical ingenuity opens ways and means, and finds scope and direction, for itself. They emulate each other, unfolding higher excellence in workmanship and superior inventive power. Their condition does not consist entirely of the prosy round of common working-day affairs; but they inhale the aroma, they absorb the beauty, they develop the poetry of life. Occupation is relieved by healthful and pleasurable exercises, and occasionally brightened by refining and elevating amusements.

Their reflective turn of mind—but especially their habits of correct observation and fine discrimination, in which last they excel all other people, must, under true conditions, unfold into the traits of philosophers and naturalists, as certainly as the germ of the acorn, by its own inherent power, rises into the lineaments and stature of an Oak.

Their fine sense of the beautiful, and their feeling for Nature in all her moods, will as truly call forth and cultivate the various interpretations of their Written Word—which we have named the Fine, or liberal Arts. And I see that these strong determinations will have development. Their Muses will find speech, and by turns inspire and refine them. I see all these noble powers, under the influence of a truer culture, bringing forth their legitimate fruits.

Thus, from the well balanced, intelligent, and self-governed Individual man, will radiate a power, which in the State will again converge into an archetype of Human Government, based on the broadest principles of justice, and created and controlled only by those who understand its authority and can direct its application. The whole character of the Indian—his strong sense of justice—his great magnanimity—his utter contempt of falsehood and meanness—all mark and determine it—that through him may be called forth that Great Ideal of a True Democracy,

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