

creative mind ; much as every human body (organized like our human body) naturally individualizes, localizes, and develops the human mind ; that, in fact, the earth is an entity which individualizes, localizes and develops creative mind, or God ; and the solar system is an entity also, which individualizes, localizes, and develops creative mind, or God, to an extent far beyond that of an individual world like our earth ; the universe likewise being an entity which individualizes, localizes, and develops creative mind, or God, in a manner (and to a degree) which, of course, must necessarily be altogether beyond our comprehension at present—nevertheless it is quite within our comprehension to understand, and know for certain, that wherever Law and Order prevail, either in a world, or in a solar system, or in a universe ; there Mind also prevails ; and that Mind may fairly be described as creative mind, or " God."

Our Creator "(the God of Abraham, the God of Isaac, and the God of Jacob," to whom the Bible introduces us) may thus be very clearly perceived to be no vague abstraction, but as definite (in a manner) as is our earth itself, as is declared with exceeding clearness and explicitness by the prophet Isaiah—"Have ye not known? Have ye not heard? Hath it not been told you from the beginning? Have ye not understood from the foundations of the earth? IT IS HE THAT SITTETH UPON THE CIRCLE OF THE EARTH, and the inhabitants thereof are as grasshoppers," in comparison.—Isaiah XL, 21, 22.

The above explains clearly enough how it is (and to what extent it is) that our Creator is a personal God, and not merely a vague abstraction ; (like infinite space or infinite duration ; ) but many claiming to be Christians may yet nevertheless desire to understand, with equal clearness and precision, the exact position of Jesus Christ in relation to the human family generally. This is also easily explained, for He is our Great Representative of Unity and Order, our " Lord of hosts" ; so that " the spirits of all flesh " will hereafter be his numberless " hosts " of angels, and Archangels, when we shall have ultimately subdued the earth, so as to cause it to become the material body which must hereafter individualize, localize, and develop the minds, or " spirits of all flesh " *collectively* ; even as our human material bodies do now individualize, localize, and develop our human minds, or spirits, *individually*.

The blessing pronounced upon man at the creation was that he should " increase, and multiply, and replenish the earth, and *subdue* it." The first part of this blessing is already fulfilled ; for man has already increased and multiplied and replenished the earth ; but when we ultimately fulfil the latter part of this blessing, so as to " *subdue* " the earth ; we shall then become the mind, or spirit of the earth ; even as our Creator is at present ; and the whole earth will then be as completely under our collective control as the human body is at present under the individual control of the human mind, or spirit—but before this occurs, we must, of course, necessarily become " one," practically,