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A. E. ROSS, B.A., - Editor-in-Chief.
J. W. MUIRHEAD, B.A., - Managing Editor.
FRANK HUGO, B.A., - Business Manager.

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All communications of a business nature should be addressed to the Business Manager.

THIS will be the last number of the JOURNAL issued till after the exams. Shortly after Convocation Day the last three numbers will be issued in one, and will contain accounts of the closing exercises.

As will be seen by the A.M.S. report, our successors will be Mr. W. W. Peck, Editor, and Mr. D. Gandier, Assistant Editor. Both are distinguished by the brilliant course they have taken at Queen's. Mr. Peck has contributed many articles to the editorial column, and we feel sure that the JOURNAL will have a successful year in their hands.

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The mission fields for the Summer are manned again with the embryo clergymen of the country, and, unlike former years, very nearly all the students of Queen's who applied have been allocated. Only two or three have been left over, and doubtless ere the Summer's work begins they, too, will be settled. The opportunity of doing active mission work for six months of every College year is, in many ways, a most valuable help to the student in Divinity. First and foremost, it enables him to keep alive and active his spiritual vigor and love for souls. It must be confessed that, in the humdrum of College routine, both these

important factors in a successful ministry are too apt to be neglected. Active contact with human nature also helps to rub off the sharp corners of "bookishness," and makes practical and sympathetic the lives that otherwise might tend to become narrowed and monastic.

But experience in mission work sometimes has an unfortunate effect which every student should try to avoid. In all the years of a minister's life there are none in which habits are so apt to be formed, and the tendency to imitation is so strong, as in those of his student career. A young man going out into a congregation must ever remember this fact. If he covets a good style, let him lay the foundation early and well. If he is prone to fall into ruts or grooves, let him guard faithfully against them in his work in the mission field, and he will be likely to keep clear of them all the rest of his life. But the contrary often happens. Eccentricities of style, useless mannerisms, unnaturalness of voice, and stilted bearing, are often the outcome of careless habits in early work. It is against such things as these that the student in his mission work should ever guard himself, and then when he comes to receive the training of his Divinity course he will have everything to learn and nothing to unlearn. There are many men in the pulpits of to-day who are living examples of the fact that the unlearning process is much the more difficult of the two.

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We have often wondered just why our Faculty have thought it best to bring on the exams. *immediately* after the close of class work and lectures. From the standpoint of comfort, we must confess, we have never been able to see that the plan is the best. Lectures Friday afternoon and exams. Saturday morning may be very good as a time-saving method, but in actual practice it has a demoralizing effect. It is a well-known fact that lectures, during the last week before exams., are skipped wholesale, and students can hardly be blamed for taking such a course when they