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The Editors must be acquainted with the name of the author of any article, whether local or literary.

THE New York *Herald*, in an interesting article on the "Universities of the Continent," (of America,) speaks of Queen's as "the only Canadian University which has adopted the principles and practice of co-education." The *Herald* is in error. Queen's was the first to admit ladies to her classes and degrees, but Victoria and Dalhousie have since followed suit.

IN advocating the establishment of a course of Monday lectures, in our last issue, we, perhaps, did not make it sufficiently plain that the lectures are given in the afternoon during college hours, and are not in any way evening lectures. They should take the place of one of the afternoon classes. We hope somebody will set the matter in motion, if only to give them a trial.

IT has been thought best, in the interest of the University Council, not to enforce the regulation limiting the issue of

voting papers to those who make application for them. Accordingly, the Registrar has caused voting papers to be sent to every graduate of the University. This has involved considerable extra expense, as well as additional labor, on the part of the officers of the Council, but it is expected, and hoped, that this action may entirely avoid any disappointment that might be caused by limiting the issue of voting papers for election of Councillors to those who actually make application for them. The voting papers are returnable by the 15th of March, 1882.

IT is announced that the Rev. Canon Baldwin, of Christ Church Cathedral, Montreal, who is to conduct Divine service in Con. Hall, 29th inst., comes with the distinct sanction of the Lord Bishop of Montreal. This liberality is in striking contrast to the narrowness of the *Dominion Churchman* and the High Church party, who, to quote the language of that journal, think that "it is bad enough to have our hallowed liturgy (*i.e.*, the liturgy of the Anglican Church) mangled and garbled, but it is, if possible, even worse to see a priest of the Church of England conducting himself towards the representatives of the various Protestant denominations in such a manner as to lend some faint shade of colour to that favourite illusion of all Protestants—that their particular sect has the same ecclesiastical status as the Church."

THE writer was asked a short time ago to provide two readers out of the College for a literary entertainment or concert.