

J. E. Beliveau are adding to their terrace on Austin St., will contribute much to the beautifying of the premises. The work is being done by the "Manitoba Anchor Wire Fence Company."

Father Cloutier returned last Thursday morning with Monsignor Ritchot, whose brother, now 81 years old, is gradually sinking. Mgr. Ritchot seems to be in very good health, not at all fatigued by his long journey to L'Assomption, Quebec.

Father Suffa, O.M.I., a German, who came direct from Rome, where he spent several years, arrived at St. Mary's presbytery last Wednesday, and will be attached to the Holy Ghost church with the Fathers Kulawy, O.M.I.

Mr. Justice Prendergast returned last Thursday morning from Ottawa, whither he had been to consult with the Minister of Justice concerning the alleged frauds in school land sales which the Judge is to investigate.

Rev. Sister Marie Laurent arrived last Friday and immediately took charge of the St. Boniface convent of the Holy Names, which opens this year with a largely increased number of pupils.

Rev. Father Rocan, of La Salle, is staying at the Archbishop's palace, while Rev. Father Gendron is at La Salle superintending the St. Hyacinthe College farm.

Father Kersante, S.J., a missionary in Egypt, reports that 3,475 schismatic Copts were reunited to the Church last year, and among the converts were three Coptic priests.

Father Giroux, of St. Anne, who has entered his nephew at St. Boniface College, went to St. Agathe last week and celebrated the anniversary service for his niece.

Father Dandurand, O.M.I., has been appointed chaplain of the Hospice Tache and Father Beliveau, chaplain of the St. Boniface Convent of the Holy Names.

The Rev. Father H. Hudon, S.J. rector of the St. Boniface College, celebrated High Mass at the Immaculate Conception last Sunday.

Rev. Dr. Trudel, curate of the cathedral, left last Saturday for Minneapolis to see his sister.

Sisters Pomainville and Evason, Grey Nuns, arrived at St. Boniface from Montreal last Thursday.

Next Sunday, the Rev. Father McDonald will preach at High Mass at the Immaculate Conception.

Fathers Fillion and Jutras were at St. Boniface last week to enter their nephews in the college.

**MATRIMONIAL.**

On the 3rd inst., at the church of the Immaculate Conception, Austin street, Rev. James William Cain and Miss Lizzie Morrey, both of Medicine Hat, N.W.T., were quietly united in the holy bonds of matrimony. Mr. Patrick O'Connell and Miss Martina Wiese acted as best man and bride's maid respectfully. The Rev. Father Cherrier gave the nuptial benediction. The Review offers its congratulations and extends its best wishes to the newly married couple for a long and happy life in the matrimonial union.

**BRIEFLETS.**

Mr. Jas. Barron, instructor of music in the Public schools of London, Ont., has returned from a visit to the Moose Mountain country, which he describes as one of the most beautiful in Canada. Mr.

Barron stood on one of the elevations at the home of the missionary, Mr. Frank Dodds, who is in charge of the Indian reserve, and counted eleven lakes, the waters of which are as clear as crystal, offering every inducement for bathing and fishing. He predicts a great future after the railway is in running order, which will be by this fall, for this part of Assiniboia. It is a perfect paradise for small ranchers.—Free Press.

A writer in the "Baptist Morning Star" asks: "Why is it in all Catholic countries Sunday is selected for sports and amusements? In Spain, bull fights; in Italy, picnics and excursions; in France, automobile, bicycle and horse races." We may, perhaps, be allowed to ask the "Morning Star" why is it that in Catholic countries the churches on Sunday are so largely attended, and that in the United States the attendance of Catholics at Mass far surpasses, as is well known, the attendance of non-Catholics at their services. The law of God does not forbid amusements on Sunday; but it does forbid unlawful or immoderate amusements at any time.—Sacred Heart Review.

Catholics usually aim too low. They are content to be subordinate mechanics, clerks, railway hands, etc. Why don't they push into journalism, law, medicine, banking, statesmanship, engineering, architecture, chemistry, and similar pursuits?—Catholic Columbian.

The watchmakers of Pekin are all Catholics, inheriting their faith as well as their trade from ancestors, who received the knowledge of both, from the Jesuit Father Ricci, three hundred years ago.—John P. Sutton, of Lincoln, Nebraska.

A speed of 114 words per minute, over a distance of 388 miles, has been attained by the high-speed page-printing telegraph invented by Mr. Donald Murray, an Australian.—Scientific American.

This has been a record year for the California orange crop. The yield will, it is thought, be about 4,500,000 boxes or 14,500 carloads.

William Nail was recently married in Cincinnati. Happy man, no woman can drive a nail.—Chicago News.

The first part of a splendid serial story will be published in the REVIEW next week.

**CATHOLICS THE WORLD'S SCHOLARS.**

One of the most amusing things in current journalism is the discussion of the question: "Can a Catholic be an independent scholar?" It is hard to convince some people that Catholics have been in every department of knowledge the scholars of the world. It is more difficult to make them recognize the fact that the Church has encouraged every effort that was made for the development of human learning and that a Catholic when loyal to his faith can be, because he stands on firm ground, a better scholar than a non-Catholic.

We suppose we must thank the individuals who elected liberal Catholics for the idiotic utterances on independent scholarship. Our faith is not man-made: it is not an acquisition, but a gift—and every Catholic knows that matters decided are "grounded, settled and immovable beyond doubt and discussion."—Catholic Record.

**A TOUR IN THE COSMOS.**

BY AN ENGLISH BANKER.  
Written for the "REVIEW."

In a previous article we ventured to give rein to the imagination by supposing that we could at will cast off our earth-trammels, and, with the freedom and swiftness of thought, could make an aether-voyage into the cosmos, unhindered by the fetters and shackles of our corporeal frame. Let us again, then, on spirit-wing bound off into the deep abyss of space, and explore some of the mighty wonders which abound in such wild profusion throughout that vast and awful realm.

Leaving the great ringed and belted giant of our system, the glory and magnificence of which so filled us with amazement and wonder, we descry in the distance our earth's nearest neighbour, the fiery planet Mars. Approaching nearer and nearer, we are startled at the brilliant scarlet-vermillion hue of this mysterious world, a great globe, apparently at a glowing red heat, careering round the sun at a rate of sixteen miles a second.

Alighting on our ruddy neighbor, all the conjectures and surmises respecting the planet are made clear, and we ascertain whether, as is supposed by some, the redness is caused by the grass and leaves of the vegetation being all tinted with that brilliant hue, or whether it is the soil which imparts the color. We probably find, however, that the giant race of Martians which writers so often

imagine, are no larger than ourselves, for as the volume of the planet is but one-seventh of the earth, possibly everything thereon is on a much smaller scale. If so, the inhabitants would be of the size of the fabulous gnomes; little scarlet men and women perhaps, two or three feet high. This supposition, however, is improbable; on the contrary we may fairly surmise that the inhabitants of every one of all the habitable spheres throughout the great Universe—and there must, without any doubt whatever, be un-numbered myriads of inhabited worlds—are all created in precisely the same image as ourselves.

Leaving now this blood-red orb, and soaring further into space, we soon come within purview of a vast shower of stony and metallic bodies, mostly no larger than a tennis ball, though sometimes the size of a football, and occasionally considerably larger, speeding round the sun in a somewhat irregular orbit, as if shot out of some cyclopean catapult. These little cosmic wanderers are the showers of "shooting stars" whose orbit crosses that of the earth every thirty-third year, and causes such a wonderful display of celestial pyrotechny. It is fortunate that the tremendous speed at which they are moving creates so violent a friction with the atmosphere when they cross our path that the heat evolved in most cases burns them up before they reach the earth. Were it otherwise the bombardment we should have to sustain would be far more severe than if all the "pom-poms" in the world were discharged at us simultaneously.

And now, taking our homeward flight, we probably find to our surprise that the moon is not our only satellite, but that some of the larger of these meteoric masses, whose momentum was so great that the attraction of the earth failed to draw them to it, are now revolving round us in regular orbits at a distance of a few thousand, or even a few hundred miles. Perhaps when our telescopes are still better perfected, this suggestion may be found to be a correct surmise.

But apart from all these celestial bodies, we should doubtless see, directing their course earthwards, vast numbers of bright intelligences, the spirits of those redeemed from other worlds, who, after paying homage to the Eternal Ruler, would desire, with yearning solicitude, to visit the spot where He, their Redeemer, consummated the atonement by virtue of which they had attained to those supernal realms. For we know that "Christ having died once, dieth no more." Therefore must that death be the charter to a glorious immortality for all those who choose to avail themselves of it, throughout the entire mighty Universe.

**PHOTOGRAPHY**

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**Canadian Northern Railway.**

TIME TABLE, JUNE 10th, 1900.

| STATIONS & DAYS.  | Leave Going South | Leave Going North | Arrive |
|---|-------------------|-------------------|--------|
| Winnipeg to Gladstone, Makinak, Dauphin, etc., Tues. Thur. and Sat. |                   | 7 15              | 16 45  |
| Dauphin, Makinak, Gladstone, etc., to Winnipeg, Mon. Wed. and Fri.  | 11 40             |                   | 21 20  |
| Winnipeg to Winnipegosis, Thur.                                     |                   | 7 15              | 20 K   |
| Winnipegosis to Winnipeg, Mon. and Fri.                             | 8 K               |                   | 21 20  |
| Winnipeg to Swan River, Sat.  |                   | 7 15              | 24 K   |
| Swan River to Winnipeg, Mon.  | 24 K              |                   | 21 20  |
| Dauphin to Swan River, Wed.   |                   | 3 00              | 16 K   |
| Swan River to Dauphin, Thurs.                                       | 7 30              | West              | 15 10  |
| Winnipeg to Warroad and Int. Stns. Mon. and Thur.                   | 8 20              |                   | 15 45  |
| Warroad to Winnipeg and Int. Stns. Tues. and Friday.                |                   | 9 K               | 16 40  |
| Winnipeg to Bedford and Int. Stns. Mon. Wed. Thur. and Sat.         | 8 20              |                   |        |
| Bedford to Winnipeg and Int. Stns. Tues. Wed. Fri. and Sat.         |                   |                   | 16 40  |

**C. M. B. A.**  
Grand Deputy for Manitoba  
Rev. A. A. Cherrier, Winnipeg, Man.  
Agent of the C. M. B. A.  
for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.

THE NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

**BRANCH 52, WINNIPEG,**

Meets in No. 1 Trades Hall, Fould's Block, corner Main and Market Streets, every 1st and 3rd Wednesday in each month, at 8 o'clock p.m.

President, D. Smith; 1st Vice-Pres., E. Cass; 2nd Vice-Pres., L. O. Genest, Rec. Sec., R. F. Hinds; Asst. Sec., J. L. Hughes; Fin. Sec., D. F. Allman; Treas., W. Jordan; Marshal, W. J. O'Neil; Guard, L. F. X. Hart; Trustees: G. Germain, L. O. Genest, P. Shea, G. Gladhish, M. Conway.

**BRANCH 163, WINNIPEG.**

Meets at the Immaculate Conception school room on 1st and 3rd Tuesday in each month.

Spiritual Advisor, Rev. A. A. Cherrier; Pres., F. W. Russell; 1st Vice-Pres., J. A. McInnis; 2nd Vice-Pres., J. Schmidt; Rec. Sec., J. Markinski, 180 Austin St.; Fin. Sec., J. E. Manning; Treas., J. Shaw; Marshal, P. Weinitz; Guard, F. Klinkie; trustees, P. O'Brien, C. Caron, F. W. Russell, J. Schmidt, F. Theirs.

ST. MARY'S COURT NO. 276.  
**Catholic Order of Foresters.**

Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block.

Chief Ranger, T. Jobin; Vice-C. R., K. D. McDonald; Rec. Sec., F. W. Russell; Fin. Sec., P. Marrin; Treas., T. D. Deegan; Sr. Conductor, P. O'Donnell; Jr. Conductor, E. Dowdall; Inside Sentinel, J. Mellon; Representative to Provincial High Court, T. Jobin; Alternate, R. Murphy.

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Local Passenger rates in Manitoba, 3cts. per mile, 1000 Mile Ticket Books at 25cts. per mile, on sale by all agents.

April 29th the new Transcontinental train "North Coast Limited" was inaugurated, making two daily trains east and west.

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**TIME TABLE.**  
BETWEEN WINNIPEG.

| DEPART.  | ARRIVE               |
|--|----------------------|
| Morris, Emerson, Grand Forks, Fargo, St. Paul, Chicago and all points south, east and west daily | 1 45 p.m. 1 30 p.m.  |
| Morris, Brandon and intermediate points, Mon. Wed. Fri.  | 10 45 a.m.           |
| Morris, Brandon and intermediate points, Tues. Thurs. Sat.                                       | 4 30 p.m.            |
| Portage la Prairie, Mon. Wed. Fri.   | 4 30 p.m. 11 50 p.m. |
| Portage la Prairie, Tues. Thurs. Sat.  | 10 45 a.m.           |