

The Northwest Review

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Professional cards (run in and without display) \$1 per month. Advertisements unaccompanied by specific instructions inserted until ordered out.

Notice of Births, Marriages and Deaths, 50 cents each insertion. Correspondence conveying facts of interest will be welcomed and published.

J. J. CHADOCK,
Editor and Publisher

THE PRESS—THE PEOPLE'S DUTY.—If you wish to have an honest press you must honestly support it.—Archbishop MacHale.

CALENDAR FOR AUGUST

Dedicated to the Glories of Mary.

- 1 Sunday 7th after Pentecost. St. Peter in chains.
- 2 Monday St. Alphonsus Liguori Pont. Doct.
- 3 Tuesday St. Stephen martyr.
- 4 Wednesday St. Dominick Conf.
- 5 Thursday Our Lady of the snows.
- 6 Friday Transfiguration of our Blessed Lord.
- 7 Saturday St. Cajetan and St. Donatus conf.
- 8 Sunday 8th after Pentecost. St. Cyril and Companions.
- 9 Monday Vigil of St. Lawrence Votive office of the Holy Angels.
- 10 Tuesday St. Lawrence Martyr.
- 11 Wednesday of the octave.
- 12 Thursday St. Clare Virgin.
- 13 Friday Mary the refuge of sinners.
- 14 Saturday Vigil of the Assumption. Fast.
- 15 Sunday 9th after Pentecost Assumption of the Blessed Virgin Mary.
- 16 Monday St. Rocco Conf.
- 17 Tuesday Octave of St. Lawrence.
- 18 Wednesday St. Hyacinth Conf.
- 19 Thursday of the Octave.
- 20 Friday St. Bernard abn and doct.
- 21 Saturday St. Jeanne of Chantal.
- 22 Sunday 10th after Pentecost—St. Joachim father of our Blessed Mother.

SPECIAL NOTICE TO SUBSCRIBERS.

With July ends the first year of the Northwest Review and to those of our subscribers in places not within easy reach we will send out bills, we trust our good friends will respond readily thereby enabling us to meet heavy debts which must be paid at once. We do not like to trouble our readers unnecessarily; but we must have the wherewithal to meet our obligations and where will it come from if not from those indebted to us. The small amount owing by each individual can easily be spared and as we have not troubled our friends in this respect for a year, we anticipate immediate and generous responses to our appeal. To those of our readers sending in advance for the incoming year we would mention the fact that the subscription price has been reduced to \$2 which we hope will be appreciated. We will endeavor to see many of our friends along the main line within the next month and hope they will be prepared for us and assist us to secure new subscriptions.

The Papal legate Mgr O'Brien, is the guest of Archbishop Tache at St Boniface. The Catholic population of Manitoba feel honored by the visit of one of the highest Church dignitaries and hereby tender a hearty welcome to the noble representative of our Holy Father.

St Mary's Academy opens on Tuesday 17th.

Father O'Bryan S. J. of St. Boniface College will preach in St. Mary's Church tomorrow at 10.30.

Wm. Scott (colored) died in Baltimore Md., on the 27th ult. The certificate of his death placed his age at 153 years.

We welcome in our midst Mr. Theophane Bertrand, a prominent young lawyer from Montreal.

Rev. Father Lewis Drummond, S. J. will pronounce his solemn vows in the Chapel of St Boniface College on Sunday the 15th instant.

Paul Hamilton Hayne, a Southern poet died at his home near Augusta, Georgia, on the 6th ult in the 55th, year of his age.

An inch and a half of snow fell at Mount Washington, one day last week. Mount Washington is in New Hampshire not in Manitoba. Snow does not fall here except in winter.

General Superintendent J. M. Egan of the C.P. R. is about to sever his connection with that road and to take a position on one of the St. Paul, trunk lines.

The contract for the Northwest Central has been awarded to Senator Clemow's company. Work will commence as soon as the claims against the old company are settled.

We draw the attention of our readers to the editorial on St Boniface Hospital

The Concert in aid of the construction fund will be given on the 21st instant. The programme will be published in our next issue.

A gentleman from Minneapolis, a Protestant, says that in the city there are about 600 liquor saloons and out of this number only thirteen are kept by Irishmen. 'How do you account for that?' he was asked. It is all done by the influence of one man, said he; 'It is the work of Bishop Ireland of St. Paul.'

There were seven cars of coal brought by Major Stewart from the Canadian Anthracite Coal Co's mines in the Rockies and it is to be shortly tested by the C. P. R. here. The grates of a locomotive are being changed for the purpose of the test. It is claimed that this coal is a greater heat-producer than the ordinary American product, and it is believed can be laid down here at about the same price as the soft coal from the West.

Rev. Father Richard O'Connor, Dean of Barrie, Ont. celebrated his silver Jubilee on the 3rd inst. Thirty two priests of the diocese of Toronto joined with the large congregation of St. Marys Church to pay a well deserved tribute to the worthy Dean, who is one of the most popular priests in the Dominion. The clergy presented a congratulatory address accompanied by a golden chalice valued at \$120. and a purse of money. Alexander Mc Carthy Esq. chief of the Railway mail service at Barrie, read an address on behalf of the congregation which was made more emphatic by a purse containing \$360. Several other valuable gifts were made by the ladies of the different religious societies connected with the church. We sincerely hope that this good pastor will live happily to celebrate his golden jubilee and many years besides.

CHINIQUY'S LATEST CAPTURE.

There are many estimable people in the non-Catholic community who believe, even in this age of progress and enlightenment, that our convents and religious houses are little less than prisons and dungeons wherein some of the Sisterhood are detained against their will, who would escape from their supposed bondage were it not for the bolts and bars, and mural barriers that obstruct their egress. But notwithstanding the imaginary precautions thus taken once in a while one of the victims manages to effect her escape, and, as in duty bound, does not hide her prison experience under a bushel. Poor Maria Monk would have died prematurely of remorse of conscience if she had not at the earliest moment detailed to a gaping world the tortures inflicted upon her by her supposed guards, as well as the unmentionable conduct of those visionary beings. Then there was that dear pious soul, Miss Edith O'Gorman. How she suffered, pined and wasted, but finally escaped to tell of the unutterable things she saw practised in her prison house before her modest eyes. The absence of any particle truth in her statements made them all the more useless.

The latest acquisition to the list of 'escaped nuns' is a Miss Elizabeth Heady, who, in a letter which she had the effrontery to address to His Eminence Cardinal Gibbons of New York, describes her religious views and how she escaped from the House of Providence at Terre Haute, Indiana. 'one of those nunneries' she says, 'of which the people would not leave a stone standing upon a stone, could they but know what mysteries of iniquities are concealed behind those high and thick walls.' She was a domestic servant for a number of years in Marshall, Ill., and afterwards a clerk in a store in Terre Haute, Ind. where she was taken sick and became a patient of St. Anthony's hospital. That is the only connection the 'escaped nun' ever had with any sisterhood of the Catholic Church. Her parents were Baptists, but she did not belong to any church. She disappeared from Terre Haute with a very shady reputation, and as 'birds of the same feather flock together,' she flew to Father Chiniquy, at Kankakee, Ill., in whose hands she became a fitting tool for the dissemination or his loathsome slanders against the Catholic religion and its adherents. The letter to Cardinal Gibbons was written by him, or at his dictation, and his connection with it is enough to brand the whole case as a lie and a fraud. A few years ago when the minds of the majority of non Catholics were filled with gross prejudice against Catholics, her appearance before the public would have had some effect. Her long chain of lies and falsehood would have been accepted as gospel truth. But now, both press and people denounce the 'escaped nun' as an impostor, slanderer and liar.

THE ASSUMPTION OF OUR LADY.

On Sunday next the church celebrates the feast of our Lady's most holy death and triumphal entry into Heaven. The Gospel tells us that at His death Our Blessed Lord confided his mother to the care of St. John, and tradition adds that she lived with the Apostle of Jesus' choice at Ephesus, until shortly before her death, when she returned to Jerusalem. According to the best established opinions the blessed Virgin lived for twenty three years after the death of her Divine Son and as she was sixteen years old when she brought forth the Messiah. She must have been about seventy two years old at her death.

The Church has always believed that the August Mother of God was after her death taken up to heaven both body and soul, and that she is there enthroned above Saints and Angels, inferior only to God Himself. Without being an article of faith the Assumption of our Lady has always been considered by the Church the just reward of her great Sanctity. This pious belief is founded not only on the grave testimony of many respectable writers of the early ages of the church, but also on a very ancient tradition wide spread in the East. Some days before calling his Mother to Himself, Jesus, we are told, sent the Angel Gabriel to announce to her the joyful tidings of her speedy deliverance from this world of sin, where her presence had been so long necessary to the nascent Church.

On the day of Mary's death the Apostles and a great many of the old disciples and new Christians desirous of seeing her, were collected at her bedside. In her dignified yet modest bearing, there was something so solemn and affecting, that on looking at her those assembled could not restrain their tears, Mary alone remained unmoved in that spacious chamber of death. She fixed her eyes on those servants who were all united in the love of Christ, and who were soon after, to give proofs of it in the midst of tortures. She told them that the filial attachment which they had shown her could alone cause her to regret life: that she had ardently looked forward to the day which should unite her to her Son for an eternity, and that she was grateful to God for abridging the time of her mortal pilgrimage. After a promise that they should always receive aid and protection from her, and that though surrounded by the splendours of the heavenly court, she would never forget that she had been a daughter of man, she spoke to them with such ardor of the happiness of heaven, that every one of them forgot that she was soon to leave them. She raises her hand once more on them in blessing, and looking upward sees her Divine Son coming to meet her at the confines of eternity. An expression of maternal love, of joy, of adoration passes over her countenance and her Immaculate soul is received into the Bosom of God.

The body of Our Lady was laid to rest with all the honor and solemnity due to her sacred remains.

An Apostle, on his return from a distant country and who had not been present at the death of Mary, arrived in the mean time at Gethsamene, it was Thomas, he who put his finger in the wounded side of his Master after the resurrection. He hastened at once to take one last look at the remains of that privileged woman, who had borne in her chaste womb the Sovereign Master of nature. Prevalled on by his earnest solicitations and tears the Apostle moved aside the stone which closed up the entrance to the sepulchre; but they found only the yet scarcely withered flowers on which the body of Mary had reposed together with the white shroud exhaling a celestial odour. The most pure body of the Immaculate Virgin was not left a prey to the grave worm. During her life, earth and heaven had equally contributed to the formation of this noble creature: after death, Heaven not content with a part, had taken her entire and glorified her entire.

No pen can describe the entry of Our Lady into the Kingdom of her Divine Son. All the Angels and Saints, hasten with one accord to lend the splendor of their presence to grace the coming of their Queen. They praise her as the mother of their King, after Jesus the greatest of the Saint, the beloved of the Holy Ghost, the most beautiful and pure creature that hath gone forth from the hand of God. Mary is crowned Queen of heaven and earth, but she is a Queen of mercy, the mediatrix of our sinful race with her Son, and after Jesus she pleads our cause with the Eternal Father. The treasury of Gods gifts open to her and she distributes them with a lavish hand to those who are devoted clients. The love for her children has no limit and her power equals her love. One of her great ser-

vants, Blessed John Berchmans of the Society of Jesus, being asked what should one do to be assured of the protection of Mary, answered. 'To be assured of her protection you have but to offer her the least homage of love, provided it is constant.' This should encourage us to do something to honor our Blessed Mother; the beads, the wearing of her scapular, or one of the many other devotions the Church encourages, will gain for us her powerful aid. A beautiful church has been erected over the tomb of Our Lady. It is entered by a flight of fifty steps; the tomb shelf is in the eastern transept of the church. This church is now in the hands of the Greek schismatics, who took it from the Latins.

The feast of the Assumption is a feast of heaven. All in it tends Heavenward. It speaks to us of the blessed hope of immortal glory; it encourages us to be faithful to God that we may some day, see Him face to face; it lightens the burdens of this life, because it tells us of a better, and that the struggle is short and the reward eternal; in fine it makes us for a day breathe the air of our peaceful home to which the church of Christ is leading us.

ST. BONIFACE HOSPITAL

The concert organized in aid of the construction fund of St. Boniface Hospital, shall take place on the 21st inst. in the Academic Hall of St. Boniface College. The ladies and gentlemen of St. Boniface assisted by some of the best vocal talent of Winnipeg, have united to make the entertainment a success from a musical point of view. The public we hope will not be behind hand in encouraging the good ladies in their charitable work. The programme is published in our columns and will be found varied enough to suit every taste. There are many motives which should induce every one to sympathize with and promote this charitable work. No act we can perform will more surely bring down the blessing of God on the community than care for His suffering members. The sisters of Charity to whom His Grace entrusted the hospital are wholly given up to the task of alleviating the sufferings of the sick, they have left home and friends and country and made themselves poor that being free from all worldly ties they may the more readily devote their time and energies to suffering humanity, for the love of God, it is the duty of all Christians, in whose interest the self sacrificing sisters toil, to lighten as far as they can their self imposed burden. There is another motive special to the Catholics of this province and it is that by contributing generously to the Hospital fund they will be doing something towards paying the deep debt of gratitude they owe to our venerable and devoted Archbishop; for [there is nothing that could gratify or console him more than to see completed a fitting home for the sick, which would be as it were the crowning stone to the noble edifice of his good works. St. Boniface Hospital is open to all, without distinction of creed or nationality, the only barrier to admittance being the limited accommodation at the disposal of the Sisters. Every one can spare his mite, and to no more worthy object could an aim be given; than this. It is with the hope of generous encouragement from the public that the ladies and gentlemen have gone to great pains in preparing this concert and we feel we are safe in assuring them that this devotedness shall receive the reward it deserves. Who gives to the poor, lends to the Lord.

OUR COLLEGES AND CONVENTS.

Many parents at this time are thinking of sending their sons to college and their daughters to convent schools. It is quiet natural in each instance that they should endeavor to select one of the best institutions for training the young minds. It is a great waste of time to place boys and girls in badly conducted houses of learning. The foundations for useful lives are laid while the young minds are going through a course of studies. When the early training is sound and completed with religious instruction there need be no fear as to the future.

In nearly every case we believe it advisable for parents to keep their children at the local schools till they will have learned all that is possibly to be acquired under parental supervision. Besides saving considerable money there are other advantages not necessary to mention. Parents have first class houses of learning for either sex in St. Boniface and Winnipeg, such as Jesuits College and the convent of the Grey Nuns at St Boniface, St Marys convent and the Brothers school at Winnipeg. We have personal knowledge of all these and we can recommend either of them. One may surpass the other in some particular branch but all are good and reliable and the young man or lady graduating from any one referred to can rest assured that he or she has had the privilege of a thorough course.

JUBILEE OF THE HOLY FATHER

Cardinal Schiaffino has accepted the honorary presidency of the Commission for the sacerdotal jubilee of His Holiness Leo XIII. The Privy Chamberlain and Honorary Chamberlains of spadae cappa, desirous to offer an address and an appropriate gift to the Holy Father on that anniversary in the name of their entire corps; have directed their doyens to issue a circular letter to all their absent colleagues urging them to concur therein. All Catholic journals of every country are invited to republish this notice, and all communications on the subject may be addressed to the Marquis Andrea Passari, President of the Banca Artistico Operaia; Rome, Via Testa Spaccata, no. 26a.

In addition to their bomb throwing propensities the Chicago anarchists are charged with endeavoring to employ the arts of the expert prisoner, in which the assassins of the middle ages were so proficient. The most deadly poison known to science in this day and generation is hydrocyanic acid. It is better known perhaps as prussic acid. At its full strength, a fraction of a drop is sufficient to cause almost instant death. Its effect seem to be directed to the heart, the action of which it instantly stops, and the victim drops dead. It is now claimed that at one of the anarchists gathering last winter a Pinkerton detective declares that he heard Spies advise every man to arm himself with a hypodermic syringe with a fine needle point and a bulb action. The bulb was to be filled with prussic acid and then the assassins was ready for business. 'Armed with this,' said Spies, 'you can walk up along side of the capitalist to be removed quickly insert the needle point through his clothes and into his flesh, and at the same time squeeze the bulb, sending the prussic acid into his veins. The victim would not mind the attack any more than he would notice a slight prick of a pin or the bite of a flea, but the poison would kill him in a very few minutes, and his death would be a horrible one. He would not know, and if he did he could not tell, what had been done to him.' This ingenious death dealing scheme was greeted with acclamations of approval and applause by all who were present.—Manitoba Sun.

FOREST FIRES.

Milwaukee, Aug.—For an almost uninterrupted distance of nearly 100 miles north of Stevens' Point along the Wisconsin Central, forest fires are raging and hundreds of men are fighting the flames, seeking to save the towns and villages hemmed in by them. Telegraphic communication is greatly interrupted with and details are meagre.

Marquette Mich., Aug. 9.—Forest fires have been burning all around the city since yesterday morning. The city is under a cloud of smoke. The lake is covered with smoke obstructing the view.

Sault Ste. Marie, Mich., Aug. 9.—The entire block facing Water, Cross Portage and River streets has been consumed by fires here last night. All the buildings east of the Chippewa House are likewise burned. About half the property in the stores has been saved but in a damaged condition.

ST. IGNATIUS.

On the 31st of July The Fathers of the Society of Jesus celebrated the feast of St Ignatius, their founder.

Ignatius de Loyola the founder of the Jesuit order was born at the castle of Loyola in Basque province. He entered the Spanish army under his relative the Duke of Najara displaying a brave and chivalrous spirit, and in the defence of Pampeluna he was severely wounded, subjecting him to a long and serious illness. He at this time read the 'Lives of the Saints,' and was so impressed that an extreme spiritual enthusiasm was created. He went to Jerusalem as a pilgrim, but returned in 1524. He now prepared himself for religious teaching, depending upon the charity of the faithful. This was in Paris and here he formed the order of Jesuits which has exercised such an influence on the religious moral and social condition of the modern world. He died at Rome July 31, 1556. He was canonized as a saint in 1622 by Gregory XV.

The Postmaster General has given authority to open the following new Postoffice.

1. Arrochar—on sec 22, tp. 14, range 32 West. Assiniboia. Mr. Ronald McDonald, Postmaster. It is the same site as the C. P. Ry. Station at Red Jacket.
2. Basswood, sec. 23, tp. 15, r. 19 West Manitoba a station on the Man & N. W. Ry. 10 miles west of Minnedosa. Mr. Isaac Cookman, Postmaster.
3. Dennington. Sec. 14, tp. 7, r. 2 west 2d Pm. Assiniboia.—Mr. Kisby, Postmaster.
4. Esterhaz, sec. 7, tp. 19, r. 1 west of 2d. Pm. Mr. Julius Vass, Postmaster.
5. Huns Valley sec 20, tp. 16, r 16 west Manitoba. Mr. Lewis Zboray Postmaster.
6. Snake Creek sec 32, tp. 20, r. 26 Manitoba. Mr. Allan Switzer postmaster.
7. Tumbell, sec. 6, tp. 25, r. 28 west Manitoba. Mr. Peter Mc Dougal Postmaster.