

her refined and Christian influences, and of manifold associations which go to make the ideal of a college life are now placed within the reach of women, coupled with a university education of the highest order.

Students of St. Hildas College in addition to ordinary lectures for degree of B.A. which is given in their own College, will also have the privilege of attending the Honour lectures given in Trinity College.

The proceedings for the term commenced with a short service conducted by the Provost of Trinity College followed by some opening words of counsel to the students.

The teaching staff of St. Hildas is composed of the most part of the Professors and Lecturers of Trinity together with Mr. E. C. Cay, B.A., and Miss Mellish, Mus. Bac.

We understand that the friends of the new institution have subscribed large amounts annually for three years towards its maintenance. It is hoped that by the end of that time the number of students of the College will be sufficient to make it self-supporting. Additional subscriptions are still much needed to meet the amount required (about \$1,500 annually) and will be gratefully received by Rev. the Provost of Trinity College, or the Professor Roper, Treasurer of St. Hildas. The foundation of St. Hildas a complete mission is now made for supplying on the part of the Church herself, the educational wants alike of her sons and of her daughters. St. Hildas and Trinity College as a centre, have in the past been reared large and flourishing Central Schools both for boys and girls, the one at Port Hope, and the other the Bishop Strachan School, Toronto. Candidates for matriculation at Trinity have been successfully prepared for the past five years by the able efforts of the Bishop Strachan School and have gained much deserved renown upon that Institution by the position they have taken in the Matriculation list.

There has been however, hitherto, no sufficient provision for continuing the instruction of the matriculants throughout the several years of the Arts course. This lack is now supplied when the large number of women undergraduates at the other Universities of Ontario borne in mind, members of the Church of England can hardly fail to see the enormous importance both to their Church and their country, of ensuring the successful completion of this last link in the Church's Educational chain.

**TORONTO, St. Matthias's.**—The Girls' Friendly Society, assisted by numerous friends, are working hard for the sale of work in December. Owing to the continued illness of Mrs. Dykes, Miss Thompson looks after the work.

**Mission of St. Mary Magdalene.**—There are rumours that the Mission which has been carried on at this point in connection with the Church of St. Matthias, will ere long become self-sustaining. The congregation of St. Matthias as the mother Church, has been contributing at the rate of \$600 per annum towards the maintenance of the services and work of the Mission—the Mission people only being able to make up \$400 of the \$1000 required. It is stated that the \$400 is about to be increased to \$500, thus reducing by so much the charge on the part of the parish Church. In the ordinary course of events this state of things will be further improved by Easter and the ability of the Mission to sustain itself increased.

**Harvest Festival at St. Mary Magdalene,** held on Thursday, October 11. The service was preached by the Rev. Wm. Henderson. The Church was beautifully decorated, and there was a large congregation present, who were served with refreshments in the school after service.

**Saints.**—The choir of All Saints' Church sang in surplices for the first time, on Sunday, October 7th.

**Retreat.**—Between 35 and 40 attended the Retreat at Trinity College, conducted by Bishop McLaren of Chicago. The addresses were most able and instructive. The Bishops of Toronto and Niagara were present during the whole of the Retreat.

**ASHBURNHAM.**—The Rev. W. O. Bradshaw, Rector of St. Luke's Church, Ashburnham, having been ordered by his physician to discontinue active duty and spend the winter in a more congenial clime on account of a pulmonary affection, a meeting of the congregation was held on Monday evening, 21st inst, to bid him farewell. Ever since the announcement of their rector's enforced withdrawal, the congregation of St. Luke's Church have experienced general regret that it must be so. During the twelve years of his pastorate, Rev. Mr. Bradshaw has achieved more than a popularity with his flock. By his assiduous attention to his duties, his unremitting attention to the promotion of every Church interest, he has won the unwavering respect of his flock, and has endeared himself to his people in a manner seldom enjoyed by any clergyman. He left for California on Wednesday last, and his parishioners took the opportunity on Monday evening as above stated, to bid him a formal farewell and present him with an address and a cheque for \$200 as a tangible proof of the sincerity of their unanimously expressed feelings of sorrow. The address and reply show the pleasing and affectionate relations existing between the Rector and his flock.

Mr. John Barnham took the chair, and without remark announced the object of the meeting and called upon Mr. H. T. Strickland to read the address which referred most warmly to the faithful and successful twelve years service of Mr. Bradshaw amongst them and expressed deep regret at his withdrawal even though for a short term only and assured him of their sympathy with him and their hope that his sojourn in a warmer climate might completely restore his health.

Mr. Bradshaw most affectionately acknowledged the gift and address; and assured his parishioners that he was coming back, God helping him, to labor amongst them again, and that he wished it to be, to live and die among his own people.

The Rev. Geo. Warren has been chosen by the Rector to act as his *locum tenens* during his absence.

#### DIOCESE OF NIAGARA.

**ST. CATHARINES.**—The Bishop held a conference with the clergy and one lay delegate from each congregation in the Rural Deanery of Lincoln and Welland, on Thursday Oct. 25th in the basement of St. Thomas' Church, nineteen clergy and eighteen laity were present. The morning session from 11.30 to 1.30 was devoted to a consideration of what places in the Deanery may be open for the Church's ministrations, and which are as yet unoccupied. Many suggestions were made by both clergy and laity which will probably bear fruit by and bye in the occupation of the waste places, and the making spiritual wildernesses to blossom as the rose. A congratulatory address to the Bishop on account of his having been present at the Lambeth Conference was also presented, all present standing. After the luncheon, which was kindly furnished by the ladies of St. Catharines, the time from 2.30 to 5 was most profitably spent in considering how the various funds of the Diocese might be augmented, and what changes it was desirable should be made in the appointment of the parishes. Much good will probably result from such gatherings as these, which it is hoped will be annual.

**WE WANT** a Correspondent and Agent in every Deanery, and in the large cities. It is suggested to us that the Clergy should choose such an one.

#### DIOCESE OF ALGOMA.

The Bishop and his family arrived at Huntsville, Muskoka, on the 1st.

The Rev. Alfred W. H. Chowne begs to acknowledge with hearty thanks the continued sending of papers by friends to his Mission, viz:—*The Church Times*, *The Guardian*—by a clergyman, Mr. Wareham; *Our Work*, *B. Faith*, *Dawn of Day*, *Sunday Friend* from Miss Moore; copy of *Banner of Faith* from Mrs. Fareant; *The Dawn of Day* from Mrs. Rowe, Orillia; and the *Dominion Chuechman* from Miss Clark Brown, Hamilton, Ont.; *The Graphic* from a young lady near Burnmouth; *The Standard* from Miss Abby, Bath.

The incumbent earnestly hopes that some persons will send him some help to finish lining the Church at Callawater before the winter sets in.

The Bishop has appointed the Rev. F. W. Greene, incumbent of St. Luke's, Sault Ste. Marie, to succeed the Rev. H. Beer, recently removed to the Diocese of Minnesota, as Rural Dean of Algoma. This office is an elective one at the Triennial Diocesan Conference, but *ad interim* vacancies are filled by the Bishop.

**GARDEN RIVER.**—The Mission of Garden River was visited by the Bishop on the 21st. Not having any clergyman with him, he read Morning Prayer in the Ojibbewa, and preached through an interpreter, from II Peter, iii, 18. There was a good attendance of Indians, and the responses and singing were very general and hearty. After the service, the Indians took the opportunity of complaining, and most justly, that they were left without a 'black coat' and asked the Bishop to send them an old man who would stay with them, as the young missionaries were sure to marry, and then go away. Two examples of this have already occurred in the history of this mission, so their request could not be wondered at. The main difficulty in the case, is, of course, the language, but can no one be found within the limits of the Church of England in Canada who would come to us, and confront even this, for the sake of these poor red men and their children? Meanwhile, Methodism is coming to the rescue, and by means of fresh paint and lively services, and social 'tea meetings' is doing her best to gather these neglected sheep into her fold.

The Bishop of Algoma begs to acknowledge very gratefully, the receipt of the following: "A. F." New Brunswick, \$20; Rev. A. Osborne, Markham, \$15; Rev. J. E. Walby, Claverton, England, 172 volumes old Standard writers, historical and theological, towards the formation of a diocesan library—also, for the Bishop's own personal use, a complete copy of the "Speakers Commentary,"—also contributions of clothing, &c., already acknowledged to donors, from Christ Church, Forest; St. Peter's, Sherbrooke; St. Michael's, Quebec; St. James, Kingston; St. James, Orillia; W. Anxy, Ottawa; "20 minutes Society, Ottawa; Niagara Working Party.

#### DIOCESE OF NEWFOUNDLAND.

**ST. JOHN'S.**—The *Evening Telegram* of St. John's, Nfld., on October 17th, in its advertising columns, under the title "Auction Sales," contains notice of the sale of Trinity Church, on the 18th Oct.

This is the Church of the Reformed Episcopalians, and the sale of it probably marks the end of the "Reformed Church of England" movement in St. John's, Newfoundland.

**WE WANT** 10,000 Subscribers; who will help in securing them?