With the following quotation from "At the Bar," page 21, I am through with Willard Carver: "I am especially come to raise humanity from the slough of degradation and despair in which it is wallowing, and place it upon the hills of strength, laughter, Love and Peace. My work is simple. I am near to God. I bring the power of creation, I reconstruct what Error, Ignorance and Carelessness have torn down and destroyed. I take the human family back toward the Creator's revealed plan, building the body by the light of Eternal Creative Intelligence." Thus saith chiropractic in giving his evidence.

A schoolboy was once asked to draw the picture of a cow. He did his task no badly that, fearing no one would know what the picture stood for, he wrote beneath it, "This is a cow." We do not write beneath the foregoing statement what we think of it. We leave our readers to do this.

It would be a waste of time and effort to follow further the teachings of Willard Carver. We regard them as equally unscientific as the notions held in the days of the dancing mania, tarantulism, and demoniacal possession.

## PALMER'S FOUNTAINHEAD OF CHIROPRACTIC.

Before concluding, some attention should be devoted to the views of B. J. Palmer, D.C., who is president and professor of philosophy in the Palmer School of Chiropractic, Davenport, Iowa. This school is called in its announcement "The Fountain-head of Chiropractic," and on page 10 this school is called "The Mother School." As B. J. Palmer is at the head of this school, and puts himself forward as an extensive writer on chiropractic methods, it must be assumed that he is responsible for what is stated in the announcement of this school.

On page 5 we are given the reason that no science can advance without merit, but that which is not science may for a time have its day, by push and advertising. The people cannot discriminate and are ever ready to be gulled by new movements. Such acceptance by the people is not proof of real merit.

Turning to the subjects taught in this school we find the first is the Department of Philosophy, by B. J. Palmer. This subject is divided into chiropractic knowledge, the knowing why; chiropractic science, the knowing how; and the chiropractic art, the doing. Then we are told that, "It can be practically said that this is the only school that teaches a philosophy at all." This philosophy is what has been stated. B. J. Palmer personally teaches the senior class how "Medical and osteopathic theories are explained chiropractically."

The Department of Hygiene is rather peculiar. The hygiene set