

the subject in connexion with the present occasion. The trumpet of the gospel Jubilee had been sounded among this people for fifty years. How had they heard it? The Jubilee reminds us of the passing of time. All the ministers of our church who were labouring at the time that Dr Keir came to this country except himself have laid aside their armor. But God has raised up others and he is thus fulfilling and it is hoped will fulfil his word to us." All flesh is grass and all the goodliness of man as the flower of the field. The grass withereth, and the flower thereof fadeth away, but the word of the Lord shall stand forever."

After singing a part of the 81st Psalm

The Rev HENRY CRAWFORD addressed the audience on "The success of Evangelical preaching." He traced the success which had attended such preaching in the labors of the Apostles, of the Waldenses among the valleys of Switzerland and France, of the Reformers, noticing particularly Luther in Germany, Calvin in Geneva, and John Knox in Scotland, of the Covenanters when hunted as partridges upon the mountain, of Whitefield and the Erskines. He also showed the same in the progress of Presbyterianism in the north of Ireland and in the United States. He also referred to the success which attended the labours of the fathers of our own church, and which has attended the efforts of Mr Geddie in the South Seas. We regret that we cannot afford a fuller account of this address which was replete with facts and able and eloquent throughout.

At the conclusion of Mr Crawford's address, the four last verses of the 26th Paraphrase were sung, after which

WM. MCNEIL, Esq., of Cavendish, being called on said, that since he had been requested to address them he would say a few words. He would commence by expressing the deep interest he felt in this meeting. It was more than fifty years since he had been privileged to worship in Princetown. It was here that he became a member of the church. It was here that he was ordained an Elder, and of those who were members of Session when he was ordained, Dr Keir and he alone were left. He cordially agreed to every thing that had been said in the address of the congregation. It contained the truth, but not the whole truth. He remembered the time when

there was no road on the Island, except a narrow bridle path to Charlotte Town. Travellers - were obliged to go along shore, to cross rivers and creeks in canoes, or sometimes wading. The present generation could hardly form an idea of the difficulty of passing from one part of the island to another. He would congratulate the congregation on what they now saw. He had always regretted being disjoined from Dr Keir, he was opposed to the measure. Perhaps it was selfish in him to be so. But it had been considered for the benefit of the church. With great pleasure also he had seen Dr Keir called by the Synod to preside over the training of its future ministry and from what he had seen to-day as well as on other occasions, he believed that he had not labored in vain.

The last address was by the Rev JAMES BAYNE, on the "Lessons of the present occasion." He said that he appeared among them as a wayfaring man, not as a resident of the Island, nor as a member of Presbytery. He felt grateful that he had seen the only two Jubilees, that had taken place in the Presbyterian Church of Nova Scotia. The present reminded him of one to the Rev John Brown of Londonderry. It took place in a very large Church built previously, and the opening of which took place on the occasion. And one lesson he would deduce from the present occasion was that it would be an appropriate monument of Dr Keir's ministry for the congregation of Princetown to commence the erection of a new Church, of larger dimensions and in a style of architecture suited to the improved taste of the age, and call it the Church of the Jubilee.

He then referred to the lessons which the occasion might suggest to the members of Presbytery. Several of them were young men trained under him.— They saw how Dr Keir had been sustained and brought through all his toils. They were taught to gird up the loins of their mind. They serve a good Master, and, though they may not be permitted to see a Jubilee in the ministry, yet, if faithful to him, they will bear a better plaudit, "well done good and faithful servant, enter into the joy of your Lord."

To the congregation also the occasion had its lessons. It may remind them that ministers like themselves are passing away, and they should now listen to the instructions of their pastor as to a dying man. We naturally treasure up the