

THE CROSS.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

Vol. 1. HALIFAX, FRIDAY, DECEMBER 1, 1843. No. 40.

Weekly Calendar.

- Decr. 3. Sunday I of Advent, and of the Ecclesiastical year.
4. Monday, S. Peter Chrysologus, Conf. and Doctor
5. S. Francis Xavier, Apostle of the Indies, and Patron of the Association for the Propagation of the Faith (from 3d inst.)
6. Wednesday, Fast, S. Nicholas, B. and Conf.
7. Thursday, Vigil of Concept. Fast. S. Ambrose, Bish. Cont. and Doct.
8. Friday, Fast, Conception of B. V. M. Holiday of Obligation.
9. Saturday, S. Eutichian, P. and Mart.
- NOTE.—The Solemnization of Marriage is forbidden from the first Sunday in Advent until the Epiphany, (Jan 6.) both inclusive.

ST. PATRICK'S CHURCH.

The following Subscriptions for the Church at the North End have been received by the Rt. Rev. Dr. Walsh:

Mr. Mich. Doyle (paid £3) add. s. :	£2	0	0
Mr. David Ryan,	5	3	
Mr. Edward Manny, (Royal Artillery)	5	3	
Mr. Charles Reilly, Ward No. 5	2	2	0
Mrs. Crisp, Barrington Street,	10	6	
Mr. Charles Egan, Serg. Armr. R. B.	2	0	0
Mr. John Kline, senr (paid £15) 2d sub.	5	0	0

Further subscriptions and Donations are earnestly requested, and will be thankfully acknowledged.

Nov. 27.

ST. PATRICK'S CHURCH.

We publish to-day a list of new subscribers. This weekly catalogue of benefactors to the House of God, is not as numerous as we could desire, but it proves nevertheless that the good work is in progress. A sum—considerable in itself, but insignificant when compared with the wealth and liberality of the Halifax Catholics—is still re-

quired for the completion of the building. Within twelve months they have secured Three New Churches, besides what has been expended in decorating the Cathedral—viz: St. Patrick's, the Church of the Holy Cross, and the new and spacious Vestry which is now being fitted up as a Winter Church for the celebration of Divine Service on Week Days, and which is capable of accommodating nearly five hundred persons. Two of these they have built in an incredibly short space of time—one of them in a single day—and the third has been purchased.

Can we suppose that the handsome Church which is to be dedicated to the Living God, under the invocation of Ireland's Patron Saint, will be long without an Altar? It has a spacious School Room, a picturesque Tower, and its interior is filled with Pews.—But it wants the grand, essential, distinguishing feature of a Catholic Church; it has no Altar. There is no religion without a Priesthood—no Priesthood without a Sacrifice, and for this great act of religion an Altar is required. The Church is almost complete within and without, save and except the Holy Altar, which when anointed with Chrism, and consecrated by the prayers of the Church, will be an Image of Jesus Christ himself our anointed King, our great High Priest.

The Altar is the foundation of faith, the pillar of hope, the throne of love. From the Altar the tremendous sacrific-