

duty will support and sustain them.—
Rev. S. Coley.

WHEN IS A MAN RICH ENOUGH?—When a lad, an old gentleman took the trouble to teach me some little knowledge of the world, and I remember he one day asked me, "When is a man rich enough?" I replied, "When he has a thousand pounds." He said, "No." "Two thousand?" "No." "Ten thousand?" "No." "A hundred thousand?" which I thought would settle the business; but he still continued to say no. I gave it up, and confessed I could not tell, but begged that he would inform me. He gravely said, *when he has a little more than he has*, and that is never. If he requires one thousand, he wishes to have two thousand, then five, then twenty, then fifty; from that his riches would amount to one hundred thousand, and so on till he had grasped the whole world. After which he would look about him, like Alexander, for other worlds to possess. Full enjoyment, full satisfaction can only be found in possessing God, with all his infinite perfections. It is only the Creator, and not the creature, that can satisfy

A SCEPTICAL young man, one day conversing with the celebrated Dr Parr, observed that he would believe nothing that he did not understand; Dr. Parr replied, "Then, young man, your creed will be the shortest of any man's I know."

The Neapolitan Bourbons—The dynasty of Spanish Bourbons, just now expelled so ignominiously, has afflicted the southern parts of Italy for more than a hundred years. It was in 1735 that the child of Phillip, first French King of Spain (Louis XIV's grandson), took by force of arms the Kingdom of Naples from the Hapsburg Emperor of Germany, together with Sicily, which the treaty of Utrecht had bestowed on the house of Savoy; but it was not until 1759 that this century of miserable tyranny began. The first King Ferdinand, with his consort the Austrian Caroline, "unsexed and filled with diabolical cruelty" as she was, was twice cast out of Naples, and twice enabled, by the force of his allies, to recover it. The savage Ferdinand I. was followed in 1825 by his son, the hypocrite and profligate Francis I., and he, in 1830, by the late Ferdinand II., whom we remember but too well, and who was succeeded last year by the present

Francis, last King of the Two Sicilies. So that four bad sovereigns, in direct descent, with an ominous alternation of names of Ferdinand and Francis, have inflicted on the fair Italian provinces they owned, a dreadful course of maltreatment and unmitigated misrule.

Asking a Blessing—It is related that on a certain occasion, an English ship of war touched at one of the ports of the Sandwich Islands, and that the captain gave a dinner to the royal family of the islands and several chiefs. The table was spread upon the quarter-deck, and loaded with viands and delicacies of all kinds. After the company were seated around it, and the covers were removed, and everything appeared ready for operations to commence, the islanders seemed to be in no haste to begin, but looked as though something more was expected. The captain thought that the trouble was with the food, and that it was not what they liked, or that it had been prepared in a manner to which they were not accustomed, and accordingly commenced apologizing for the fact. He had, however, a pious waiter, who stood behind his chair, and who was quick to discover where the obstacle was; and who, whispering to the captain, said,—*"These persons are waiting for a blessing to be asked."* "Ask it, then," said the captain. The waiter did so—reverently and gratefully implored the Divine benediction. No sooner was this done, than Queen Pomare, her family, and the chiefs, soon showed by the manner they attacked the provisions, that it was not because the dinner did not suit them, or that they had no appetites, that they had previously refrained from eating, but because no one had "said grace."

Objections to a Large Salary.—MINISTERS in our day rarely object to an increase of salary, but we find in an exchange a capital story of an old Connecticut pastor, who declined it for very substantial reasons:

His country parish raised his salary from three hundred to four hundred dollars. The good man objected, for three reasons.

"First," said he, "because you can't afford to give more than three hundred."

"Second, because my preaching isn't worth more than that."

"Third, because I have to collect my