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British and Foreign.

Three members of the Archbishop of Canterbury's family will shortly be in evidence for new books.

Rev. Charles Moinet, M.A., of St. John's Wood Presbyterian Church, London, has received the degree of D.D. from Edinburgh University.

Paisley Presbytery, by ten votes to eight, has declined to transmit Sheriff Cowan's overture in favor of private administration of the Lord's Supper.

Miss Sarah Bonar, survivor of the family of the late Rev. Archibald Bonar, minister of the parish of Craamad, died in Edinburgh on the 28th ult.

In Edinburgh Presbytery notice of overture has been given by Rev. Dr. John M'Ewan on the revival by the prelatic party in Scotland of the symbolism of Rome.

The Rev. John H. Morton, B.A., late of Kilkenny, was installed pastor of Eglinton Street Presbyterian Church, Belfast, in succession to the late Rev. James Martin.

Rev. Dr. Hugh MacMillan has been lecturing to the Natural History Society of Glasgow on the flora of Palestine, at which he had a passing glance during a recent tour.

Hamilton Presbytery's statistics show a membership of 7,240—a net increase of 110, as against 106 in the previous year—and a total income of £9,933, an increase of £856.

The Welsh party have temporarily lost the service of their senior Whip, Mr. Herbert Lewis, who, after a struggle against weakness, consequent on overwork, has been compelled to take a rest.

Prof. Orr has agreed to conduct the classes of the Protestant Institute of Scotland for two other sessions. The Glasgow class during the past session showed a marked increase in attendance.

The sustentation fund for the nine months ending 10th ult., shows a decrease on the corresponding period of the previous year of £241, donations being up £1,372, but associations down £1,614.

Influenza, we are sorry to hear, has laid its prostrating hands on Dr. MacEwen, of Clapham; the Rev. Mr. Carmichael, of Highbury; and Mr. Hugh M. Mattheson, among many others including Prin. Dykes.

In presence of a large congregation in Carlisle Road Church, Londonderry, lately, Rev. John Huey, M.A., B.D., late of Manchester, was installed pastor of the congregation, in room of the late Rev. Dr. Ross.

Mr. C. S. Edgar, Scholar of Trinity College, Oxford, has been elected to the Boden Sanskrit Scholarship for 1895. The Boden Sanskrit Scholarship is of the annual value of £50, and is tenable for four years.

Mr. James Laughland, son-in-law of the late Dr. Edmond, has been elected for East Islington at the London County Council Election. Mr. Laughland is a well-known Elder of the Presbyterian Church at Highbury.

It is proposed to restore the Middle Church, Perth, which is part of the old historic church of St. John's; and a movement has been set afoot to raise £1,500 to enable the town council to get the work done.

Perth Presbytery has adopted a report of its temperance committee in which it is recommended that the question of local limitation and local management should be submitted to the ratepayers, but not that of prohibition.

The degree of D.D. has been conferred by Edinburgh University on Rev. John Patrick, M.A., B.D., of Greenside, Edinburgh; Rev. Alexander Marshall, of the Scots' Church, Melbourne; and Rev. David Stdey, of the Presbyterian Church, Napier, New Zealand.

One of the best outcomes of the day of prayer for colleges is reported from an Ohio prayer, which at the close of the services on that day appointed a committee which sent, in the name of the church, a letter to each of its six young people away at school expressing interest in them and their future.

The Archbishop of Dublin has done a worse thing in the eyes of High churchmen than consecrate a Spanish bishop; he has pronounced sentence of deprivation on Rev. James Hunt for asserting the doctrine

of the Sacrifice of the Mass and its identity with the doctrine of the Thirty-Nine Articles.

Prof. Cowan, in his second Baird lecture, pointed out that although, owing to its long struggle against the oppression of the Stewarts, the Reformed Church of Scotland had slumbered as regards missionary obligation, it had yet placed missionary duty to heathendom on the forefront of its original Confession of Faith.

EVERYBODY KNOWS.

Everybody in King's Co., N.B., knows Mr. Geo. S. Dryden, of Mitchell, and Dryden, Sussex, N.B. He says:—"My wife had a very bad cough that for ten days was most distressing. Finally I tried Norway Pine Syrup, and one bottle cured her. I have never found its equal."

Rev. John Creighton, of Forgandenny, on tabling in Perth Presbytery a report on Sabbath observance, called attention to the custom of allowing domestic servants a day out on the Sabbath, which he denounced as unchristian. They should be at home on that day, partaking of all the Sabbath privileges of the family.

Mr. Crockett rises at half-past four, and does all his creative work before breakfast. His time is now greatly encroached upon by correspondence, so that he has to keep a secretary. His own favorite among his stories is the "Lilac Sunbonnet," which contains much of his own life. In his future stories he will not confine himself to Scotland; he has one planned with the scene in Nova Zembla and Northern Russia.

A TWENTY YEARS' SIEGE.

THE STORY OF A WELL-KNOWN GRENVILLE COUNTY MAN.

Rheumatism Held the Fort for Twenty Years, Resisting all Treatment and Efforts to Dislodge it—The Patient Thoroughly Discouraged, but Acting on the Advice of Friends, Made One More Effort Which Was Crowned With Success.

From the Brockville Times.

There are very few of the older residents of this section to whom the name of Whitmarsh is not familiar. E. H. Whitmarsh, of Merrickville, was for thirty years a member of the council of the United Counties of Leeds and Grenville, and on four occasions filled the office of warden of the counties. His son, Mr. George H. Whitmarsh, to whom this article refers, is also well-known throughout the counties, and is the Merrickville correspondent of the Times. It is well-known to

With E. B. EDDY'S MATCHES, a point has been reached where all demands made upon them are fully satisfied.

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Mr. Whitmarsh's friends that he has been a sufferer for many years from rheumatism, from the thralldom of which he has now fortunately been released. Mr. Whitmarsh tells how this was brought about as follows: "For over twenty years previous to the winter of 1894 I was almost a continual sufferer from muscular rheumatism, sometimes wholly incapacitated from doing any kind of work. After trying remedies of all kinds and descriptions with out any benefit, I at last came to the conclusion that a cure was impossible. In the fall of 1893 I was suffering untold pain and misery and could not rest day or night. Several of my friends strongly urged me to try Dr. Williams' Pink Pills, and, reluctantly, I confess, for I had lost faith in all medicine, I began to do so. To my surprise and great satisfaction, I soon began to experience relief, and this feeling grew to one of positive assurance that the malady that has made life miserable for so many years was leaving me as I continued the treatment. By the time I had used nine boxes of Pink Pills not a twinge of the rheumatism remained, but to make assurance doubly sure I continued the treatment until I had used twelve boxes of the pills. This was in January, 1894, since when I have not had the slightest trace of any rheumatic pain. I am satisfied beyond a doubt that Dr. Williams' Pink Pills cured me, and I can confidently recommend them to all rheumatic sufferers.

Rheumatism, sciatica, neuralgia, partial paralysis, locomotor ataxia, nervous headache, nervous prostration and diseases depending upon humours in the blood, such as scrofula, chronic erysipelas, etc., all disappear before a fair treatment with Dr. Williams' Pink Pills. They give a healthy glow to pale and sallow complexions, and build up and renew the entire system. Sold by all dealers and post paid at 50c. a box or six boxes for \$2.50 by addressing the Dr. Williams' Medicine Co., Brockville, Ont. Do not be persuaded to take some substitute.

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In special services recently in the John Kerr United Presbyterian Church, Edinburgh, Hutchesontown Free Church, Glasgow, and Dalmarnock-road United Presbyterian Church, Glasgow, there respectively took part Rev. Dr. Robert Blair, Rev. Thomas Somerville, and Rev. William F. Stevenson—all parish ministers.

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