

Services During Lent.

Sundays :

Holy Communion, 8 a. m.
Matins and Sermon, 11 a. m.
Confirmation Lecture, 4 p. m.
Evensong and Sermon, 7 p. m.

Week Days :

MONDAY—Matins, 8 ; Evensong, 5.
TUESDAY—Matins, 8 ; Evensong, 5.
WEDNESDAY—Matins, 8 ; Litany, 11 ; Evensong, 5 ; Lecture, 8.
THURSDAY—Holy Communion, 7.30 ; Matins, 8.15 ; Children's Service, 4.30 ;
Evensong, 5.15.
FRIDAY—Matins, 8 ; Litany, 11 ; Evensong and Sermon, 7.30.
SATURDAY—Matins, 8 ; Evensong, 5.

N. B.—All seats are free after the last bell.

The Clergy may be seen in Church after any service, or by appointment.

Strangers are invited to drop their address in the box placed for that purpose in the porch, or, better still, to call at their earliest convenience at the Rectory.

¶ The New Year has begun for us with many encouragements. A continual and increasing interest appears to be taken in the services of the Church, the members of which evince a keen desire to draw closer together in their corporate life. This spirit is put often to a somewhat severe test in the matter of seating accommodation at the Sunday services. The utmost good temper and christian charity is demanded frequently under the trying circumstances which arise from our lack of sufficient room. Regular attendants find their seats occupied before the bell stops ; and strangers, whom we would fain welcome, are discouraged by their cool reception. There is really no remedy for these accidents, except gentleness and forbearance. There must at least be this consolation, that every act of self-denial on the one hand or on the other, is an act of worship to that God who sees the spirit as well as the manner of His worshippers.

Lent. The object of Lent is “to follow the example of our Saviour Christ,” in the wilderness, and “to be made like unto Him.” He (1) Subdued the flesh. (2) Resisted the devil. (3) Received spiritual strengthening. The means then by which we try to copy Him are : (1) Subordinating our appetites. (2) Recognizing and resisting temptations. (3) Seeking spiritual aid. Lent terminates fitly with a special commemoration of the Passion of our Lord, in which we adore God for His goodness, and humble ourselves on account of these sins which have cost His sacrifice. In order to help in the work of Lent, special courses of lectures and addresses have been arranged as follows :

Sunday mornings—Our Saviour's condition.
Sunday evenings—The figures of the Passion.—The Rev. C. E. Sharpe.
Sunday afternoons—Lectures on Confirmation.
Wednesday evenings—Lectures on the Ordinal.—The Ven. The Archdeacon.
Thursday afternoons (Children)—Holy Places.
Friday evenings—The Work of the Holy Spirit.—The Rev. W. D. Barber.