

**Be Kind and True.**

Be kind, little maiden, be kind;  
In life's busy way you will find  
There is always room for a girl who  
smiles  
And with loving service the hour be-  
gules;  
A lass who is thoughtful as she is fair,  
And for others' wishes has a care;  
Who is quick to see when the heart is  
sad,  
And is loving and tender to make it glad,  
Who loves her mother and lightens her  
care,  
And many a household duty shares;  
Who is kind to the aged and kind to the  
young,  
And laughing and merry and full of fun,  
There is always love for a girl who is  
sweet,  
Always a smile her smile to greet;  
Then be kind, little maiden, be kind.

Be true, little laddie, be true,  
From your cap to the sole of your shoe.  
O we love a lad with an honest eye,  
Who scorns deceit, and who hates a lie,  
Whose spirit is brave, and whose heart is  
pure,  
Whose smile is open whose promise sure,  
Who makes his mother a friend so near  
He'll listen to nothing she may not hear,  
Who's his father's pride and his mother's  
joy,—  
A hearty, thorough, and manly boy;  
Who loves, on the playground, a bat and  
ball,  
But will leave fun bravely at duty's call,  
Who's as pleasant at work as he is at  
play,  
And takes a step upward with each new  
day;  
Then be true, little laddie, be true.

**LESSON NOTES.****FIRST QUARTER.**

STUDIES IN THE GOSPEL BY JOHN.

**LESSON X.—MARCH 5.****CHRIST FREEING FROM SIN.**(May be used as a Temperance Lesson.  
Study John 8. 12-59.)

John 8. 12. 31-36. Memory verses, 34-36.

**GOLDEN TEXT.**If the Son therefore shall make you  
free, ye shall be free indeed.—John 8. 36.**OUTLINE.**

1. Jesus and the Believer, v. 12, 31, 32.
  2. Jesus and the Bondman, v. 33, 34.
  3. Jesus and the Freeman, v. 35, 36.
- Time.—A.D. 29 or 30, soon after the  
last lesson.
- Place.—The temple courts in Jerusalem.
- Rulers.—Herod in Galilee; Pilate in  
Jerusalem.

Connecting Links.—The officers sent by  
the Sanhedrin failed to arrest Jesus, say-  
ing, in apology, "Never man spake like  
this man." An angry discussion in the  
Sanhedrin followed, which was taken up  
by the people in the temple courts. To  
the people he spoke these words.

**LESSON HELPS.**

12. "Then spake Jesus again"—In our  
last lesson Jesus declared himself to be  
the fountain of truth; here he says, "I  
am the light of the world." The first  
chapter of John tells us that the Word  
was Life, and the Life was Light, and  
the Light shone in darkness, and the  
darkness comprehended it not. Jesus  
is the Light of the world because he is  
the source of its life. "Shall have the  
light of life"—Those who walk in the  
light as he is in the light become them-  
selves luminous. Read attentively verses  
13-30.

31. "If ye continue in my word"—Not  
merely believe my teaching, but imbibe  
my spirit. "Disciples indeed"—True  
learners.

32. "Ye shall know the truth"—This  
was and is conditioned on "continuing  
in," living according to, the word of  
Christ.

33. "Abraham's seed"—To whom God  
had promised wide dominion. "Were  
never in bondage"—And even while they  
said it Roman sentries were pacing their  
ramparts and Roman publicans were  
levying on their wealth.

34. "Whosoever committeth sin"—The  
sinner is sin's slave, and those to whom  
Jesus spoke were all sinners.

35. "The servant abideth not"—No  
slave is at home in his master's mansion.  
"The Son abideth"—As an heir. "Son"  
here seems to refer to all the children  
of God, and should not begin with a  
capital.

36. "The Son"—Here the capital S is  
correctly placed. The Son of God alone  
can give freedom to slaves in sin. "Ye  
shall be free indeed"—Jesus' disciples



ESKIMO VILLAGE IN WINTER.

are God's sons, and this world is God's  
house.**HOME READINGS.**

- M. Christ freeing from sin.—John 8. 12,  
28-36.  
Tu. Scripture fulfilled.—Luke 4. 14-22.  
W. Power to forgive.—Luke 5. 18-26.  
Th. Dead to sin.—Rom. 6. 1-11.  
F. Free to serve.—Rom. 6. 15-23.  
S. Redeemed from bondage.—Gal. 4. 1-7.  
Su. Deliverance from sin.—1 John 3. 1-10.

**QUESTIONS FOR HOME STUDY.**

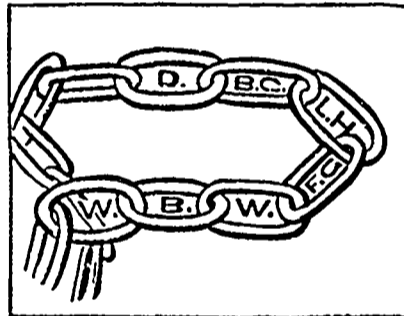
1. Jesus and the Believer, v. 12, 31, 32.  
Who is the light of the world?  
What promise is given to those that  
follow Jesus?  
Who did Jesus say were his real dis-  
ciples?  
What benefits did he promise to dis-  
cipleship?  
2. What would the truth secure? Rom.  
6. 22.
2. Jesus and the Bondman, v. 33, 34.  
What boast did the listeners make in  
reply?  
Was that boast true?  
Whom did Jesus say was a slave?  
3. Jesus and the Freeman, v. 35, 36.  
What difference is there between a  
slave and a son?

**PRACTICAL TEACHINGS.**

- Where in this lesson are we taught—
1. That every sinner is Satan's slave?
  2. That Jesus can free us from Satan's  
power?
  3. That God's children are the only true  
freemen?

**SATAN'S CHAIN.**Disobedience, bad company, late hours,  
the first glass, wine, beer, whiskey.

Let a boy disobey his parents, go with  
bad boys, stay out late at night, take  
the first glass—maybe he says it is  
"only cider," but it may have alcohol  
in it, and may be the beginning of a  
taste; let him go on, then, to other  
stronger drinks, and he will find himself  
in prison and bound with a chain. Jesus  
is the only one who can make such a  
prisoner and slave free indeed. But he  
can do more. He can keep people from



getting in. Isn't this better? By  
Jesus' help be obedient, careful, and true,  
and never touch the first glass, and you  
will stay free from this dreadful bondage  
of sin. If the first link is never made  
the chain never will be.

Now let us say these lines, and make  
them true:

"Somebody asked me to take a drink.  
What did I tell him? What do you  
think?  
I told him 'No.'"

**WHAT A BOY DID.**The Duke of Argyle, walking in his  
garden one day, saw a Latin copy of a

ABANDONING A SHIP IN ARCTIC REGIONS.

great work on mathematics lying on the  
grass, and thinking that it had been  
brought from his library, called some-  
one to take it back.

"It belongs to me, your Grace," said  
the gardener's son, stepping up.

"You!" cried the duke. "Do you un-  
derstand geometry and Latin?"

"I know a little of them," answered  
the boy, modestly.

The duke, having a taste for the  
sciences, began to talk to the young stu-  
dent, and was astonished at the clear-  
ness and intelligence of his answers.

"But how came you to know so  
much?" asked the duke.

"One of the servants taught me to  
read," answered the lad. "One does not  
need to know anything more than the  
twenty-six letters in order to learn every-  
thing else one wishes."

But the nobleman wished to know  
more about it.

"After I learned to read," said the boy,  
"the mason came to work on your  
house. I noticed that the architect used  
a rule and compasses, and made a great  
many calculations. What were the  
meaning and use of these? I asked, and  
they told me of a science called arith-  
metic. I bought an arithmetic, and  
studied it well. Then they told me  
there was another science, called geom-  
etry. It seems to me we may learn  
everything when we know the twenty-six  
letters of the alphabet."

They are, in fact, the ladder to every  
science. But how many boys are con-  
tented to waste their time on the first  
two or three rounds, without pluck or  
perseverance enough to climb higher!  
Up, up, up! if you wish to know more,  
and see clearer, and take a high post  
of usefulness in this world. And if you  
are a poor boy, and need a little en-  
couragement to help you on, be sure, if  
you have a will to climb, you will find  
the way, just as the gardener's son did  
afterward in the Duke of Argyle, under  
whose patronage he pursued his studies,  
and became a distinguished mathema-  
tician.

A lecturer was invited to speak at a  
local gathering, and being nobody in  
particular, he was placed last on the list  
of speakers. The chairman also intro-  
duced several speakers whose names  
were not on the list, and the audience  
were tired out when he said, introducing  
the lecturer: "Mr. Bones will now give  
us his address." "My address," said  
Mr. Bones, rising, "is 551 Park Villas,  
S.W., and I wish you all good-night."

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