

QUESTIONS.

Where did Jesus speak the parable of our lesson? Why did he speak it? v. 11. What is meant here by the *kingdom of God*? Whom does the nobleman represent? Whom his servants? What are represented by the pounds? What is meant by *occupy till I come*? See 1 Pet. 4:10; Rom. 12:1. Who are represented in vs. 16, 18? Who in vs. 20, 21? What is the reward of faithful use of God's gifts? Of unfaithful use?

WHAT THE LESSON TEACHES.

1. To every one Christ gives something of his to trade with.
2. We must use our gifts and account for them to Christ.
3. With faithful using, our "pound" increases according to our activity.
4. Those who have been faithful shall be rewarded.
5. Those who do not use their gifts lose them.
6. What gift am I wasting that I might be using?

JESUS TEACHING IN THE TEMPLE.

24 May.

Les. Luke 20 : 9-19. Gol. Text, Lu. 20 : 17.
Mem. vs. 13-16. Catechism Q. 60.

Time—A. D. 30; Tuesday, April 4, the last day of Christ's public ministry.

Place—Jerusalem, in the temple.

QUESTIONS.

Who is represented by the man that planted the vineyard? What, by the vineyard? Who, by the husbandmen? For what purpose did the lord of the vineyard send his servants? How did the husbandmen treat them? How does all this apply to us? What fruit does God require from us? Whom did the Lord of the vineyard send last? Whom does this son represent? How did the husbandmen treat him? How may we be guilty of the same sin? How were the Jews punished for their rejection of Christ? What is the lesson for us?

WHAT THE LESSON TEACHES.

1. To each one God gives a vineyard to keep for him.
2. We are God's tenants and are to return him a fair rental.
4. God expects us to give him fruits from our vineyards.
4. Rejecting the servants does not free us from the duty we owe to God.
5. To reject Christ is to reject the only Saviour.

DESTRUCTION OF JERUSALEM

31 May.

Les. Luke 21 : 20-36. Gol. Text, Luke 21 : 33.
Mem. vs. 34-36. Catechism Q., 61.

Time—The same day as last lesson.

Place—The Mount of Olives on the way to Bethany.

QUESTIONS.

What would be the sign of Jerusalem's desolation? What should the people in Judea and Jerusalem do? What would be the doom of the Jewish people? What would befall the city? What further is here predicted? What did he say about the coming of the kingdom of God? About his un-falling word? What warning is here given? What then were the disciples to do?

WHAT THE LESSON TEACHES.

1. Final rejection of Christ will surely bring destruction.
2. Christ will come again to judge those who reject him.
3. Not a divine word can fail of fulfilment.
4. We should be ever watchful, ready to meet our Judge.
5. We need both to watch and pray to be safe.

WARNING TO THE DISCIPLES.

7 June.

Les. Luke 22 : 24-37 Gol. Text, Phil. 2 : 5,
Mem. vs. 24-26. Catechism Q, 62.

Time—A. D. 30, Thursday evening, April 6.

Place—An upper room in Jerusalem.

QUESTIONS.

What was the passover? Whom did Jesus send to prepare for its celebration? Who were present at this feast? What new ordinance did Jesus institute? What command did he give about its observance? What strife was there among the disciples? What did Jesus do to rebuke them? What did he say to them? What did he say to Peter? What did Peter answer? What warning did Jesus give him? Of what did he forewarn his disciples?

WHAT THE LESSON TEACHES.

1. True greatness is unselfishness—seeking to serve, not to be served.
2. Christ knows Satan's plots and prays for us.
3. When we have been helped by Christ we should help others.
4. Self-confidence is sure to lead to a fall.
5. Life is full of danger and we should always watch and trust.