

A Laugh in Church.

She sat on the sliding cushion. The deer was woman of four: Her feet in their shiny slippers...

They Doctored the Horses.

The ambulance horses at the City Hospital are on the sick list. They were found to be ailing the other day. The white horse stood in his stall and made the same sort of a noise that a calf does when it blows the milk out of its nostrils...

"Lung fever's liable to kill that horse," said Dr. Bergener, in a tone of misgiving. "Certainly will; it's got to be cured," answered Dr. Christian, firmly.

A hypodermic syringe was secured and loaded with anti-toxin. Dr. Christian then tied the horse's head down close to the manger that it might not get anxious when the injection was made. As a matter of precaution he wrapped a wheat sack around the animal's head and said: "Go ahead, I've got him all right."

Dr. Bergener took up the syringe gingerly, for anti-toxin is costly, and he did not want to make a false move on the plunger. He got around in the next stall, leaned over the side and jabbed the point of the syringe into the horse's flank. He didn't work the plunger. He hadn't time. He simply dropped down into the stall and remained quiet, while the horse finished kicking the boards off its own stall.

"Did you give him any?" asked Dr. Christian. "Cert," was the cheerful reply. "Let's look at the other one." The poor old sorrel horse stood with drooping head, and his attitude plainly indicated sore throat and measles.

"Sassafras tea is about the best thing," suggested Dr. Bergener. "Yes, and it'll be easy to give, too." A long-necked bottle was filled with sassafras tea and inserted into the horse's mouth, but the horse wasn't acquainted with nice warm sassafras tea, and demurred by shutting its teeth together and stretching its nose towards the ceiling.

"Jab the bottle in, Doc," shouted Bergener, who was vainly trying to pull the horse's head down by the halter. "Can't, his teeth's shut, hold to him and I'll work it in." Back and forth he grated the neck of the bottle over the stubborn teeth. Suddenly the teeth flew open, the bottle slipped and a cascade of sassafras tea poured over Bergener.

"Let 'em die," grimly remarked Bergener, but Christian was hopeful. Audisoptic throat tablets were just the thing. Bergener thought so, as there was no liquid about them. "I got a scheme for making him swallow the tablets. Put 'em in his mouth and then squirt 'em down his

throat with a syringe full of sassafras tea," said Christian.

Bergener agreed upon condition that he handled the syringe.

The horse's mouth was pried open with a corneoh and the tablets were dropped on its tongue. Before Christian had hardly deposited the last tablet, Bergener, who had been anxiously waiting, let drive with the syringe. The sorrel's eye fairly snapped in amazement as a stream of sassafras tea poured into its throat. There was a gurgle, a snort and then a sound like a traction engine going over a bridge. Some of the straw bedding still clung to the clothing of the two doctors after they had made themselves presentable enough to appear at the hospital, and they suavely informed all concerned that there was no danger of the horses dying. But the horses are still a little indisposed. - Indianapolis Journal.

Contentment.

One can hardly imagine a worse lot in life than to be born deaf, dumb and blind. The monotony of perpetual silence seems to the ordinary mind almost appalling. When ignorance of color, of beauty and of all that we most appreciate and delight in are added to this, there seems to be nothing left to insure happiness; but it is the general verdict of physicians that those bereft of opportunity are ordinarily the most contented by nature.

An illustration of this strange fate comes to us from the most noted deaf, dumb and blind case of modern times. It was only a few years ago that Bishop Brooks of Massachusetts helped this poor child—Hellen Keller—to the meaning of the word God. Since then, through the marvellous advances in scientific methods of teaching, she has learned actually to talk.

A little while ago she opened the fifth summer meeting of the American Association to promote the teaching of speech to the deaf, with a recital of the Twenty-third Psalm. When she came to the expression that God had restored her soul, no wonder the audience were deeply affected. It was a scene so rare and pathetic that it would have melted a heart of stone. At present this dweller in silence and darkness is a member of a college class. But what we are coming to is a quotation from her diary, written two years ago. "Hope makes me glad and content with my life, for I know that in God's beautiful some time, I shall have the things for which I pray now so earnestly—fullness of life like the sea and the sun; mind equal and beyond all fullness; greatness and goodness of soul higher than all things. Yes I know that they will all come some time." Going through a life that she cannot see, living with people whom she cannot hear, this girl, bereft of what we should consider the heart of life, is as happy as the sunshine, and her very existence she regards as a privilege and a joy. It might be better for many of us to be deaf, dumb and blind for a while, if by the deprivation we were led fully to appreciate and make the best of what we have, and to remember the truth so tersely declared in the good book—that "Godliness with contentment is great gain."—Youth's Companion.

Primary Work.

BY JESSIE E. BARBER.

We must remember that the little bodies are fresh from the home-life, and the change is great from utmost freedom to the necessary restraints of the school-room life; therefore strive to secure very frequent periods in which the child may stand; exercise in various ways.

We all do better work when happy; then aim to make the little ones happy. Have sympathy with their little wants; encourage them to observe lovely things, as the sunshine, flowers, birds, sky, sunrise, sunset, autumn leaves, animals, stones, clouds, and an indefinite number of the beauties of nature. Give many object lessons—their language lessons—number work and much more may be given by means of objects.

Order is heaven's first law, and should begin at the start of school life. It is almost impossible, or at least very difficult, to secure perfect order after the child has become accustomed to bad habits in school.

Watch the very beginnings of anything wrong, and do not allow it to become a habit. If the first year's work is right, the later work will be pleasure, not torture. - American Teacher.

Value of Speech Overrated.

Dr. E. M. Gallaudet, President of the College for Deaf Mutes at Washington, D. C., has been in London for two weeks past, at the invitation of the British Deaf and Dumb Association, to attend the biennial congress in progress in St. Saviour's church.

One of the objects of the congress is to inaugurate a movement to provide for the education of deaf mutes of England by the establishment of a college modeled after the one which has been maintained for thirty years by the United States government, of which Dr. Gallaudet was the founder.

Before coming to London Dr. Gallaudet made a trip of the continent to study the education of the deaf, and has delivered several speeches on the subject in London. Speaking to the representative of the Associated Press on the topic, Dr. Gallaudet said:

"I have met large numbers of educated deaf mutes everywhere, and have their opinions as to the relative value of the methods under which they have been educated. The most pointed testimony that has come to me is from the deaf of Germany, where the oral method has prevailed exclusively since the days of its founder, Heinicke, who established the first school at Leipzig 150 years ago. The educated deaf mutes of Germany are to-day earnestly in favor of the adoption of a combined system such as prevails in America, which includes the use of signs and the manual alphabet, and they declare that the value of speech to the deaf has been greatly overrated." - Inter-Ocean.

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Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION: WEST—3:15 a.m.; 6:20 a.m.; 6:50 a.m.; 11:55 a.m.; 3:05 p.m.; EAST—1:05 a.m.; 6:00 a.m.; 10:47 a.m.; 12:15 p.m.; 6:40 p.m. MEXICO AND PETERSBURG BRANCH—3:10 a.m.; 11:25 a.m.; 8:00 p.m.; 3:45 p.m.

Uneducated Deaf Children.

I WOULD BE GLAD TO HAVE EVERY person who receives this paper send me the names and post-office addresses of the parents of deaf children not attending school, who are known to them, so that I may forward them particulars concerning this institution and inform them where and by what means their children can be instructed and furnished with an education. R. MATHISON, Superintendent.

TORONTO DEAF-MUTE ASSOCIATION.

RELIGIOUS SERVICES are held as follows, every Sunday: West End Y. M. C. A., Corner Queen Street and Dovercourt Road, at 11 a.m. General Central, up stairs at Broadway Hall, Spadina Ave. 10 or 12 doors south of College Street, at 3 p.m. Leaders—Messrs. Nasmith, Hadden and others. East End meetings, Cor. Parliament and Oak Streets. Service at 11 a.m. every Sunday. BIBLE CLASSES—Every Wednesday evening at 8 o'clock, corner Spadina Ave. and College Street, and Cor. Queen Street and Dovercourt Road. Lectures, etc., may be arranged if desirable. Address, 273 Clinton Street. Miss A. Fraser, Missionary to the deaf in Toronto.

HAMILTON DEAF-MUTE ASSOCIATION

MESSES. GRANT AND DUFF conduct religious services every Sunday, at 3 p.m., in Trade Hall, John St. north near King. The Literary and Debating Society meets every Friday evening at 7:30, in the Y. M. C. A. Building, corner Jackson and James Sts. President, J. R. Flynn, Vice-President, Thom. Thompson, Secy-Treasurer, Wm. Bryce; Surgt.-at-Arms, J. H. Mosher. Meetings are open to all mutes and friends interested.

Classes:—

SCHOOL HOURS—From 9 a.m. to 12 noon, from 1:30 to 3 p.m. Drawing from 3 to 5 p.m. on Tuesday and Thursday of a week. GIRLS' FANCY WORK CLASSES on Monday afternoon of each week from 2:30 to 3. EVENING STUDY from 7 to 8:30 p.m. for ten pupils and from 7 to 8 for junior pupils.

Articulation Classes:—

From 9 a.m. to 12 noon, and from 1:30 to 3 p.m.

Religious Exercises:—

EVERY WEDNESDAY—Primary pupils at 9 a.m. senior pupils at 11 a.m. General Lecture at 2:30 p.m. immediately after which the Bible Class will assemble.

EACH SCHOOL DAY the pupils are to assemble in the Chapel at 8:45 a.m., and the Teacher in-charge for the week, will open by prayer and afterwards distribute them so that they may reach their respective school rooms later than 9 o'clock. In the afternoon at 3 o'clock the pupils will again assemble and after prayer will be dismissed in a quiet and orderly manner.

REGULAR VISITING CLERGYMEN:—Rev. Canon Burke, Right Rev. Monsignor Farrell, V. C. Rev. F. J. Thompson, M. A. (Protestant), Rev. Chas. F. McIntyre, (Methodist), Rev. A. H. Cowart, (Episcopal), Rev. M. W. Macken (Presbyterian), Rev. Father Connelly, R. C. Rev. J. C. Rice, Rev. S. Hill. BIBLE CLASSES, Sunday afternoon at 3:15, International Series of Sunday School Lessons. Miss ANNIE MATTHEW, Teacher.

All Clergymen of all Denominations are cordially invited to visit us at any time.

Industrial Departments:—

PRINTING OFFICE, SHOE AND CAPS AND SHOPS from 7:30 to 8:30 a.m., and from 5:30 to 6:30 p.m. for pupils who attend school. For those who do not attend school, from 7:30 a.m. to 12 noon, and from 1:30 to 5:30 p.m. each working day except Saturday, when the office and shops will be closed at noon.

THE EVENING CLASSES HOURS are from 7 a.m. to 12 o'clock, noon, and from 1:30 to 5 p.m. for those who do not attend school, and from 3:30 to 5 p.m. for those who do. No sewing on Saturday afternoons.

The Printing Office, shops and sewing room to be left each day when workers are in a clean and tidy condition.

PUPILS are not to be excused from the various classes or Industrial Departments except on account of sickness, without permission of the Superintendent.

Teachers, Officers and others are not to allow matters foreign to the work in hand to interfere with the performance of their several duties.

Visitors:—

Persons who are interested, desirous of visiting the Institution, will be made welcome any school day. No visitors are allowed on Saturdays, Sundays or Holidays except the regular chapel exercises at 2:30 on Sunday afternoons. The best time for visits on ordinary school days is from 11:15 to 12:15 in the afternoon as far as possible, as the classes are dismissed at 12 o'clock.

Admission of Children:—

When pupils are admitted and parents run with them to the Institution, they are kindly advised not to linger and prolong leave-taking with their children. It only makes discomfort for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge without delay will be quite happy with the others in a few days, in some cases in a few hours.

Visitation:—

It is not beneficial to the pupils for friends to visit them frequently. If parents must come, however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging or meals, or entertain guests at the Institution. Good accommodation may be had in the city at the Quinte Hotel, Rutland House, Queen's, Anglo-American and Dominion Hotels at moderate rates.

Clothing and Management:—

Parents will be good enough to give all directions concerning clothing and management of their children to the Superintendent. No correspondence will be allowed between parents and employees under any circumstances without special permission upon each occasion.

Sickness and Correspondence:—

In case of the serious illness of pupils letters or telegrams will be sent daily to parents or guardians. IN THE ABSENCE OF LETTERS FROM PARENTS OF PUPILS MAY BE QUINCE WORK BY ANY WILL.

All pupils who are capable of doing so, will be required to write home every three weeks letters will be written by the teachers for the little ones who cannot write, stating, as far as possible, their wishes.

No medical preparations that have been used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of deaf children are warned against Quack Doctors who advertise medicines and appliances for the cure of deafness. In 99 cases out of 100 they are frauds and only want money for which they give no return. Consult well known medical practitioners in cases of adventitious deafness and be guided by their counsel and advice. R. MATHISON, Superintendent.