

ceived as a member of the Presbytery, and his name added to the Roll.

Mr. McKay having accepted the call to Richmond, C. E., his ordination trials were heard, and having read the usual discourses, and been examined on the usual topics, with approbation, his ordination was appointed to take place at Richmond, on Thursday, the 20th May, at 2 o'clock, P.M., Mr. Kemp to preach and preside, Mr. Clark to address Minister and people in English, and Mr. Milloy in Gaelic. The following Missionary appointments were made till next meeting of Presbytery, Rev. Mr. McLean to Martintown, &c., Rev. J. Straus to Winchester, &c., Mr. McKinnon to Laguerre, and Mr. Matheson, to Osnabruk, &c., Mr. Graham to Valleyfield, Mr. Coulthard to Farnham Centre; Rev. Mr. Shaw to Kennebec, and Mr. Morrison to Harrington.

Papers were read from the Clerk of the Presbytery of Hamilton, transferring to this Presbytery the application of the Rev. Mr. Straus for admission into the Presbyterian Church of Canada. The Presbytery having considered the documents in this case, expressed satisfaction with the same, and appointed a special meeting of Presbytery to be held at Cornwall, on the 17th inst., to examine Mr. Straus on the matters required by the law of the Church. This meeting having been held, examined Mr. Straus, and were highly satisfied with his views and attainments. It was therefore resolved to apply to the ensuing meeting of Synod to admit him as a probationer of the Church, and that circular letters be issued.

Mr. McKerracher, a student of the Free Church of Scotland having applied to be taken on trial for License, a Committee was appointed to examine and report. The Committee reported that Mr. McK. had been six years in the literary classes of Edinburgh University, and three years in the Free Church College, that his knowledge and attainments were excellent, but that he had not read the College Lecture and Sermon.

The Presbytery agreed to hear these discourses, which being read were highly approved of. On considering that Mr. McKerracher had been nine years a student in the Edinburgh Colleges, and had been labouring for two years with much acceptance in the Missionary field in Canada, the Presbytery unanimously agreed to apply to the Synod for leave to take him on trials for License, and instructed the Clerk to issue the usual circular letters.

The Committee appointed to report on the French Canadian Mission gave in a written report of the position and character of that Mission, and the Church's relationship to it. After discussion it was unanimously agreed, that the report lie on the table in the meantime, and that considering the importance of the subject, a copy of the same be transmitted to the Rev. Mr. Wolf, as representing the recently formed French Evangelical Church of Canada, requesting from him any statements in reply that he might have to offer. That further, the Committee be continued and instructed to submit a further report, with Mr. Wolf's replies, to a meeting of the Presbytery to be held at Toronto during the meeting of Synod.

The overture on the Baptism of Converts from the Church of Rome was read and considered. The Presbytery unanimously resolved, that while they agree with the spirit and object of said overture, they yet deem that the Church is not prepared to adopt the terms in which it is couched; and would recommend that, in the meantime, instead of a fixed law on the subject, sessions should be permitted to determine any cases that may arrive, according to their own judgment, having at the same time, a special regard for the convictions of the converts.

The overture on the licensing of Students was unanimously agreed to, also that on the calling and ordination of probationers.

The Presbytery adjourned to meet at Quebec, on the first Tuesday of August, at 6 o'clock P. M. The Presbytery Sermon was preached in St. Gabriel St. Church, by the Rev. Mr. Greig. The next sermon to be preached at Quebec by the Rev. Mr. McArthur.

Corner for the Young.

GOOD FOR NOTHING.

A GENTLEMAN, while addressing some children, took out his watch, and asked what was it for.

"To keep time," the children answered. "Well, supposit won't keep time, and can't be made to keep time, what is it good for?"

It is good for nothing," they replied. He then took out a lead pencil, and asked what it was for.

"It is to mark with," was the answer. "But supposing the lead is out, and it won't mark, what is it good for?"

"It's good for nothing." He then took out a pocket-knife, and asked what was its use.

"To whittle with," said some. "To cut," said others.

"Suppose it has no blade, then what is good for?"

"Good for nothing." "Then a watch, or pencil, or knife, is good for nothing, unless each can do the thing for which it was made?"

"No sir," the children all answered. "Well, children, what is a boy or girl made for?"

The children hesitated. "What is the answer to the first question in the Catechism—"What is chief end of man?" asked the gentleman.

"To glorify God, and enjoy Him for ever." "Now, then if a boy or girl does not do what she or he is made for, and glorify God, what is he or she good for?"

And the children all answered, without seeming to think how it would sound,

"Good for nothing." Well if children are made to glorify God, and they don't do it, they are not good for anything. That is, it is so much more important that they glorify God, and become prepared to enjoy Him for ever, than anything else, that if they fail to do this, it is as though they failed in everything. Without love to God, all other things are as nothing.

Dear boy, or girl, are you answering the end for which you were made? If not, what are you good for? Think of the children's answer—"Good for nothing!"

—*Christian Treasury.*

THE LITTLE MISSIONARY.

A PASTOR related the conversion of a little girl. She had been sick nigh unto death. I visited her, said he, and it seemed that she could not possibly recover. Her parents were earnest Christians, and this child lay on the borders of the grave without any Hope. It was agreed between us to pray for this little girl, and it was also resolved upon that we would confine our desires and petitions to these two points: that God would glorify the exceeding riches of His grace in her conversion, and if life was spared, would raise her up to serve Him on missionary ground. She was spared, said the speaker, and she was converted. In her greatest and most extreme sickness I had to go into the country, and when I returned I sought out my young friend.

I found her, three days ago, recovered. I conversed with her, and received most delightful satisfaction to my own mind that she is indeed a child of God. In our conversation, which was entirely free and unrestrained, she said of her own accord, "I have given all the money I have to the cause of foreign missions,—one dollar and seventy cents,—and I intend to be a missionary." And now, said the speaker, I know I shall be understood when I say, that in all our prayers we must desire first and most of all that the Lord Jesus shall be honoured and glorified in the conversion of our friends and those for whom we pray.—*Christian Messenger.*

ANSWERS TO QUESTIONS OF LAST MONTH.

1. II Kings, 12, 15, and 22, 7.
2. Genesis 16, 7—14.
3. Moses and Isaiah, Deut. 18, 15—18. Isaiah 35, 5, 6. Luke 7, 16—23. Matthew 4, 23. Mark, 6, 15. John, 4, 19, &c.
4. Head of the Church—Col. 1, 18; Heir of all things—Hebrews, 1, 2; Holy Child Jesus—Acts, 4, 30; Holy One—Psalm, 16, 10; with Acts, 2, 37—31; Holy One of God—Mark 1, 24. Holy one of Israel—Isaiah, 41, 14. Horn of Salvation—Luke 1, 69. I am—Exodus, 3, 14. Jehovah—Isaiah, 40, 3; Judge of Israel—Micah, 5, 1; Jesus—Matthew, 1, 21. Just One—Acts, 7, 52.
5. Jeremiah, 10, 10; Cor. 8, 4.

QUESTIONS FOR NEXT MONTH.

1. Give the cause of a fault, which two good men committed at different times in the same country, and were reproved by two heathen princes?
2. Who foretold the anointing of Jesus, to his particular Offices, and how was the Prophecy fulfilled?
3. Name 16 titles of Christ that begin with K, L?
4. Prove from Scripture that there are three persons in the Godhead, and that they are equal in power and Glory.

RECEIPTS FOR RECORD UP TO 20TH OF MAY.

For VOL. XV.—W Begg, J Wilson, J Pegler, Thos Ross, Thos Kay, Andrew Beatie, H Stevenson, H Gibson, W Walker, Alex Bruce, J Ross, Al Fraser, Alex Kerr, Capt Fraser, J Thomson, Thos McIntosh, J Barclay, Flora McNeil, Euphenna McLean, Rev J Skinner, Duff Cameron, Mr Haldane, Mr Lister, Dun. McTaggart, J G McIntosh, Alex McIntosh, Gilbert McIntosh, London; A Sutherland, J Sutherland, Carradoc; Al McKay, Embro; Jas Ross, Williams; L Melville, G Hamilton, Bandon; P McInnes, Kincardine; N McInnes, Bruce; T Graig, J Oliver, D Cameron, Leeds; J McEwin, Mount Joy P. O., C. E.; Rev T Henry, La Chute; J Smith, Oneida; J Murray, Glen Williams, Rev R Jamieson, Duunville, & 4; Jos Whealey, W Broadley, Shakespeare P O; Mrs Watt, Egremont; Thomas Gouinlock, Saugeen; J Currie, John Barclay, Oilsprings; John Robertson, Sarnia; Mrs Sinclair, Cobourg; R Patton, Paris; A Nelson T Young, Scarborough; D Fraser, J Scott, W R Ross, J Ross, W Turfiff, R Campbell, D Sutherland, Dr. McMurray, A Rattray, Mr Innes, J Ritchie, Mr Chesnut, Rev A Wickson, Toronto; J Osborne, Esq., W P McLaren, Esq., A Brown, Esq., W McMillan, Esq., Alex Murray, W Omond, Geo Morrison, W Turabull, R Nisbet, jr., Miss Livingston, Jas Thompson, Jas Alexander, Mrs Coline, John Neilson, John McIntyre, Hamilton; J Kennedy,